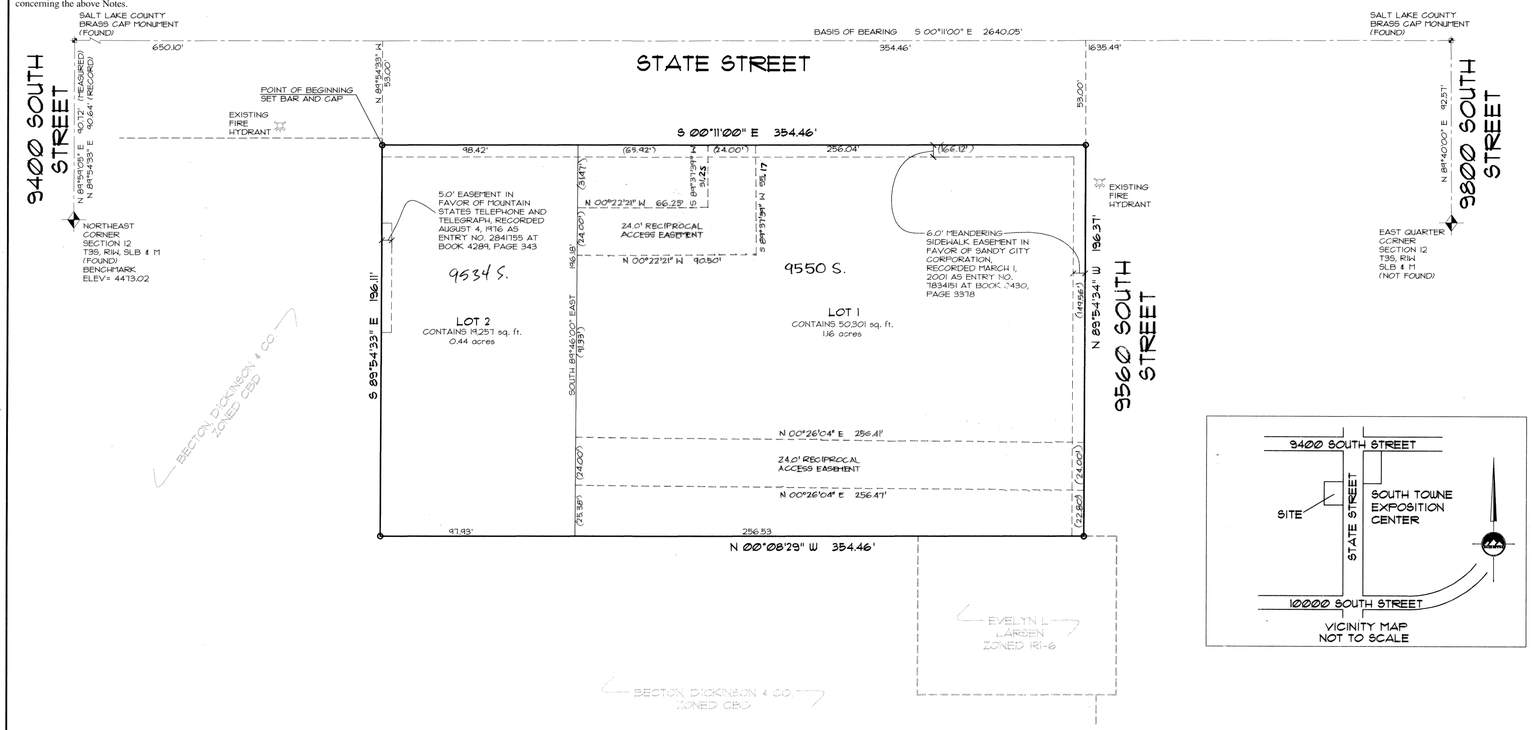
NOTES:

1. Requirements have been imposed relating to the development of this subdivision and development on each of the lots.
2. Building Permits/Certificates of Occupancy may not be issued until certain improvements have been installed.
3. Certain measures are required to control blowing soil and sand during construction on a lot.

Reference should be made to Sandy City Community Development file S#03-12 and Engineering file S#03-12 and the Sandy City Land Development Code concerning the above Notes.

DIAMOND LIL'S SUBDIVISION

LOCATED IN THE NORTHEAST QUARTER
OF SECTION 12
TOWNSHIP 3 SOUTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN
SANDY, SALT LAKE COUNTY, UTAH



VICINITY MAP
NOT TO SCALE

NOTE: UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE PUE. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE PUE AT THE LOT OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE LOT OWNER'S EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE PUE OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE PUE WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE PUE.

LEGEND

1) ENSIGN ENG. & LAND SURV. = A REBAR & CAP WILL BE SET AT EACH OVERALL BOUNDARY CORNER LOCATION.
2) = EXISTING STREET MONUMENT
3) = EXISTING FIRE HYDRANT
4) = SECTION CORNER

NOTES:

1) NO DRIVEWAYS SHALL BE CONSTRUCTED SO AS TO SLOPE TOWARD ANY STRUCTURES WITHOUT WRITTEN PERMISSION FOM THE SANDY CITY ENGINEER.

2) THE PUBLIC RIGHT-OF-WAYS ADJOINING THE PROPERTY SHOWN HEREON HAVE BEEN DESIGNATED AS AN EASEMENT IN FAVOR OF MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, RECORDED OCTOBER 5, 1977 AS ENTRY NO. 384832, IN BOOK 2H AT PAGE 449.

GRAPHIC SCALE

30 0 15 30 60 120

(IN FEET)
1 inch = 30 ft.

