

$\frac{\$2.00}{100}$ RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Two and no/100 Dollars, in consideration of which we hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary ~~underground-conduit~~ poles, cables, wires and fixtures upon, over and across the property which we own, or in which we have any interest, in the following.

Beginning at a point 42.4 Rds So. of the N. E. corner of the N. W 4 of Sec. 31 T 3 S R 1 E. of the Salt Lake Meridian; thence W. 78.5 Rds; thence N. 13.2 Rds; thence E 78.5 Rds; thence So. 13.2 Rds to beginning County of Salt Lake and State of Utah, and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires

Said sum being received in full payment therefor.

Witness our hands and seal this 21st day of November, A. D. 1939 at Draper, Utah.

Witnesses:
Roi M. Pyper

(Postoffice Address)

Joseph F. & Benj. A. Fitzgerald

(SEAL)
(SEAL)
(SEAL)

(Land Owner)

STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

On this 16th day of January, A. D. 1940, personally appeared before me Roi M. Pyper the signer as a witness to the signature of the within instrument who duly acknowledged to me that he witnessed the same.

SN. 36 11
SN. 40 1
F. 6134 U K 78

E. E. HOLT
NOTARY PUBLIC
SEAL COMMISSION EXPIRES
NOV. 12, 1940
SALT LAKE CITY, STATE OF UTAH

E. E. Holt
Notary Public.

Recorded at the request of Mt. States Tel. & Tel. Co. Aug. 15, 1940 at 9:00 A. M. in Book #252 of Deeds, Pages 338-339. Recording fee paid \$1.10. (Signed) Cornelia S. Lund, Recorder, Salt Lake County, Utah, by F. E. Samway, Deputy. (Reference: D-32, 243, 17.) KC

#886909
RETAIN PERMANENTLY
Correct:
Roi M. Pyper
R.O.W. Agent

Approved:
Arthur W. Duste
By GLS State Const. Engineer

FORM 3390
Approved:

State Plant Superintendent

$\frac{\$2.00}{100}$ RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Two and no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary ~~underground-conduit~~ poles, cables, wires and fixtures upon, over and across the property which I own, or in which I have any interest in the following:

Beginning at a point 49.96 Rds So. from the N. E. corner of the N. W 4 of Sec. 31 T 3 S. R 1 E of the Salt Lake Meridian; thence W 78.5 Rds; thence N 7.56 Rds; thence E 78.5 Rds; thence S 7.56 Rds to beginning. County of Salt Lake and State of Utah and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires

Said sum being received in full payment therefor.

Witness my hand and seal this 21st day of November, A. D. 1939 at Draper, Utah

(Postoffice Address)

Witnesses:
Roi M Pyper

Joseph F. Fitzgerald (SEAL)
(SEAL)
(SEAL)

(Land Owner)

STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

On this 16th day of January, A. D. 1940, personally appeared before me Roi M. Pyper the signer as a witness to the signature of the within instrument who duly acknowledged to me that he witnessed the same.

SN. 36 12
SN. 40 1
F. 6134 U K 78

E. E. HOLT
NOTARY PUBLIC
SEAL COMMISSION EXPIRES
NOV. 12, 1940
SALT LAKE CITY, STATE OF UTAH

E. E. Holt
Notary Public.

Recorded at the request of Mt. States Tel. & Tel. Co. Aug. 15, 1940 at 9:00 A. M. in Book #252 of Deeds, Page 339. Recording fee paid \$1.10. (Signed) Cornelia S. Lund, Recorder, Salt Lake County, Utah, by F. E. Samway, Deputy. (Reference: D-32, 243, 18.) KC

#886910
RETAIN PERMANENTLY
Correct:
Roi M. Pyper
R.O.W. Agent

Approved:
Arthur W. Duste
By GLS State Const. Engineer

FORM 3390
Approved:

State Plant Superintendent

$\frac{\$8.00}{100}$ RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Eight and no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary ~~underground-conduit~~ poles, cables, wires and fixtures upon, over and across the property which I own, or in which I have any interest, in the following:

Beginning at a point 8 Rds. So. from the S. E. corner of the N. E. 4 of the N. W 4 of Sec. 31. T 3 S R 1 E of the Salt Lake Meridian; thence W. 78.5 Rds; thence N. 38.54 Rds; thence E. 78.5 Rds; thence So. 38.54 Rds to beginning. County of Salt Lake and State of Utah and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires

Said sum being received in full payment therefor.

