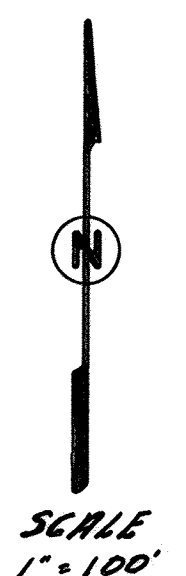


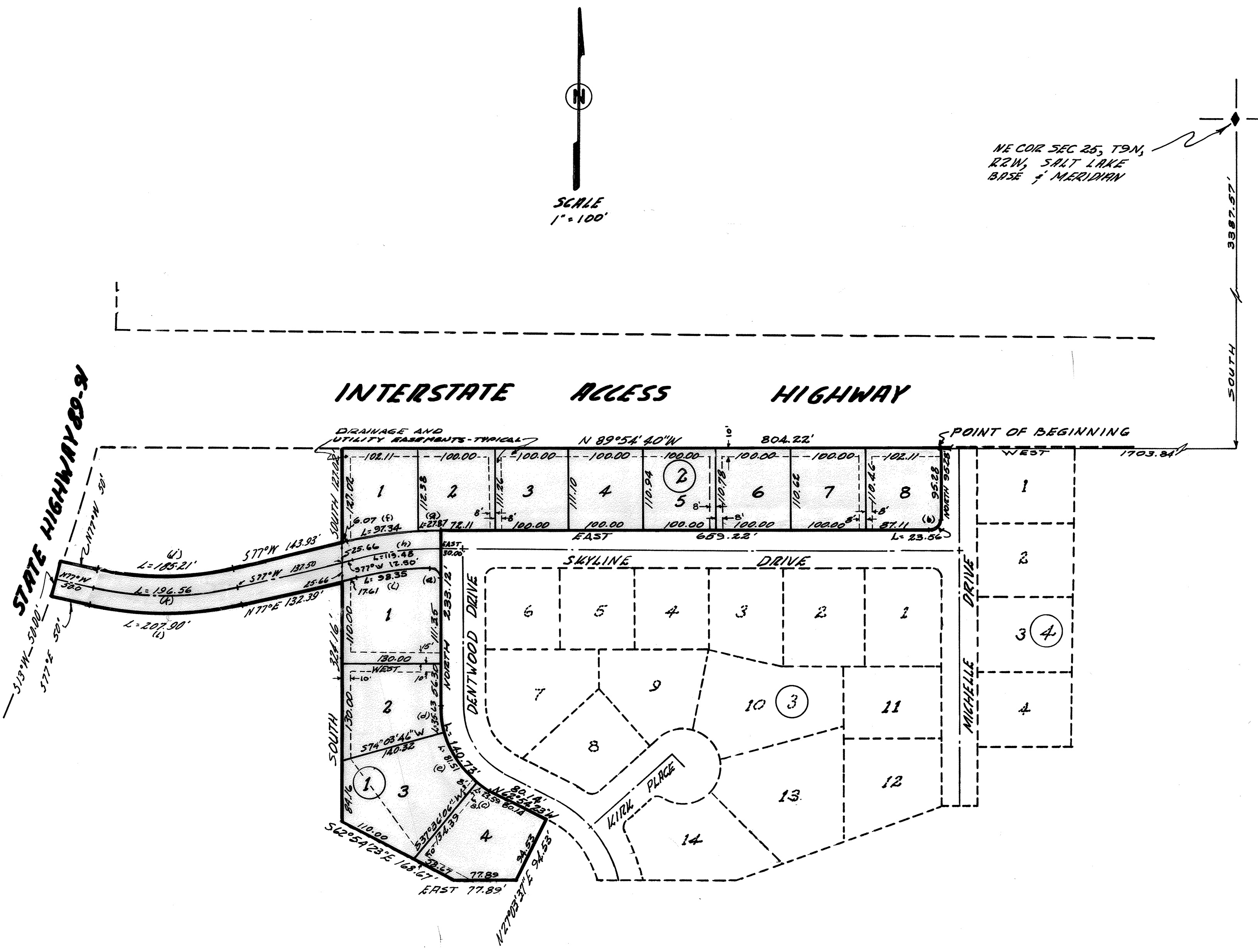
HYLAND TERRACE-PLAT I-AMENDED

BRIGHAM CITY, UTAH

PART OF SOUTH 1/2 OF SEC. 25, T9N, R2W, S.L.R. & M.
JUNE, 1961



NE COR SEC 25, T9N,
R2W, SALT LAKE
BASE & MERIDIAN



CURVE DATA

(a) Δ = 91°45'59" R = 15.00 T = 15.47 L = 24.02	(f) Δ = 10°06'40" R = 551.61 T = 48.80 LC = 97.42
(b) Δ = 90° R = 15.00 T = 15.00 L = 23.56	(g) Δ = 2°58'10" R = 551.41 T = 18.91 LC = 27.81
(c) Δ = 10°30'19" R = 128.09 T = 11.77 LC = 23.45	(h) Δ = 18°00' R = 526.61 T = 60.00 LC = 119.23
(d) Δ = 15°56'14" R = 128.09 T = 17.93 LC = 25.51	(i) Δ = 11°14'01" R = 501.41 T = 49.35 LC = 98.19
(e) Δ = 36°27'40" R = 128.09 T = 42.19 LC = 80.14	(j) Δ = 26° R = 408.15 T = 94.23 LC = 183.63
	(k) Δ = 26° R = 433.15 T = 100.00 LC = 194.88
	(l) Δ = 26° R = 458.15 T = 105.77 LC = 206.12

SURVEYOR'S CERTIFICATE
I, KEITH A. HANSEN, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 2053, as prescribed under the laws of the State of UTAH. I further certify that by authority of the owners I have made a survey of the tract of land shown on this plat, and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as HYLAND TERRACE-PLAT I-AMENDED and the same has been correctly surveyed and all streets are the dimensions shown.