ENSIGN
engineering • planning • surveying
90 East Fort Union Boulevard, Suite 100 (801) 255-0529
Midvale, Utah 84047 fax (801) 255-4449

SURVEYOR'S CERTIFICATE

I, PATRICK M. HARRIS do hereby certify that I am a Licensed Land Surveyor, and that I hold No. 286882 as prescribed under certificate laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as DIAMOND LIL'S SUBDIVISION and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION

SURVEYOR'S NARRATIVE

I, Patrick M. Harris, do hereby state that I am a Registered Professional Land Surveyor holding certificate no. 286882 as prescribed by the laws of the State of Utah and represent that I have made a survey of the following described property. The purpose of this survey is to divide the property into two lots. The bearings as found in the deed description were cardinal and did not match those bearings of record for the adjoining street right-of ways and properties. Therefor the bearings for the north and west property lines are as per those found on the adjoining deeds and the bearings for the east and south lines are as per those found in right-of- way documents. The Basis of Bearing is the line between a monument found at the intersection of 9400 South Street and State Street and a monument found at the intersection of 9800 South Street and State Street measuring South 0°11'00" East 2640.05 feet.

PROPERTY DESCRIPTION

Beginning at a point on the west line of State Street(106.00 foot right-of-way), said point being North 89°54'05" East 40.12 feet to the centerline of State Street and South 0°11'00" East 650.10 feet along the centerline of said State Street and North 89°54'33" West 53.00 feet from the Northeast Corner of Section 12, Township 3 South, Range 1 West, Salt Lake Base & Meridian, and running;

thence South 0°11'00" East 354.46 feet along the west line of said State Street to the north line of 9560 South Street;
thence North 89°54'34" West 196.37 feet along the north line of said 9560 South Street;
thence North 0°08'29" West 354.46 feet;
thence South 89°54'33" East 196.11 feet to the point of beginning.

Contains 69,558 square feet. 1.60 acres. 2 Lots.

JULY 29, 2003
Date

Patrick M. Harris
License No. 286882

PROFESSIONAL LAND SURVEYOR No. 286882 PATRICK M. HARRIS 7.29.03 STATE OF UTAH

OWNER'S DEDICATION

Know all men by these presents that I, the _____ undersigned owner ( ) of the above described tract of land having caused same to be subdivided into lots and streets to be hereafter known as the

DIAMOND LIL'S SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use. In witness whereof I have hereunto set this 31 day of July A.D. 2003

NOVA SOURCE UTAH, L.C. BY
NOVA SOURCE MANAGEMENT, INC.
A UTAH CORPORATION, MANAGER

BY: _____
SHANE D. SMOOT
ITS PRESIDENT

ACKNOWLEDGEMENT

STATE OF UTAH
County of Salt Lake) S.S.

On this 31st day of July personally appeared before me, SHANE D. SMOOT whose identity is personally known to me (or proved to me on the basis of satisfactory evidence) and who by me duly sworn (or affirmed, did say) that he is the PRESIDENT of a Limited Liability Company, and that said document was signed by him/her in behalf of said limited liability company by the written authorization and said SHANE D. SMOOT acknowledged to me that said limited liability company executed the same.

OF NOVA SOURCE MANAGEMENT, INC., A UTAH CORPORATION, MANAGER OF NOVA SOURCE UTAH, L.C.

MY COMMISSION EXPIRES: 8/20/04

Carol M. Bellon
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

ACKNOWLEDGEMENT

STATE OF UTAH
County of Salt Lake) S.S.

On this _____ day of _____, personally appeared before me, _____ whose identity is personally known to me (or proved to me on the basis of satisfactory evidence) and who by me duly sworn (or affirmed, did say) that he is the _____ of _____ and that said document was signed by him/her in behalf of Corporation, by Authority and said Corporation executed the same.

MY COMMISSION EXPIRES: _____

_____
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

DIAMOND LIL'S SUBDIVISION

A SUBDIVISION LOCATED IN THE
NORTHEAST QUARTER OF SECTION 12
TOWNSHIP 3 SOUTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN
SANDY, SALT LAKE COUNTY, UTAH

COMCAST CABLE	BOARD OF HEALTH	QUESTAR	SANDY SUBURBAN SEWER IMPROVEMENT DISTRICT	SANDY CITY ENGINEER	APPROVAL AS TO FORM	SANDY CITY PLANNING COMMISSION	SANDY CITY MAYOR	RECORDED # 8822137
APPROVED THIS 31 DAY OF July A.D., 2003	APPROVED THIS 31ST DAY OF JULY A.D., 2003	APPROVED THIS 31 DAY OF July A.D., 2003	APPROVED THIS 31 DAY OF July A.D., 2003	APPROVED THIS / DAY OF August A.D., 2003	APPROVED AS TO FORM THIS 15TH DAY OF August A.D., 2003	APPROVED THIS 20TH DAY OF AUGUST A.D., BY THE SANDY CITY PLANNING COMMISSION.	PRESENTED TO THE MAYOR AND SANDY CITY COUNCIL THIS 19TH DAY OF AUGUST A.D., AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.	STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF MOUNTAIN VIEW TITLE DATE 9-18-03 TIME 11:07 AM BOOK 8822 PAGE 299 FEE $ 32.00
COMCAST CABLE	DIRECTOR, SALT LAKE COUNTY BOARD OF HEALTH	QUESTAR GAS	GENERAL MANAGER	1 Aug 03 DATE / SANDY CITY ENGINEER	SANDY CITY ATTORNEY	CHAIRMAN, SANDY CITY PLANNING COMMISSION	CITY RECORDER / MAYOR	SALT LAKE COUNTY RECORDER

27-12-228-018 27-12-22 # 32

JOB # 2716