

Entry No. 88557

82-4417
Form 2064-8-56 1000

91157

(Utah Individual)

UTAH POWER & LIGHT COMPANY

POLE LINE EASEMENT

4
JOHN A. LAMBERT and MARTHA A. LAMBERT his wife, Grantors of Summit County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and no guy anchors and no poles with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantors, in Summit County, Utah, along a line described as follows:

Beginning on the west boundary line of the Grantor's land at a point 705 feet north, more or less, along the Section line from the southwest corner of Section 24, T. 2 S., R. 5 E., SLM, thence N. 80°12' E. 225 feet, more or less, to the westerly right of way line of Utah State Highway known as U-34, and being in the SW 1/4 of the SW 1/4 of said Section 24.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hands of the Grantors, this 14th day of October, A.D. 1957

JOHN A. LAMBERT

MARTHA A. LAMBERT

STATE OF UTAH)
County of Summit) ss.

On the 14th day of October A.D. 1957, personally appeared before me John A. Lambert and Martha A. Lambert, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

(SEAL)

O. C. Bowman
Notary Public

My commission expires:
May 26, 1961

Residing at Salt Lake City, Utah

File No. 28565

Approved as
to Description
MH

Approved as to
Form & Execution
FJA

Recorded at the request of Utah Power & Light Co., November 29, A.D. 1957 at 10:11 A.M.

Wanda Y. Spriggs, County Recorder

Entry No. 88558

82-4417
Form 2064-8-56 1000

91157

(Utah Individual)

UTAH POWER & LIGHT COMPANY

POLE LINE EASEMENT

7
EMELINE J. MITCHEL Grantor of Summit County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and no guy anchors and four poles with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Summit County, Utah, along a line described as follows:

Beginning at a fence on the west boundary line of the Grantor's land at a point 2000 feet north and 1335 feet east, more or less, from the southwest corner of Section 19, T. 2 S., R. 6 E., S.L.M., thence N. 69°32' East 1416 feet to a fence on the east boundary line of said land, and being in the NE 1/4 of the SW 1/4 of said Section 19.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, this 15th day of October, A.D. 1957.

Emeline J. Mitchell

STATE OF UTAH)
) ss
County of Summit)

On the 15th day of October A.D. 1957, personally appeared before me Emeline J. Mitchell the signer of the foregoing instrument, who duly acknowledged to me that she executed the same.

O. C. Bowman
Notary Public

(SEAL)

My commission expires:
May 26, 1961

Residing at Salt Lake City, Utah

File No. 28566

Approved as
to Description
MH

Approved as to
Form & Execution
FJA

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Recorded at the request of Utah Power & Light Co., November 29, A.D. 1957, at 10:12 A.M.

Wanda Y. Spriggs, County Recorder

Entry No. 88559

82-4417
Form 2064-8-56 1000

91157

(Utah Individual)

UTAH POWER & LIGHT COMPANY

8

POLE LINE EASEMENT

CLAYNE J. VAN TASSELL and JUANITA VAN TASSELL his wife, Grantors, of Summit County, Utah hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and no guy anchors and one pole with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantors in Summit County, Utah, along a line described as follows:

Beginning at a fence on the west boundary line of the Grantor's land at a point 160 feet south and 2640 feet east, more or less, from the west one quarter corner of Section 19, T 2 S., R. 6 E., S.L.M., thence N. 69°32' E. 518 feet to a fence on the north boundary line of said Grantor's land, and being in the NW 1/4 of the SE 1/4 of said Section 19.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hands of the Grantors, this 14th day of October, A.D. 1957.

Clayne J. Van Tassell

Juanita Van Tassell

STATE OF UTAH)
) ss.
County of Summit)

On the 14th day of October A.D. 1957, personally appeared before me Clayne J. Van Tassell and Juanita Van Tassell, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

O. C. Bowman
Notary Public

(SEAL)

My commission expires:
May 26, 1961

Residing at
Salt Lake City, Utah

File No. 28567

Approved as
to Description
MH

Approved as to
Form & Execution
FJA

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Recorded at the request of Utah Power & Light Co., Nov. 29, A.D. 1957, at 10:13 A.M.

Wanda Y. Spriggs, County, Recorder