

1

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor 4501 South 2700 West Box 148420 Salt Lake City, Utah 84114-8420 B912931

12/02/2003 09:45 AM NO FEE
Book - 8918 P9 - 8705-8706

GARY W. OTT

RECORDER, SALI LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148440 ATT; J.R. PLUMHOF
SLC UT 84114-8440
BY: ZJM, DEPUTY - WI 2 P.

Affecting Tax ID No. 27-27-477-015

Easement

Parcel No. 0071:165:E4
Project No.*HPP-STP-0071(12)0

Salt Lake County

nereby GRANT		UTAH DEPART		TRANSPORTA	
		e City, Utah	84119, G	rantee, fo	r the sum
of	 				Dollars,

Beginning at the intersection of the East boundary line of said entire tract and the northerly right of way line of State Route 71 of said project at a point which is 538.10 feet (Deed 32.556 rods) west along the section line and 42.13 feet north from the Southeast Corner of said Section 27 (Note: said point of beginning is 53.00 feet perpendicularly distant northerly from the centerline of said project at approximate Engineer Station 153+07.22); and running thence N. 89°51'30" W. 170.06 feet along said northerly right of way line to the west boundary line of said entire tract; thence N. 00°01'05" E. (Deed North) 10.00 feet along said west boundary line; thence S. 89°51'30" E. 170.06 feet to the east boundary line of said entire tract; thence South 10.00 feet along said east boundary line to the point of beginning. The above described part of an entire tract contains 1701 square feet.

(Note: Rotate above bearings 00°13'21" clockwise to equal highway bearings.)

After said irrigation facility is constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said irrigation facility and appurtenant parts thereof.

Continued on Page 2

INDIVIDUAL RW-09 (5-19-2000)

<i>y</i> ,	said Gran		3513		day
Signed in the presence of:					
			S (1)		21
STATE OF UHLA)	XINES	rea J. Chai	g a.ka. K	<u>eveces</u> unix
COUNTY OF SOLF LAK) ss.)		<i>U</i> —		
on the date first me, Robert T-Charry	above AKA	Written Ribeau (haver-Ho	appeared	before
the signer_ of the within ar	nd foregoi	.ng instru	ment, who duly	y acknowledge	ed to me
that the executed the same			Notary BAVIDL P	Public FTERSON	
Notary Public	c		9 10537 North South Jordan,	Forty Way Ulah 84098	

Prepared by KRH ESI Engineering Inc. 7/09/2003 INDIVIDUAL RW-09 (5-19-2000)