

8885948

After recording mail to:
Matthew S. Logan, et al
9256 South Wisteria Way
West Jordan, UT 84088

8885948
11/07/2003 04:22 PM 10.00
Book - 8908 Pg - 7616
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UNITED TITLE SERVICES
BY: SBM, DEPUTY - WI 1 P.

United Title Services No. 00187703

WARRANTY DEED
(CORPORATE FORM)

Kirby Construction, Inc. ,

Grantor

of West Jordan, County of Salt Lake, State of Utah, hereby **CONVEY AND WARRANT** to:

Matthew S. Logan and Michele H. Logan, husband and wife as
joint tenants,

Grantees

of West Jordan, County of Salt Lake, State of Utah, for the sum of ten dollars and other good and valuable consideration, the following described tract of land in Salt Lake County, State of Utah, to-wit:

Lot 1430, WILDFLOWER PHASE 14 SUBDIVISION, according to the official plat thereof on file and of record in the Salt Lake County Recorder's Office.

Tax Parcel No. 26-01-400-019,

Subject to easements, restrictions and rights of way appearing of record or enforceable by law or equity and **2004** taxes and thereafter.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 6TH day of November, 2003.

Kirby Construction, Inc.

Shawn Kirby President
BY: Shawn Kirby, President

(CORPORATE SEAL)

State of Utah

County of

} ss.

On the 6TH day of November, 2003 personally appeared before me **Shawn Kirby** , who being by me duly sworn did say, each for himself, that he, the said **Shawn Kirby** is the president of **Kirby Construction, Inc.**, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said **Shawn Kirby** each duly acknowledged to me, that said corporation executed the same and that the seal affixed is the seal of said corporation.

[Signature]
Notary Public.

My Commission Expires: 11-18-04

My residence is SC

