



8954329
01/20/2004 11:27 AM 12.00
Book - 8935 Pg - 4051-4052
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
CITY OF DRAPER
ATTN LORI
12441 S 900 E
DRAPER UT 84020
BY: SBM, DEPUTY - WI 2 P.

**NOTICE OF GEOLOGIC HAZARDS AND LOT
DEVELOPMENT REQUIREMENTS**

WHEREAS, the undersigned is the owner of Lot 23/21 (Parcel/Sidwell No. 14210 S.C.) in the Cove in Corner Canyon Subdivision located within Draper City in Salt Lake County as said lot is shown on the official records of the Salt Lake County Recorder; and

WHEREAS, properties within the area of Lot 23/21 known to have geologically hazardous conditions; and

WHEREAS, testing has demonstrated the likely presence of geologic hazards on Lot 23/21 and

WHEREAS, the City is willing to allow development of Lot 23/21 conditioned upon the recording of this Notice and compliance with all conditions of approval of the Draper City Council associated with the Cove in Corner Canyon Subdivision;

NOW, THEREFORE, the undersigned, as owner of Lot 23/21 hereby gives consent and approval to the recording of this statement against the property for the purpose of providing notice of record of the geologic hazards and the requirement that Lot 23 meet other conditions of approval relating to the Cove in Corner Canyon Subdivision and hereby affirmatively states as follows:

1. There are known geologic hazards associated with Lot 23/21 Owner, and its successors and assigns, hereby assume all responsibility and all associated liability occurring from said geologically hazardous conditions. Additionally, owner and its successors and assigns, hereby covenant and agree that they will hold Draper City, and its successors and assigns, harmless from any and all damages that may arise or occur as a result of the geologically hazardous conditions on the property.
2. Notice is hereby given of the need to observe certain requirements in the landscaping and maintenance of Lot 23/21 as detailed in a report from AGES, dated February 13, 2003, which report is on file in the offices of Draper City.

DATED this 15th day of January, 2004.

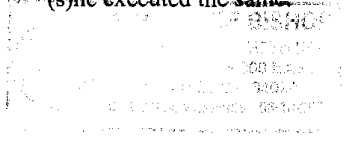
267H
B.O.

OWNER

34-04-456-005

STATE OF UTAH)
:
COUNTY OF SALT LAKE)

On the 20th day of January, 2004, personally appeared
before me Blaine Wilson who being duly sworn, did say
that (s)he is the signer of the foregoing instrument, who duly acknowledged to me that
(s)he executed the same.



Blaine Wilson
Notary Public

My Commission Expires:

6-10-07

Residing At:

Salt Lake County

NOTARY SEAL NOT LEGIBLE
- CO RECORDER -