

NOTES:

EXISTING SEWER LINES TO BE PRIVATELY OWNED AND MAINTAINED BY INDIVIDUAL LOT OWNERS.

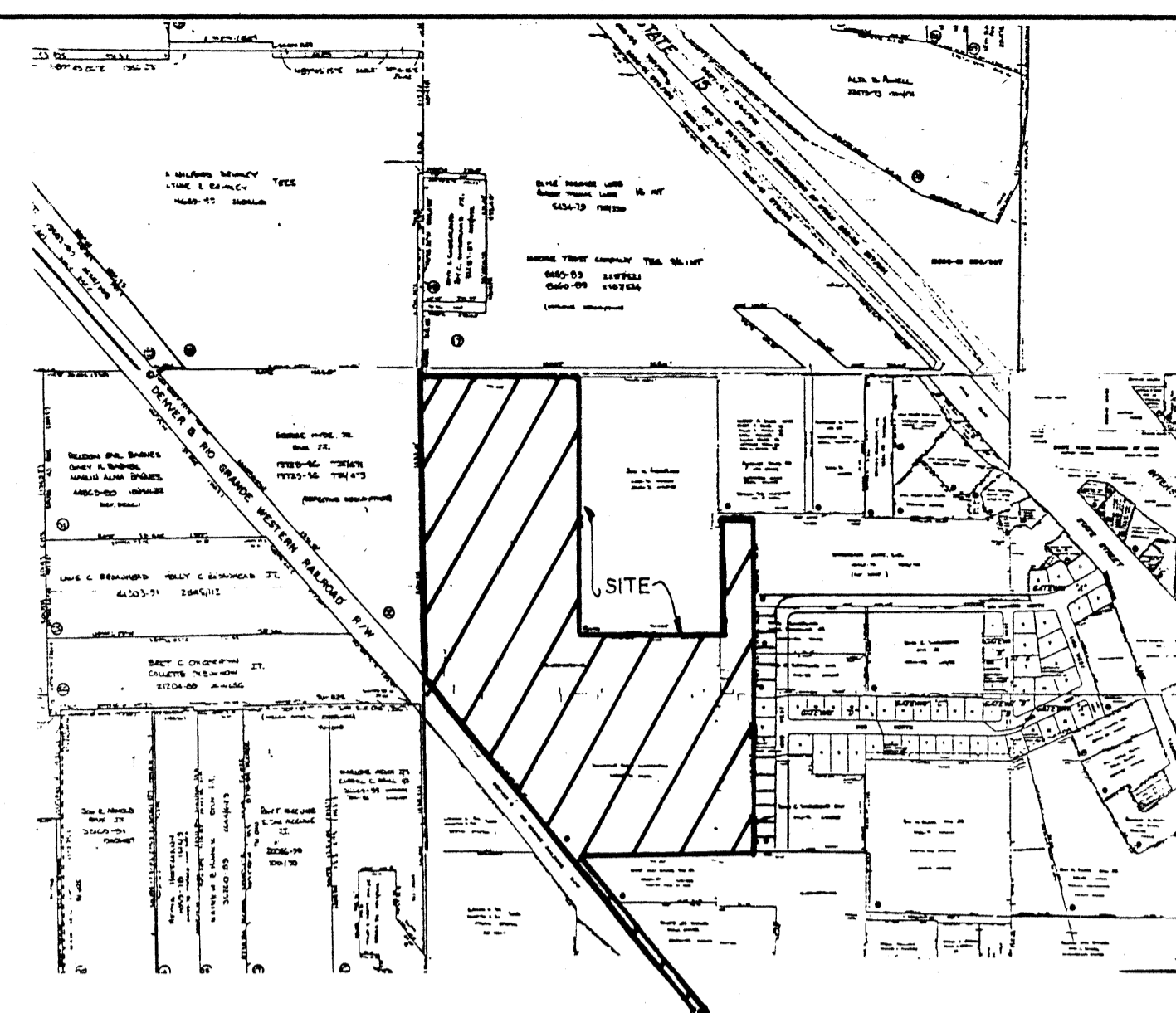
EACH LOT MUST HAVE ITS OWN WATER METER AND INDIVIDUAL HOOK-UPS FOR BOTH CULINARY AND SECONDARY WATER (IF APPLICABLE)

T-TABLE

LINE	DIRECTION	DISTANCE
T1	S 00°06'26" E	9.55'
T2	N 00°06'26" W	49.16'
T3	S 00°06'26" E	0.38'

CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	15.00'	23.42'	14.86'	21.11'	N 44°50'06" W	89°27'20"
C2	40.00'	25.71'	13.32'	25.27'	N 18°18'24" E	36°49'40"
C3	50.00'	228.24'	57.98'	75.73'	N 85°56'49" E	261°32'50"
C4	50.00'	94.34'	68.95'	80.95'	S 17°19'49" E	108°06'07"
C5	50.00'	20.29'	10.29'	20.15'	S 89°00'31" E	23°15'17"
C6	50.00'	113.61'	107.69'	90.70'	N 20°16'07" E	130°11'27"
C7	40.00'	31.22'	16.45'	30.43'	S 22°28'01" E	44°43'11"