Witness my hand and seal this 21st day of November, A. D. 1939 at Draper, Utah.

(Postoffice Address)

Witnesses:
Roi M. Pyper

(SEAL)
(SEAL)
(SEAL)

Hannah Terry
(Land Owner)

STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

On this 16th day of January, A. D. 1940, personally appeared before me Roi M. Pyper the signer as a witness to the signatures of the within instrument who duly acknowledged to me that he witnessed the same.

SN. 36 13
SN. 40 1
F. 6134 U K 78

E. E. HOLT
NOTARY PUBLIC
SEAL COMMISSION EXPIRES
NOV. 12, 1940
SALT LAKE CITY, STATE OF UTAH

E. E. Holt
Notary Public.

Recorded at the request of Mt. States Tel. & Tel. Co. Aug. 15, 1940 at 9:00 A. M. in Book #252 of Deeds, Pages 339-340. Recording fee paid \$1.10. (Signed) Cornelia S. Lund, Recorder, Salt Lake County, Utah, by F. E. Samway, Deputy. (Reference: D-32, 243, 19.) KC

#886911
RETAIN PERMANENTLY

FORM 3390
Approved:

Correct:
Roi M Pyper
R. O. W. Agent

Approved:
Arthur W. Duste
By GIS State Const. Engineer State Plant Superintendent

\$1850 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Eighteen and 50/100 Dollars, in consideration of which we hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary ~~underground-conduit~~ poles, cables, wires and fixtures upon, over and across the property which we own, or in which we have any interest, in the

So. 72 Rds of the S.E. 1/4 of the N. W 1/4 of Sec. 31 T 3 S R 1 E of the Salt Lake Meridian. County of Salt Lake and State of Idaho and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires

Said sum being received in full payment therefor.

Witness our hands and seal this 24th day of November, A. D. 1939 at Draper, Utah.
(Postoffice Address)

Witnesses:
Roi M. Pyper

Ray J. Brown (SEAL)
Melba F. Brown (SEAL)
(SEAL)
(Land Owner)

STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

On this 16th day of January, A. D. 1940, personally appeared before me Roi M. Pyper, the signer as a witness to the signature of the within instrument who duly acknowledged to me that he witnessed the same.

SN. 36 1
SN. 40 2
F. 6134 U K 100

E. E. HOLT
NOTARY PUBLIC
SEAL COMMISSION EXPIRES
NOV. 12, 1940
SALT LAKE CITY, STATE OF UTAH

E. E. Holt
Notary Public.

Recorded at the request of Mt. States Tel. & Tel. Co. Aug. 15, 1940 at 9:00 A. M. in Book #252 of Deeds, Page 340. Recording fee paid \$1.10. (Signed) Cornelia S. Lund, Recorder, Salt Lake County, Utah, by F. E. Samway, Deputy. (Reference: D-32, 243, 20.) KC

#886912
RETAIN PERMANENTLY

FORM 3390
Approved:

Correct:
Roi M. Pyper
R.O.W. Agent

Approved:
Arthur W. Duste
By GIS State Const. Engineer State Plant Superintendent

\$600 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Six and no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary ~~underground-conduit~~ poles, cables, wires and fixtures upon, over and across the property which I own, or in which I have any interest, in the

No 30 Rds. of the N. E 4 of the S. W. 4 of Sec. 31. T 3 S. R 1 E. Salt Lake Meridian County of Salt Lake, and State of Utah. and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires

Said sum being received in full payment therefor.

Witness My hand and seal this 21st day of November, A. D. 1939, at Draper, Utah
(Postoffice Address)

Witnesses:
Roi M. Pyper

R T Fitzgerald (SEAL)
(SEAL)
(SEAL)
(Land Owner)

STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

On this 16th day of January, A. D. 1940, personally appeared before me Roi M. Pyper the signer as a witness to the signature of the within instrument who duly acknowledged to me that he witnessed the same.

SN. 36 14
SN. 40 1
F. 6134 U K 78

E. E. HOLT
NOTARY PUBLIC
SEAL COMMISSION EXPIRES
NOV. 12, 1940
SALT LAKE CITY, STATE OF UTAH

E. E. Holt
Notary Public.