Mountain Point Medical Center Commercial Subdivision -1st Amendment

A part of the Southwest Quarter of Section 31, T4S, R1E, SLB&M, U.S. Survey,

Lehi City, Utah County, Utah

September 2015

NARRATIVE

This subdivision was prepared at the request of the property owners for the purpose of Amending Lot 1 (Utah County Recorder Entry #52389-2015) and Creating two (2) new parcels.

This parcel is part of a larger tract previously surveyed by LEI Consulting Engineers and Surveyors Inc. on two occasions, first a Boundary Survey for Wolper Construction Co. (Dated 12/19/2001, and Signed 11-24-03, and filed with the Utah County Surveyor's Office as filing No. 03-346) and a Second time as an ALTA Survey for Eagle Point Reality and Management (Dated 8/19/2004 and Signed August 25, 2004, and filed with the Utah County Surveyors Office as filing No. 04-238). The property was also surveyed by Flint Land Surveying and Consulting as a ALTA Survey for Lehi Point Commercial Frontage (Dated 04/10/06, Signed June 16, 2006 and filed with the Utah County Surveyor's Office as Filing No. 06-224-1.

Two Rebar were found with caps stamped "MTN ST SRVY", one at the Northwest corner of the UDOT Parcel, and at the Most Westerly corner of the property. Both monuments were found to be out position with the calculated property corners and did not match other found monuments.

Three Rebar were found with caps stamped "LS 165572" at the Southwest,
Southeast and Northeast corners of the Allen Lee Property. The locations of the rebars
were checked and honored.

A Pight of way Manument was found to the North of the property on the

A Right of way Monument was found to the North of the property on the Easterly right of way line of the Frontage road. The location was checked and honored.

Two rebar and caps stamped "Flint" were found along the Southern boundary of the property. The location were checked and found to match the prior survey.

A rebar with a cap stamped "PLS 172675" was found at the Northeast corner of the Utah State Road Commission Property. The location was checked and honored.

Brass cap monuments were found at the West 1/4 corner, the Southwest corner, the South 1/4 corner, and the Southeast corner of Section 31, T4S, R1E, SLB&M U.S. Survey. A line bearing North 89°47'52" East between the South 1/4 corner and the Southeast corner was used as the basis of bearings.

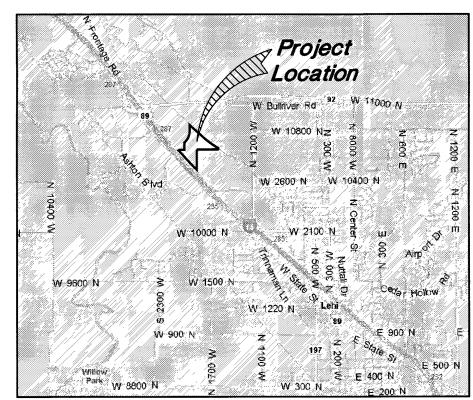
The North line of the Lehi Industrial Park Plat "A", was used to set the South line of this parcel East of the Utah State Road Commission Property. (Recorded in the Utah County Recorder's Office as Entry No. 12420, Map Filing 2020, on April 1, 1978).

NOTES:

1. Property is Zoned C for Commercial use.

(80.00 foot wide Right-of-Way). 6. Subdivision is 2 Lots, 27.777 Acres in area.

Recorded in the Utah County Recorder's Office.



VICINITY MAP

DESCRIPTION

All of Lot 1, Mountain Point Medical Center Commercial Subdivision located in the Southwest Corner of Section 31, Township 4 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey, Lehi City, Utah County, Utah:

