

When recorded return to:  
Iron Mountain Associates, LLC  
2455 White Pine Canyon Road  
Park City, Utah 84060

**ENTRY NO. 00894025**

03/15/2010 10:30:22 AM B: 2024 P: 0662

Amendment PAGE 1/3

ALAN SPRIGGS SUMMIT COUNTY RECORDER  
FEE 14.00 BY HIGH COUNTRY TITLE



**ELEVENTH AMENDMENT  
TO THE  
BY-LAWS OF THE HOMEOWNERS ASSOCIATION FOR  
FOR  
THE COLONY AT WHITE PINE CANYON**

Iron Mountain Associates, L.L.C., a Utah limited liability company, hereby amends the By-Laws of the Homeowners Association for The Colony at White Pine Canyon recorded September 28, 1998, as Entry No. 518625, in Book 1186, at Pages 47-58 (the "By-Laws"), as previously amended by the First Amendment to said By-Laws recorded September 15, 1999, as Entry No. 548587, in Book 1287, at Pages 731-733, the Second Amendment to said By-Laws recorded December 29, 2000, as Entry No. 579436, in Book 1347, at Pages 712-714, the Third Amendment to said By-Laws recorded December 28, 2001, as Entry No. 607118, in Book 1424, at Pages 860-863, the Fourth Amendment to said By-Laws recorded June 25, 2002, as Entry No. 623052, in Book 1456, at Page 1204, the Fifth Amendment to said By-Laws recorded April 11, 2003, as Entry No. 654514, in Book 1525, at Page 1804, the Sixth Amendment to said By-Laws recorded June 25, 2003, as Entry No. 663161, in Book 1545, at Page 1208, the Seventh Amendment to said By-Laws recorded January 26, 2004, as Entry No. 687137, in Book 1595, at Page 1638, the Eighth Amendment to said By-Laws recorded March 1, 2006, as Entry No. 770216, in Book 1774, at Page 856, the Ninth Amendment to said By-Laws recorded August 24, 2006, as Entry No. 788382, in Book 1812, at Page 704, and the Tenth Amendment to said By-Laws recorded September 21, 2007, as Entry No. 826012, in Book 1890, at Page 298 (collectively the "Design and Development Guidelines").

**Amendment to Exhibit "A"**

Exhibit "A" to said By-Laws is amended to include the land in Phase 4D of The Colony at White Pine Canyon (see Exhibit "A" attached hereto and incorporated herein by reference).

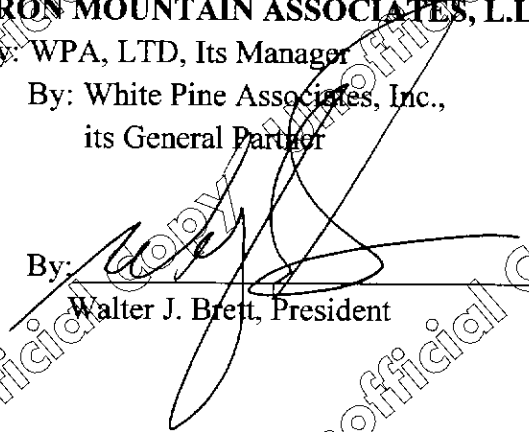
Except as modified by this Eleventh Amendment, the By-Laws as originally recorded and as previously amended, remain in full force and effect.

IN WITNESS WHEREOF, Iron Mountain Associates, L.L.C. has executed this Eleventh Amendment to the By-Laws for The Colony at White Pine Canyon this \_\_\_\_ day of March, 2010.

**IRON MOUNTAIN ASSOCIATES, L.L.C.**

By: WPA, LTD, Its Manager

By: White Pine Associates, Inc.,  
its General Partner

By:   
Walter J. Brett, President

STATE OF UTAH )

ss

COUNTY OF SUMMIT )

The foregoing Eleventh Amendment to the By-Laws for The Colony at White Pine Canyon was acknowledged before me this 5 day of March, 2010, by Walter J. Brett, President of White Pine Associate, Inc., for and on behalf of Iron Mountain Associates, L.L.C., a Utah limited liability Company.

SEAL:

  
NOTARY PUBLIC



**EXHIBIT "A"**

**Exhibit "A"**

**The Colony at White Pine Canyon - Phase 4D  
Legal Description**

A parcel of land located in Sections 12 and 13, Township 2 South, Range 3 East, and Section 18 Township 2 South, Range 4 East, Salt Lake Base and Meridian. Basis of Bearing for said parcel being North 89°40'05" East between the brass cap monuments representing the Southwest Corner and the South Quarter Corner of Section 1, Township 2 South, Range 3 East, Salt Lake Base and Meridian, more particularly described as follows;

Beginning at a point East 2910.14 feet and South 4942.46 feet from said South Quarter Corner of Section 1, and running thence South 56°48'11" East 277.25 feet; thence South 67°05'58" East 175.84 feet; thence North 84°23'12" East 138.97 feet; thence South 11°22'55" West 393.32 feet; thence South 66°44'41" East 138.67 feet; thence South 23°09'23" West 411.81 feet; thence South 58°04'09" East 191.43 feet to a point of curvature of a 300.00 foot radius curve to the right, the center of which bears South 31°55'51" West; thence southeasterly along the arc of said curve 190.76 feet through a central angle of 36°25'54"; thence South 68°21'46" West 180.68 feet; thence South 39°07'20" West 380.20 feet; thence South 70°20'48" West 528.04 feet; thence North 48°05'37" West 567.57 feet; thence North 63°43'41" East 91.41 feet; thence North 13°11'30" East 302.29 feet; thence North 42°13'54" East 205.47 feet; thence North 07°05'21" East 221.57 feet to a point of curvature of a 1200.00 foot radius curve to the right, the center of which bears South 82°54'39" East; thence northerly along the arc of said curve 502.36 feet through a central angle of 23°59'09"; thence North 29°56'57" East 296.45 feet to the point of beginning.

Summit County Tax Serial Number: PP-10, PP-12 and PP-32-A

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