Course	Distance	Remarks
		BEGINNING AT A POINT LOCATED SOUTH 3887.57 FEET AND WEST 1703.84 FEET FROM THE N.E. COR. OF SEC. 25, T9N, R2W, SALT LAKE BASE AND MERIDIAN, (SUCH POINT BEING ALSO THE N.E. COR. OF LOT 6, BLK. 2, HYLAND TERRACE-PLAT I); THENCE
N82°54'45"W	804.22'	
SOUTH	127.02'	
S77°N	143.93'	THENCE TO THE RIGHT ON THE ARC OF A CURVE WHOSE RADIUS IS 488.15 FEET, A DISTANCE OF 185.21 FEET; THENCE
N77°N	50'	MORE OR LESS, TO THE EAST RIGHT-OF-WAY LINE OF STATE HIGHWAY 89; THENCE
S13°N	50'	ALONG SAID RIGHT-OF-WAY LINE; THENCE
S77°E	50'	MORE OR LESS, THENCE TO THE LEFT ON THE ARC OF A CURVE WHOSE RADIUS IS 488.15 FEET, A DISTANCE OF 207.90 FEET; THENCE
N77°E	132.39'	
SOUTH	384.16'	
S62°54'25"E	168.67'	
EAST	77.89'	
N17°40'37"E	94.53'	TO THE WEST LINE OF DENTWOOD DRIVE; THENCE
N62°54'25"E	80.14'	THENCE TO THE RIGHT ON THE ARC OF A CURVE WHOSE RADIUS IS 128.09 FEET A DISTANCE OF 140.73 FEET; THENCE
NORTH	228.12'	TO THE NORTH LINE OF SKYLINE DRIVE; THENCE
EAST	659.22'	THENCE TO THE LEFT ON THE ARC OF A CURVE WHOSE RADIUS IS 1500 FEET A DISTANCE OF 23.56 FEET; THENCE
NORTH	95.28'	TO THE POINT OF BEGINNING.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

CORPORATE ACKNOWLEDGMENT
State of Utah
County of Box Elder
On the _____ day of _____, 19____, personally appeared before me, the undersigned Notary Public, in and for said State and County, _____, and after being duly sworn acknowledged to me he is _____ of said Corporation and that he signed the Owners Dedication freely, voluntarily and in behalf of said Corporation for the purposes therein mentioned.
My Commission Expires _____
Notary Public

CITY COUNCIL APPROVAL AND ACCEPTANCE
Presented to the Brigham City Council this 15 day of NOVEMBER, A.D., 1962, at which time this subdivision was approved and accepted.
Attest: Johnson Burke RECORDER
William L. Hansen Mayor

CORPORATE ACKNOWLEDGMENT
State of Utah
County of Box Elder
On the 12th day of NOVEMBER, 1962, personally appeared before me, the undersigned Notary Public, in and for said State and County, JACK B. PARSON JR., and after being duly sworn acknowledged to me he is 13 Vice President of Parson Redmix & Paving Co. Inc. a _____ Corporation and that he signed the Owners Dedication freely, voluntarily and in behalf of said Corporation for the purposes therein mentioned by authority of the by-laws of said Corp.
My Commission Expires November 4, 1963
Mary Jane Martiny Notary Public

OWNER'S DEDICATION
Know all men by these presents that we, the undersigned owners of the above described tract of land, having caused the same to be subdivided into lots and streets to be hereafter known as HYLAND TERRACE-PLAT I-AMENDED and do hereby warrant and save the City harmless from any easements and encumbrances and do hereby dedicate for the perpetual use of the public all parcels of land shown on this plat as intended for public use.
In witness whereof, we have hereunto set our signatures this 12th day of NOV, A.D., 1962:
Jack B. Parson Jr. PARSON REDMIX & PAVING COMPANY, INC.
William L. Hansen BY J. B. Parson VICE PRES.
John W. Hansen FDR
Raymond E. Boyce UTAH STATE ROAD COMMISSION
Elmer R. Boyce BY Lois Jean Burton DIRECTOR OF HIGHWAYS

CITY PLANNING COMMISSION APPROVAL
Approved this 13 day of NOVEMBER, A.D., 1962, by the Brigham City Planning Commission
Alfred Stratford Chairman

APPROVAL AS TO FORM
Approved as to form this 12 day of November, A.D., 1962
Debra Jones City Attorney

COUNTY RECORDER'S NO. 885599
State of Utah, County of Box Elder, Recorded and filed at the request of Hansen & Smith, Inc. Date December 14, 1962
Time 10:40 A.M. Fee \$ 7.20
Cora J. Nielson County Recorder

CITY ENGINEER'S CERTIFICATE
I certify that I have had this plat examined and find that it is correct and in accordance with the information on file in this office.
7/1/62 Date
O. Neil Smith City Engineer

ACKNOWLEDGMENT
State of Utah
County of Box Elder
On the 12th day of NOVEMBER, 1962, personally appeared before me, the undersigned Notary Public, in and for said County of Box Elder in said State of UTAH the signers of the attached Owners Dedication, 5 in number, who duly acknowledged to me they signed it freely and voluntarily and for the purposes therein mentioned.
My Commission Expires November 4, 1963
Mary Jane Martiny Notary Public

HYLAND TERRACE 1 AMENDED