Beginning at a point on the Southwesterly line of a railroad, being 778.46 feet North 0°01'07" West along the Section line, 1336.74 feet East, and 1246.50 feet South 48°38'40" East along said Southwesterly line from the West Quarter corner of said Section 31, and running thence two (2) courses along said Southwesterly line as follows: (1) South 48°38'40" East 851.64 feet to a point of curvature; and (2) Southeasterly along the arc of a 5830.00 foot Radius curve to the left (Central Angle equals 10°35'25", Long Chord bears South 53°56'23" East 1076.07 feet) a distance of 1077.60 feet; thence South 5°42'22" East 53.87 feet to and along the Northerly line of Lehi Industrial Park, Plat A, Lehi City, Utah County, Utah; thence three (3) courses Westerly and Southerly along said North line as follows: (1) South 46°10'38" West 10.74 feet; (2) South 88°59'38" West 1129.70 feet; and (3) South 0°24'22" East 106.46 feet to the Northerly line Lot 3, Mountain Point Medical Center Commercial Subdivision; thence eight (8) courses along the Northerly and Westerly line of said Lot 3 as follows: (1) South 82°20'08" West 386.03 feet; (2) South 00°45'45" East 80.46 feet; (3) South 13°03'06" East 51.68 feet; (4) South 00°45'45" East 113.38 feet; (5) South 08°10'05" West 70.86 feet; (6) South 0°45'45" East 8.70 feet to a point of curvature; (7) Southwesterly along the arc of a 150.50 feet radius curve to the right a distance of 132.88 feet (Delta Angle equals 50°35'14" and Long Chord bears South 24°31'52" West 128.60 feet); and (8) South 49°49'29" West 5.50 feet to the Northwesterly right of way line of a State Road (I-15 East Frontage Road A.K.A Digital Drive); thence Northwesterly along the arc of a 22868.31 foot Radius curve to the right a distance of 65.93 feet (Central Angle equals 0°09'55", Long Chord bears North 43°32'10" West 65.93 feet) to the Easterly line of Lot 2, Mountain Point Medical Center Commercial Subdivision; thence two (2) courses along said Easterly and the North line of said Lot 2 as follows: (1) North 00°45'45" West 539.70 feet; and (2) South 89°59'22" West 156.35 feet; thence North 0°00'43" West 373.18 feet to the Southeasterly line of Triumph Boulevard; thence three (3) courses along said Southeasterly line as follows: (1) Northeasterly along the arc of a 896.18 foot Radius curve to the left (Central Angle equals 09°28'07", Center bears North 43°48'26" West, Long Chord bears North 41°27'41" East 147.94 feet) a distance of 148.10 feet; (2) continuing Northeasterly along the arc of a 865.00 foot Radius curve to the left (Central Angle equals 40°09'07", Center bears North 52°20'01" West, Long Chord bears North 17°35'25" East 593.85 feet) a distance of 606.18 feet; and (3) North 2°29'09"

Contains: 27.776 acres

West 241.14 feet to the point of beginning.

SURVEYOR'S CERTIFICATE

I, Andy Hubbard, do hereby certify that I am a Registered Professional Land Surveyor in the State of Utah, and that I hold Certificate No. 6242920 in accordance with Title 58, Chapter 22, of the Professional Engineers and Land Surveyors Licensing Act. I also certify that I have completed a survey of the property described hereon In accordance with Section 17–23–17 and that I have verified all measurements shown hereon this plat of Mountain Point Medical Center Subdivision — 1st Amendment in Lehi City, Utah County, Utah and that it has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Utah County Recorder's Office. Monuments have been found or placed as represented on this plat

6242920
License No.
Andy Hub.

OWNER'S DEDICATION

We, the undersigned owners of the hereon described tract of land, hereby set apart and subdivide the same into lots, parcels and streets as shown on this plat, and name said tract Mountain Point Medical Center Subdivision — 1st Amendment, and hereby dedicate, grant and convey to Lehi City, Utah County, Utah, all those parts or portions of said tract of land designated as Streets, the same to be used as public thoroughfares forever, and also dedicate to Lehi City those certain strips designated as Culinary Waterline, Water, Sewer, and Fire Line Easements to be used for the installation, maintenance, and operation of water, sewer, and fire lines as may be authorized by Lehi City, and those certain strips designated as public utility easements for public utility and drainage purposes as shown hereon, the same to be used for the installation, maintenance, and operation of public utility service lines and drainage, as may be authorized by Lehi City. and also dedicate to Lehi City those certain strips designated as triumph Boulevard Slope Easement for grading and construction purposes of Triumph Boulevard as may be authorized by Lehi City.