STATE PLANE COORDINATES

No.	NORTHING	EASTING
A	757,843.77	1,897,531.07
B	757,858.92	1,895,545.82
C	756,769.26	1,895,547.86
D	756,771.39	1,896,211.21
E	757,253.00	1,896,212.68
F	757,252.40	1,896,363.91
G	755,851.00	1,896,366.27
H	755,846.52	1,895,550.23
I	755,193.61	1,896,138.19
J	755,193.29	1,896,071.22
K	756,511.62	1,894,884.03
L	757,863.95	1,894,881.50

SURVEYOR'S CERTIFICATE

I, ROGER D. DUDLEY, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 3553 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING S 89°47'20" W ALONG THE 1/4 SECTION LINE 1985.86 FEET AND NORTH 22.47 FEET FROM THE E 1/4 CORNER SECTION 6, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS

BEARING	DISTANCE	REMARKS
S 00°06'26" E	1089.99'	
N 89°48'56" E	663.55'	
N 00°10'30" E	481.75'	
S 89°46'20" E	151.27'	
S 00°09'48" E	1401.82'	
S 89°41'09" W	816.30'	
S 42°00'14" E	878.89'	
S 89°43'15" W	66.99'	
N 42°00'14" W	1774.63'	
N 00°06'26" W	1322.78'	
S 89°33'46" E	664.55'	TO THE POINT OF BEGINNING.

AREA = 46.17 ACRES

DATE: Nov. 8, 1993
 SURVEYOR: [Signature]
 (See Seal Below)

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP AND SUBJECT TO ANY CONDITIONS AND RESTRICTIONS STATED HEREON, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 23RD DAY OF November, A.D. 1993

BY: [Signatures] PRES. J.L. HANSEN FOR SUMMA CORPORATION
 [Signatures] DON DEBARTOLIS MEMBER FREQUENT SEED PROP. LLC
 [Signatures] TED SOMMERS P.A. SOMMERS PROPERTIES

ACCEPTANCE OF LEGISLATIVE BODY

THE City Council of Lehi, COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON, AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR THE PUBLIC PURPOSE OF THE PERPETUAL USE OF THE PUBLIC THIS 23RD DAY OF Nov. A.D. 1993.

APPROVED: [Signatures]
 MAYOR: [Signature] ATTEST: [Signature]
 CITY ENGINEER: [Signature] (See Seal Below) CITY RECORDER: [Signature] (See Seal Below)

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS: _____
 CITY-COUNTY HEALTH DEPARTMENT

FIRE MARSHAL

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS: _____
 FIRE MARSHAL

PLANNING COMMISSION APPROVAL

APPROVED THIS 20TH DAY OF Nov. A.D. 1993 BY THE Lehi City PLANNING COMMISSION.
 DIRECTOR: [Signature] SECRETARY: [Signature] CHAIRMAN, PLANNING COMMISSION

CONDITIONS OF APPROVAL

PLAT "A"
 AMENDED ENT 88156 MAP # 5281
 REVA 5 RECD UTAH CO RECORDER BY 18
 1993 DEC 3 2:12 PM FEE \$4.00
 RECORDED FOR LEHI CITY

BONNEVILLE PACIFIC

INCLUDES A REVISION OF LOTS 1, 2 & 3
 PLAT "A", BONNEVILLE PACIFIC SUBDIVISION
 SUBDIVISION

SCALE: 1" = 50 FEET UTAH COUNTY, UTAH

PREPARED BY

5281-64
 DUDLEY AND ASSOCIATES INC.

OCCUPANCY RESTRICTION NOTICE

ORDINANCE NO. _____ OF _____ UTAH COUNTY, UTAH, RESTRICTS THE OCCUPANCY OF BUILDINGS WITHIN THIS SUBDIVISION. ACCORDINGLY, IT IS UNLAWFUL TO OCCUPY ANY BUILDING LOCATED WITHIN THIS SUBDIVISION WITHOUT FIRST HAVING OBTAINED A CERTIFICATE OF OCCUPANCY ISSUED BY _____

ACKNOWLEDGEMENT (PERSONAL)

STATE OF UTAH, S.S. COUNTY OF UTAH
 ON THE 24TH DAY OF Nov. A.D. 1993 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DECLARATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.
 MY COMMISSION EXPIRES 3-1-96
 NOTARY PUBLIC (SEE SEAL)

ACKNOWLEDGEMENT (CORPORATE)

STATE OF UTAH, S.S. COUNTY OF UTAH
 ON THE _____ DAY OF _____ A.D. 19____, PERSONALLY APPEARED BEFORE ME, AND _____ WHO BEING BY ME DULY SWORN DID SAY EACH FOR HIMSELF, THAT HE, THE SAID _____ IS THE PRESIDENT AND HE THE SAID _____ IS THE SECRETARY OF _____ CORPORATION, AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID _____ AND _____ EACH DULY ACKNOWLEDGE TO ME THAT SAID CORPORATION EXECUTED THE SAME AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.
 MY COMMISSION EXPIRES _____ NOTARY PUBLIC RESIDING AT _____

CORPORATE SEAL

SURVEYOR'S SEAL

NOTARY PUBLIC SEAL

CITY-COUNTY ENGINEER SEAL

CLEAR-RECORDER SEAL

Lots 1-3 BONNEVILLE "A" TU 00 SW NW 6-55-1E 36 ok