WHEN RECORDED RETURN TO:

Name: Address: GRANTEE 760 E 100 N

APLINE, UT, 84004

File #42545

ENT 86974: 2018 PG 1 of 2

Jeffery Smith

Utah County Recorder

2018 Sep 11 12:21 PM FEE 12.00 BY SW

RECORDED FOR Title Guarantee - River Park

ELECTRONICALLY RECORDED

WARRANTY DEED

STEVEN JOHN COSPER, TRUSTEES, AND ANY SUCCESSOR TRUSTEES, OF THE JOHN COSTON COSPER, JR., REVOCABLE TRUST, DATED MAY 7, 2009

GRANTOR

of UTAH County and State of UTAH, hereby CONVEY(S) AND WARRANTS to:

MARCUS KENT NIELSEN AND JULIE C. NIELSEN AS TRUSTEES OF THE NIELSEN FAMILY TRUST, DATED FEBRUARY 12, 2013

GRANTEE

of **UTAH**, County and State of Utah, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the following tract(s) of land in UTAH County and State of UTAH described as follows:

LOT 4, PLAT "A", ARIPINE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE UTAH COUNTY RECORDER.

ALSO:

COMMENCING SOUTH 369.67 FEET AND WEST 3298.89 FEET FROM THE EAST QUARTER CORNER OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89°21'39' WEST 115.29 FEET; THENCE SOUTH 77.52 FEET; THENCE EAST 115.48 FEET; THENCE NORTH 0°08'41' WEST 78.81 FEET TO THE POINT OF BEGINNING.

Tax Serial No. 34-098-0007

also known by street and number of: 632 EAST 300 NORTH, APLINE, UTAH 84004.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2018 and thereafter.

IN WITNESS WHEREOF, the hand of said grantor, this September 10th, 2018

File Number: 42545

THE JOHN COSTON COSPER, JR., REVOCABLE TRUST

STEVEN OHN COSPER, TRUSTEE

STATE OF UTAH) ss COUNTY OF UTAH)

On the 10th day of September, 2018, personally appeared before me STEVEN JOHN COSPER AS TRUSTEE OF THE JOHN COSTON COSPER, JR., RECOVABLE TRUST DATED MAY 7, 2009, the signer(s) of the foregoing instrument, who duly acknowledged to me that he/she/they executed the same.

Witness my hand and official seal.

Notary Public