Signed this 1419 day of Sept., 2015.

William A. Stokes

51. V: Le President

tate of TN
ounty of Williamson; ss

The foregoing instrument was acknowledged before me this 23rd day of Sept. 2015 by William A. Stokes

Residing At: Franklin, TN

A Notary Public commissioned in TA

Commission Number:

Commission Expires: 8.12-16

ENT ESD29:2015 No # 14773
JEFFERY SMITH
UTALL COUNTY RECORDER
2015 Sep 25 1145 op FE 62,60 EY CLS

Mountain Point Medical Center Commercial Subdivision

Including a vacation of Lot 1 mountain point medical center commercial suggivished A Part of the Southwest Quarter of Section 31

T4S, R1E SLB&M, U.S. Survey Utah County, Utah

Sheet 1 of 2

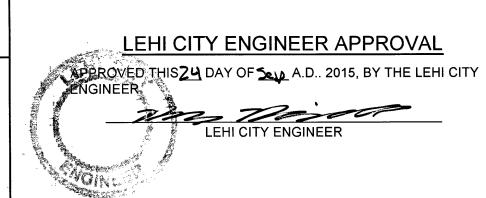
GREAT BASIN O

ENGINE ERING 2

5746 SOUTH 1475 EAST DEDEN, UTAH 84403

MAIN (801)394-4515 S.L.C (801)521-0222 FAX (801)392-7544

WWW.GREATBASINENGINEERING.COM



2. This area is subject to the normal everyday sounds, odors, sights, equipment, facilities and all other aspects associated with an agricultural lifestyle. Further

5. Subdivision is located 40.00 feet East of the Centerline of Triumph Boulevard

8. Upon the conveyance of Lot 4, Lot 4 will be provided with parking and access easements over Lot 5 pursuant to a separate Easement Agreement to be

owners of this property not to be altered without approval of Lehi City Council

3. Permanent detention/retention facility to be owned and maintained by the

residents should also recognize the risks inherent with livestock.

4. Design capacity of proposed detention pond is 50,355 cu.ft.

7. There are no Limited Access Restrictions within this Subdivision.

LEHI PLANNING COMMISSION APPROVAL

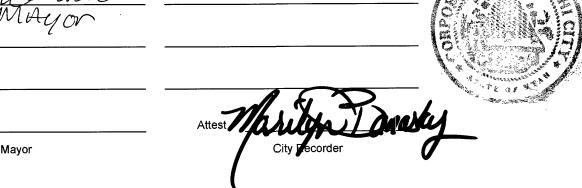
APPROVED THIS __ DAY OF ___ A.D.. 2015, BY THE LEHI PLANNING COMMISSION.

CHAIRMAN, PLANNING COMMISSION

ACCEPTANCE BY LEGISLATIVE BODY

The Mayor of the City of Lehi, County of Utah, approves this subdivision subject to the conditions and restrictions stated hereon, and hereby accepts the dedication of all streets, easements, and other parcels of land intended for public purposes for the perpetual use of the public.

Dated This **22** Day of **Sept.**, 2015.



