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WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor 4501 South 2700 West Box 148420 Salt Lake City, Utah 84114-8420 8912930

12/02/2003 09:45 AM NO FEE
Book - 8918 P3 - 8703-8704
GARY W. OTT

RECORDER, SALI LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148440 ATT; J.R. PLUMHOF
SLC UT 84114-8440
BY: ZJM, DEPUTY - WI 2 P.

Affecting Tax ID No. 27-27-477-015

Easement

Parcel No. 0071:165:E3 Project No.*HPP-STP-0071(12)0

Salt Lake County

nereby GRANT							TRANSP		
4501 South	2700 ¥	Vest, Sa	lt Lake	e City,	Utah	84119,	Grantee,		
4501 South	2700 ¥	vest, sa.	It Lake	- CICY,		<u> </u>		, Dol	

Beginning at the intersection of the East boundary line of said entire tract and the northerly right of way line of State Route 71 of said project at a point which is 538.10 feet (Deed 32.556 rods) west along the section line and 42.13 feet north from the Southeast Corner of said Section 27 (Note: said point of beginning is 53.00 feet perpendicularly distant northerly from the centerline of said project at approximate Engineer Station 153+07.22); and running thence N. 89°51'30" W. 170.06 feet along said northerly right of way line to the west boundary line of said entire tract; thence N. 00°01'05" E. (Deed North) 10.00 feet along said west boundary line; thence S. 89°51'30" E. 170.06 feet to the east boundary line of said entire tract; thence South 10.00 feet along said east boundary line to the point of beginning. The above described part of an entire tract contains 1701 square feet.

(Note: Rotate above bearings 00°13'21" clockwise to equal highway bearings.)

After said irrigation facility is constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said irrigation facility and appurtenant parts thereof.

Continued on Page 2

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withess, the hand_ of said Grantor_, this 30th day
of September, A.D. 2003.
Signed in the presence of:
Linda K. Lowry STATE OF Indiana) Xand Jahrin AKA Sund
COUNTY OF Marshall) ss.
On the date first above written personally appeared before me, Sarah J. Mufong, the signer_ of the within and toregoing instrument, who duly acknowledged to me
that she executed the same. Sowy
ary Public LowRy 72009

Prepared by KRH ESI Engineering Inc. 7/09/2003 INDIVIDUAL RW-09 (5-19-2000)

BK 8918 PG 8704