

BOOK 1442 PAGE 314

DOUG GIBBETS
WEBER COUNTY RECORDER
DEPUTY *Paul Hattley*

17.50

MAR 5 2 35 PM '81

FILED AT _____ FOR _____

American Title

Recording Requested By
And When Recorded, Mail To:

903174

LA VAR E. STARK
Attorney at Law
419 27th
Ogden, UT 84401

PLATTED VERIFIED
ENTERED MICROFILMED

NOTICE OF ADDITIONAL TERRITORY

OF

EASTGROVE CONDOMINIUM

13-183-0001, 0000
2000, 1000-581-3

NOTICE OF ADDITIONAL TERRITORY
OF
EASTGROVE CONDOMINIUM

THIS NOTICE OF ADDITION OF TERRITORY is made on this 15th day of April, 1984, by EASTGROVE DEVELOPMENT, a Partnership, as follows:

1. Pursuant to Article 18 of the Declaration, Expansion of The Condominium Project, additional territory is added as is indicated on the Record of Survey Map as follows:

PHASE 7:

Part of the Northwest Quarter of Section 27, T6N, R1W, SLB&M, beginning at a point 212.0 feet N0°58'E & 55.0 feet S89°02'E from the centerline intersection of vacated Tyler Ave. & 20th Street; said point of beginning being the Southwest corner of Eastgrove Condominium Phase 6, running thence S89°02' 85.0 feet, thence S0°58' W 93.5 feet to the North line of Eastgrove Condominium Phase 2, thence N89°02' W 85.0 feet, thence N0°58'E 93.5 feet to the point of beginning.

The said Declaration of Covenants, Conditions and Restrictions and Reservations of Easements, and the Amendment of Declaration, and the Record of Survey Maps filed heretofore, are binding on the owners in all phases including future phases.

THIS NOTICE OF ADDITION has been executed on the date first above written.

EASTGROVE DEVELOPMENT
A Partnership

BY: George W. Flick
GEORGE W. FLICK

NOTICE

PAGE TWO

BY *Robert J. Anderson*
ROBERT J. ANDERSON

STATE OF UTAH)
) : ss
COUNTY OF WEBER)

On the 15th day of February, 1984, personally appeared before me GEORGE W. FLICK and ROBERT J. ANDERSON, personally known to me to be partners of EASTGROVE DEVELOPMENT, a partnership, and to me known to be the persons described and who executed the foregoing instrument in the partnership name of EASTGROVE DEVELOPMENT, and they acknowledged that they executed the same as the act and deed of said partnership for the uses and purposes therein mentioned.

Jay B. Anderson
NOTARY PUBLIC
Residing at: *Cedar, Utah*
My commission expires: *8-17-85*