UTAH COUNTY RECORDER

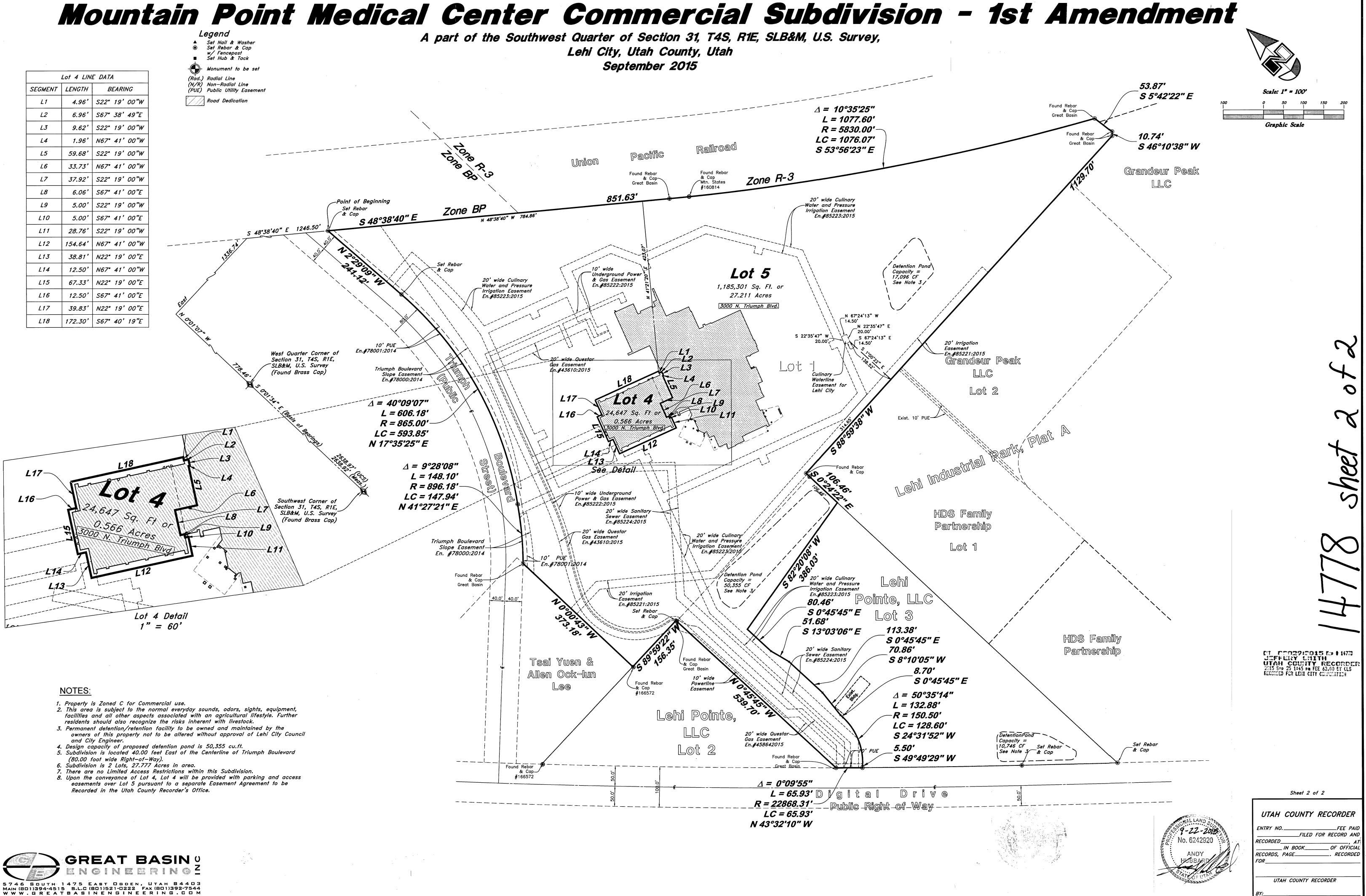
ENTRY NO. ______FEE PAID
_____FILED FOR RECORD AND
RECORDED______, AT
____IN BOOK______OF OFFICIAL
RECORDS, PAGE______. RECORDED
FOR______

UTAH COUNTY RECORDER

DEPUTY

12N916 Final Plat

C. 3), T4S, RIE SCBAM, TWO!O VATING LOT!, MOWNTAIN NT MEDICAL CENTER COMMEDCIAL SWI



SEC. 31, T45, RIE SLB+M TUDIO VACATING LOT I, MOUNTAIN, POINT WEDICAL CENTER COMMERCIAL SUB.

DEPUTY