When Recorded, Mail to:

D.R. Horton, Inc. 12351 South Gateway Park, Suite D-100 Draper, Utah 84020 Attention: Krisel Travis



89099:2019 PG 1 of 3 JEFFERY SMITH COUNTY RECORDER 2019 Sep 10 3:35 pm FEE 306.00 BY MG RECORDED FOR D R HORTON

NOTICE OF RELINQUISHMENT **FOR** LEXINGTON TOWNS

The undersigned, as the Declarant under that certain Amended and Restated Declaration of Covenants, Conditions and Restrictions for Lexington Towns, which was recorded in the Office of the Recorder of Utah County, Utah on February 16, 2018, as Entry No. 15819:2018 (the "Declaration"), hereby gives written notice that Declarant has elected to relinquish control of the Lexington Towns Owners Association, Inc. and to terminate the Class B Control Period, as such term is defined in Section 1.15 and Section 3.16 of the Declaration, which relinquishment and termination shall become effective as of September 25, 2019.

The Declaration pertains to the "Property" located in Utah County, Utah, which is described on Exhibit "A" attached hereto.

DATED as of August 21, 2019.

D.R. HORTON, INC., a Delaware corporation

Title:

STATE OF UTAH

COUNTY OF Sattake

The foregoing instrument was acknowledged before me this 24 day of August, 2019, by A. Horton, Inc., a Delaware corporation.

KRISEL P TRAVIS **NOTARY PUBLIC • STATE OF UTAH** My Commission Expires January 31, 2023

COMMISSION NUMBER 704334

EXHIBIT "A"

LEGAL DESCRIPTION OF PROPERTY

That certain real property located in Utah County, Utah more particularly described as follows:

LEXINGTON TOWNS

FINAL PLAT LEGAL DESCRIPTIONS

Phase 1

Commencing at a point located North 01°19'57" West along the Section line 486.85 feet and East 707.96 feet from the West quarter corner of Section 27, Township 6 South, Range 2 East; thence North 01°01'17" West along Sandhill Road 63.46 feet; thence South 89°20'23" East 191.15 feet; thence North 01°01'36" West 212.73 feet; thence North 89°20'39" West 54.06 feet; thence North 01°00'39" West 198.82 feet; thence South 89°36'23" East 139.16 feet; thence along the arc of a 272.00 foot radius curve to the right 41.61 feet (chord bears South 74°38'17" East 41.57 feet); thence along the arc of a 328.00 foot radius curve to the left 111.86 feet (chord bears South 80°01'32" East 111.32 feet); thence South 89°47'44" East 280.50 feet; thence South 00°09'37" East 356.24 feet; thence North 89°39'04" West 44.57 feet; thence South 00°18'51" East 87.99 feet; thence South 89°41'09" West 45.77 feet; thence South 00°18'51" East 3.91 feet; thence North 89°20'24" West 609.21 feet to the point of beginning.

Area = 251,455 sq. ft. or 5.77 Acres

Basis of Bearing is North 01°19'57" West along the Section line from the West quarter corner to the Northwest corner of said Section 27.

Phase 2

Commencing at a point located North 01°19'57" West along the Section line 483.99 feet and East 1362.82 feet from the West quarter corner of Section 27, Township 6 South, Range 2 East; thence along Phase 1, Lexington Towns Planned Residential Development as shown on record in the office of the Utah County Recorder as follows: North 00°18'51" West 87.99 feet, South 89°39'04" East 44.57 feet, North 00°09'37" West 356.24 feet more or less to the southerly boundary line of 1430 South Street; thence South 89°47'44" East along 1430 South Street 402.65 feet; thence along 1430 South Street along the arc of a 328.00 foot radius curve to the

left 14.38 feet (chord bears North 88°56'53" East 14.38 feet); thence South 00°04'35" East 447.75 feet; thence North 90°00'00" West 436.13 feet; thence North 89°20'24" West 17.74 feet; thence North 00°14'55" West 4.80 feet; thence South 89°41'09" West 6.82 feet to the point of beginning.

Area = 90,846 sq. ft. or 4.38 Acres

Basis of Bearing is North 01°19'57" West along the Section line from the West quarter corner to the Northwest corner of said Section 27.

Tax Parcel Numbers: 19-026-0060, 19-026-0130, 19-026-0151, 19-026-0149, 19-026-0137, 19-026-0146 and 19-026-0164