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GEO. LOCATION

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**PRINCIPAL** MERIDIAN

TELEPHONE & TELEGRAPH CO.

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			P.O. EOX 30980 BALT LAKE CITY, UTAL	4 R4125	<del>- 184 }-</del>	22 1 20 V
RECOR	DING INFORM	YUNO NOITAN	BALL LAKE OFFI. OFFI	1 54125	FILED	
ILAN EMIE	KED \\\ \( \bullet \) \\ \( \bullet \)	RIFIED D	BOUK 1426 PEC	152		exaplin
L			RIGHT-OF-WAY E	ASEMENT	v	
ok W T a	ollars (\$1.00 rhereof is here elegraph Com ssigns, lessee	by acknowledged. I pany. A Colorado o s. licensees and ag ommunication and o following described	h and all of them if more the other good and valuable con hereby grants, bargains and corporation, 931 14th Street ents a Right-of-Way Easem other facilities, from time to I land which the Grantor ow	d conveys unto T t, Denver, Colorar hent and the right time, as said Gra wns or in which the	The Mountain States do, 80202, Grantee, to construct, operate untee may require upone Grantor has any in	Telephone and its successors. e. maintain and on, over, under nterest, to wit:
		An easements (3) feet on e	ix (6) feet in width ach side of the follo	described by wing describe	a center line wi d property in bo	th three th items
1	5	A. Commencing Lot 12, Block	West 24.8 feet and S 10 South Ogden Surve nce North 68°00' East	34 feet; then	ce East 20 feet	to end.
1000		B. Commencing	Fact 7 feet from Sol	uthwest corner	- Lot 3, Block 6, thence East 35 f	Plat

"A", Ogden City Survey; thence North 208 feet; thence East 35 feet

State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary. The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted. Signed and delivered this -STATE OF UTAH COUNTY OF –, personally day of . On the -H. C. Massey and Betty P. Massey , the signer of the appeared before me, above instrument, who duly acknowledged to me that (he) or (she) executed the same. WITNESS my hand and official seal this October 16, 1986 My commission expires Salt Lake County, West Valley City, State of Utah Notary Public Residing in QUARTER R/W NUMBER SECTION EXCHANGE CODE 32 71-3-5054 45CR RR NAME, GOV. AGENCY RANGE MAIL TO: THE MOUNTAIN STATES