

Vanguard Title Insurance Agency, LLC  
WHEN RECORDED RETURN TO:  
David Mishler and Cindy Mishler  
165 North 400 West  
Lindon, UT 84042  
File No.: 37873-MB

ENT 89090:2019 PG 1 of 2  
Jeffery Smith  
Utah County Recorder  
2019 Sep 10 03:27 PM FEE 40.00 BY SM  
RECORDED FOR Vanguard Title Insurance Agency, LLC  
ELECTRONICALLY RECORDED

### WARRANTY DEED

GRANTOR(S): **Jon D. Hanks and Elisabeth M. Johnson-Hanks**

hereby CONVEY(S) and WARRANT(S) to:

GRANTEE(S): **David Mishler and Cindy Mishler, husband and wife as joint tenants**

for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in **Utah County**, State of UTAH:

Commencing North 2766.47 feet and West 22.92 feet from the South Quarter corner of Section 33, Township 5 South, Range 2 East, Salt Lake Base and Meridian; North 86°27'0" West 24.18 feet; West 406.43 feet; North 28°26'50" East 128.8 feet; South 88°13'0" East 371.22 feet; South 1°1'0" West 103.25 feet to beginning.

LESS AND EXCEPTING: Commencing at a point located North 2766.47 feet and West 22.92 feet from the South Quarter corner of Section 33, Township 5 South, Range 2 East, Salt Lake Base and Meridian; thence North 86°27'00" West 24.18 feet; thence West 181.70 feet; thence North 108.20 feet; thence South 88°13'00" East 207.76 feet; thence South 01°01'00" West 103.25 feet to beginning.

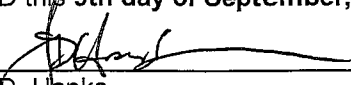
LESS AND EXCEPTING those portions of land conveyed in Boundary Line Agreement, recorded May 11, 1999, as Entry No. 54608, in Book 5080, at Page 773, of Official Records.


TOGETHER WITH and subject to those portions of land conveyed in Boundary Line Agreement, recorded May 19, 1992, as Entry No. 24474, in Book 2937, at Page 412, of Official Records.

Tax Parcel No.: 14-067-0173

SUBJECT TO County Taxes and Assessments not delinquent, Easements, Rights of Way, Covenants, Conditions and Restrictions now of record

WITNESS, the hand(s) of said Grantor(s), this EXECUTED this **9th day of September, 2019.**

  
\_\_\_\_\_  
Jon D. Hanks

  
\_\_\_\_\_  
Elisabeth M. Johnson-Hanks

State of Utah                    }  
  :ss.  
County of Utah                 }

On this 9th day of September, 2019, personally appeared before me Jon D. Hanks and Elisabeth M. Johnson-Hanks, the signers of the above instrument who duly acknowledged to me that they executed the same.

Witness my hand and official seal.

  
\_\_\_\_\_  
Notary Public

