

WHEN RECORDED MAIL TO:
BRENT PREECE
205 GARDEN PARK DR
OREM UT 84057

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY _____

MAIL TAX NOTICE TO: BRENT PREECE
205 GARDEN PARK DR OREM UT 84057

ENT 88675:2017 PG 1 of 2
Jeffery Smith
Utah County Recorder
2017 Sep 11 01:04 PM FEE 12.00 BY MA
RECORDED FOR Inwest Title - Orem #1
ELECTRONICALLY RECORDED

WARRANTY DEED

BRENT PREECE

GRANTOR(S)

OF OREM, COUNTY OF UTAH, STATE OF UT
HEREBY CONVEY AND WARRANT TO

**BRENT PREECE AND TRAVIS M PREECE, AS JOINT TENANTS WITH FULL RIGHTS OF
SURVIVORSHIP**

GRANTEE(S)

OF OREM, COUNTY OF UTAH, STATE OF UT
FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION,
THE FOLLOWING DESCRIBED TRACT OF LAND IN UTAH COUNTY,
STATE OF UT:

(48-004-0037)

SEE ATTACHED EXHIBIT "A"

COURTESY RECORDING
This document is being recorded
solely as a courtesy and an
accommodation to the parties named
therein. **INVEST TITLE SERVICES,**
INC. hereby expressly disclaims any
responsibility or liability for the
accuracy of the content thereof.

SUBJECT TO EASEMENTS, RESTRICTIONS, ENCUMBRANCES AND RIGHTS OF WAY OF RECORD, AND TAXES
FOR THE YEAR 2017 AND THEREAFTER.

WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS 11 DAY OF SEPTEMBER, 2017.

SIGNED IN THE PRESENCE OF

)
(*Brent Preece*
(BRENT PREECE
)
(_____
)
(_____
)
(_____
)
(_____
)
(_____
)
(_____
)

STATE OF UTAH)
 :SS
COUNTY OF UTAH)

ON 11 DAY OF SEPTEMBER, 2017, PERSONALLY APPEARED BEFORE ME, BRENT PREECE, THE
SIGNER(S) OF THE WITHIN INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT HE/SHE/THEY
EXECUTED THE SAME.

Denise Holgreen
NOTARY PUBLIC

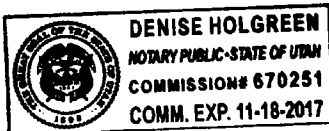


EXHIBIT "A"

**UNIT "E", BUILDING 5, OAK CREST CONDOMINIUM, AMENDED, A
CONDOMINIUM PROJECT LOCATED IN SECTION 15, TOWNSHIP 6
SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN.
TOGETHER WITH THE APPURTENANT UNDIVIDED OWNERSHIP
INTEREST IN THE COMMON AREAS AND FACILITIES COMPRISING A
PORTION OF SAID PROJECT AS ESTABLISHED BY SAID RECORD OF
SURVEY MAP AND THE ENABLING DECLARATION RELATING
THERE TO WHICH HAS HERETOFORE BEEN RECORDED, AND IS
SUBJECT TO ALTERATION AND THE MAGNITUDE THEREOF.**