WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor Box 148420 Sait Lake City, Utah 84114-8420 8707924
06/27/2003 12:28 PM NO FEE
Book - 8827 Pg - 5767-5768
GARY W. OTT
RECORDER, SALI LAKE COUNTY, UTAN
UT ST-DEPT OF TRANSPORTATION
EOX 148440 ATT;J.R. PLUMHOF
SLC UT 84114-8440
EY: RDJ, DEPUTY - WI 2 P.

Relinquishment of Access Rights

(Limited Liability Company)
Salt Lake County

Affecting Tax ID No. 16-29-476-025
Parcel No. 1:A
Project No.SP-1566

CP Management, LLC	
	Grantor,
being the owner of an entire tract of property, lying South of the existing h	nighway,
situate in the SE%SE% of Section 29, T1S ,R1E, SLB&M, in Salt Lake County	, Utah,
does hereby RELEASE AND RELINQUISH to the UTAH DEPARTMENT OF TRANSPORTATION	at 4501
South 2700 West, Salt Lake City, Utah, 84114, Grantee, for	,
the sum of $\frac{1}{100}$	Dollars,
and other good and valuable considerations, and forever close that certain	ı access
to an existing highway known as Project No. SP-1566 (3300 South Street)	over and
across the Southerly right of way line, to-wit:	

That 22.00 ft section which centers at a point directly opposite the center line of said project approximately at Engineer Station 94+25, said point is also approximately 75.50 ft West and 32.0 ft South from the monument in the center of the intersection of 3300 South Street and 1300 East Street.

The remaining two accesses to this property, one on 1300 East Street and one on 3300 South Street, will remain open.

Continued on Page 2

PAGE 2 Parcel No. 1:A Project No. SP-1566

IN WITNES	S WHEREOF , sai	a	"1. God 1	2 Phipp=	>
has caused this	s instrument to	be execut	ed by its pr	oper officers	thereunto duly
authorized, thi	is	gth	day of	June	, A.D. 20 <u>03</u> .
STATE OF	utch)	_cA,	11 all a gour	NILL
COUNTY OF	5eff lde) ss. -)	By Chi	mited Liability Add R Ph Manager	ppd
on the	R. Phipps		_	, who, being b	ed before me, y me duly sworn,
\mathcal{O}				Ų	instrument was
	lf of said comp	any by autl	hority of its	s Articles of O	rganization, and
the same.	·				
witness date in this co	my hand and of ertificate first	st above w	_	Ray	OTARY PUBLIC mond B. Bennett 2322 Whitaker Dr. Lake City. Utah 84118 commission Expires February 12, 2005 TATR OF UTAH