WHEN RECORDED, MAIL TO: Utah County 100 East Center Provo, UT 84606 ENT 87716 BK 5174 PG 259 RANDALL A. COVINGTON UTAH COUNTY RECORDER 1999 Aug 05 8:52 am FEE 0.00 BY SS RECORDED FOR UTAH COUNTY ENGINEER

Warranty Deed

Utah County

Parcel No. LC49:27:C Project No. STP-LC49(13)

Robert C. March and Saundra March, Grantors,
of Paycen , County of Whah , State of Whah ,
hereby CONVEY AND WARRANT to UTAH COUNTY, 100 East Center, Provo, Utah, 84606,
Grantee, for the sum of
Dollars, and other good and valuable considerations, the following described parcel
of land in Utah County, State of Utah, to-wit:

A parcel of land in fee for the purpose of reconstruction and/or relocation of a county road known as Project No. LC49, being part of an entire tract of property situate in the SW\sE\s\, of Section 24, T.9S., R.1E., SLB&M. The boundaries of said parcel of land are described as follows:

Beginning at the intersection of the easterly right of way line of the Union Pacific Railroad and the northerly boundary line of said entire tract at a point 156.222 meters N. 89°30'29" E. (record bearing: N. 89°30'12" E.) along the Section Line and 111.389 meters N. 00°29'31" W. (record bearing: N. 0°29'48" W.) from the Southeast Corner of said Section 24; thence S. 89°32'43" E. 70.120 meters (record bearing: S. 89°33' E.) along said northerly boundary line of said entire tract; thence S. 00°38'05" W. 4.192 meters to a point 8.500 meters perpendicularly distant southerly from the center line of said project, opposite Engineers Station 1+320.00; thence N. 89°21'55" W. 70.474 meters to the easterly right of way line of said railroad; thence N. 05°43'47" E. 3.984 meters along said railroad right of way line to the point of beginning. The above described parcel of land contains 286.9 square meters in area.

(Note: To obtain distances in feet, divide above distances by 0.3048. Multiply above area by 10.764 to obtain square feet.)

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ENT 87716 BK 5174 PG 260

witness, the hands of said Grantors, the of, A.D. 1999	
Signed in the presence of:	•
	I must be
STATE OF Utah	i solute flish
county of Utah) ss.	Taundia Marsh
On the date first above written	personally appeared before me,
the signer f of the within and foregoing insta	rument, who duly acknowledged to me
Notary Public	NOTARY PUBLIC STATE OF UTAH My Commission Expires June 5, 1990 BAVID L. PETERSON 10537 South North Forty Way South Jordan, Utah 84095