WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor 4501 South 2700 West Box 148420 Salt Lake City, Utah 84114-8420 8907217

11/25/2003 02:50 PM NO FEE
Book - 8916 P9 - 2217-2223

GARY W. OTT

RECORDER, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148440 ATT; J.R. PLUMHOF
SLC UT 84114-8440
BY: ZJM, DEPUTY - MA 7 P.

Affecting Tax ID No. 27-27-477-009

Easement

(LIMITED LIABILITY COMPANY) Parcel No. 0071:167:E Salt Lake County Project No.*HPP-STP-0071(12)0

Tie	tta. L	3 11e	na	600	2000	nu.	L.L.	C			
a Limite	ed Liabi	lity C	ompany	of the	State	e of _	Uta	<u>h</u>		Grant	or,
hereby	GRANTS	AND	CONVEY			HATU	DEPART		of transp	ORTATI	ON,
at 4501	South	2700	West,	Salt	Lake	City,	Utah	84119,	Grantee,	for	the
sum of _		Ten	100	<u></u>						Dolla	•
a perpetual easement, upon part of an entire tract of property situate in the SE¼SE¼ of Section 27,											
T.3S., R.1W., S.L.B.&M, in Salt Lake County, Utah, for the purpose of constructing and maintaining thereon an irrigation facility and appurtenant parts thereof incident to the reconstruction of the											
								dent to	the reconstru	ction of	t the
existing highway State Route 71, known as Project No. 0071.											

Beginning at the intersection of the easterly boundary line of said entire tract and the northerly right of way line of State Route 71 of said project at a point which is 490.00 feet S. 89°58'55" W. along the section line and 42.01 feet N. 00°06'50" E. from the Southeast Corner of said Section 27 (Note: said point of beginning is 53.00 feet perpendicularly distant northerly from the centerline of said project at approximate Engineer Station 153+55.42); and running thence N. 89°52'35" W. 48.20 feet along said northerly right of way line to the westerly boundary line of said entire tract; thence N. 00°01'05" W. (Deed bearing N. 00°06'50" E.) 10.00 feet along said westerly boundary line; thence S. 89°52'35" E. 48.22 feet to the easterly boundary line of said entire tract; thence S. 00°06'50" W. 10.00 feet along said easterly boundary line to the point of beginning. The above described part of an entire tract contains 482 square feet.

(Note: Rotate above bearings 00°14'26" clockwise to equal highway bearings.)

After said irrigation facility is constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said irrigation facility and appurtenant parts thereof.

Continued on Page 2

LIMITED LIABILITY COMPANY RW-09LL (5-23-2000)

IN WITNESS WHEREOF, said Tiam Rung Company, LLC
_ has caused this instrument to be executed by its proper officers thereunto duly
authorized, this 3525 day of Systember, A.D. 20PT.
STATE OF What COUNTY OF Self Lake State of What State of What
On the date first above written personally appeared before me, Reduced Chawr-Hiller, who, being by me duly sworn, says that She is the Manager of The Stand Chapter, LLC, a Limited Liability Company, and that the within and foregoing instrument was
signed in behalf of said company by authority of its Articles of Organization,
and said Roberta Charry - Howk acknowledged to me that said
company executed the same.
WITNESS my hand and official stamp the
date in this certificate first above written:
Daniel Russ
Notary Public Notary Public OAVID L. PETERSON 10537 North Forty Way South Jordan, Utah 84065 My Commission Expires September 27, 2007 State of Utah

Prepared by KRH ESI Engineering Inc. 7/09/2003 MITED LIABILITY COMPANY RW-09LL (5-23-2000)

IN WITNESS WHEREOF, Said Tierra Buena Company, LLC
_ has caused this instrument to be executed by its proper officers thereunto duly
authorized, this, A.D. 2007.
STATE OF 14h) Tierra Buena Company, LLC
COUNTY OF Salt Lake) ss. Limited Liability Company By Ward H. Charle
Manager mumber
On the date first above written personally appeared before me,
that he is the Manager of
a Limited Liability Company, and that the within and foregoing instrument was
signed in behalf of said company by authority of its Articles of Organization,
and said AND H- CHARL acknowledged to me that said
company executed the same.
WITNESS my hand and official stamp the
date in this certificate first above written:
DAVID L. PETERSON 10537 North Forty Way South Jordan, Utah 84085 My Commission Expires Begienber 27, 2007 State of Utah

IN WITNESS WHEREOF, said	mpay LLC
_ has caused this instrument to be executed by its prop	
authorized, this day of	/Amble , A.D. 20 <u>07</u> .
STATE OF Utel) Trem 13	Suna Company LLC ed Liability Company
	ed Liability Company
	Manager - mumber
On the date first above written personal Kathurin V. Chanz, who, be	sing by mo duly sworn save
that She is the Manager of Tien Runa Compi	ny, LLC.
a Limited Liability Company, and that the within an	d ['] foregoing instrument was
signed in behalf of said company by authority of its and said Kathrhy V. Charge ack	Articles of Organization,
company executed the same.	
<pre>witness my hand and official stamp the</pre>	
date in this certificate first above written:	
Daniel Salar	Notary Public DAVID L. PETERSON 10537 North Forty Way South Jordan, Utah 84065 My Commission Express My Commission Express
Notary Public	September 27, 2007 State of Utah

Prepared by KRH ESI Engineering Inc. 7/09/2003 IMITED LIABILITY COMPANY RW-09LL (5-23-2000)

Parcel No. 0071:167:E Project No. *HPP-STP-0071(12)0

IN WITNESS WHEREOF, said Raul R. Chavez
_ has caused this instrument to be executed by its proper officers thereunto duly
authorized, this
STATE OF Colorado) Tierra Buena Company Limited Liability Company
COUNTY OF DONNEY) By & Donk, have
Nanager Member
On the date first above written personally appeared before me,
Raul R. Chavez, who, being by me duly sworn, says
that he is the Manager of Tierra Buena Company,
a Limited Liability Company, and that the within and foregoing instrument was
signed in behalf of said company by authority of its Articles of Organization,
and said Raul R. Chavez acknowledged to me that said
company executed the same.
WITNESS my hand and official stamp the
date in this certificate first above written:
THURBAY A. P. C. MILL
Notary Public NOTAP
motary restrict
Notary Public NOTARY:
COLUMNIA COLUMNIA

Prepared by KRH ESI Engineering Inc. 7/09/2003.IMITED LIABILITY COMPANY RW-09LL (5-23-2000)

BK 8916 PG 2221

Parcel No. 0071:167:E Project No. *HPP-STP-0071(12)0

IN WITH	ESS WHEREOF, said			
_ has caused t	his instrument to be	executed by its	proper officer	s thereunto duly
authorized, t	his	day of _		, A.D. 20
STATE OF COUNTY OF	x1 1	ss. By X	Limited Liabilit	y Company
Acore	date first above Che Manager of	e written per	sonally appear	ed before me, duly sworn, says
a Limited Lia	ability Company, and	that the withi	in and foregoing	j instrument was
and said	half of said company uted the same.			
WITNESS	my hand and officia	l stamp the		
	certificate first at	•		NOTARY PUBLIC STATE OF NEVADA County of Clark TERESA MULLIGAN Appt. No. 96-5154-1 t. Expires Oct. 10. 20
	Notary Public			

Prepared by KRH ESI Engineering Inc. 7/09/2003.IMITED LIABILITY COMPANY RW-09LL (5-23-2000)

Parcel No. 0071:167:E Project No. *HPP-STP-0071(12)0

IN WITNESS WHEREOF, said	
_ has caused this instrument to be executed by	its proper officers thereunto duly
authorized, this day of	September, A.D. 20 <u>03</u>
STATE OF Indiana) COUNTY OF Marshall ; ss. By X	O Limited Liability Company
COUNTY OF Marshall) ss. By X	Limited Liability Company Charles Member Manage Member
On the date first above written present J. Nifong	-
that 5he is the Manager of	
a Limited Liability Company, and that the wit	thin and foregoing instrument was
signed in behalf of said company by authority	of its Articles of Organization,
and said	acknowledged to me that said
company executed the same.	
WITNESS my hand and official stamp the	
date in this certificate first above written:	
- Linda K. Lowry	
Notary Public	-
LINDA K. LOWRY	
1 (- 7 AMG	

Prepared by KRH ESI Engineering Inc. 7/09/2003 IMITED LIABILITY COMPANY RW-09LL (5-23-2000)