

When Recorded Return To:

M. RICHARD WALKER M. RICHARD WALKER & ASSOC. P.C. 2046 E. Murray Holladay Road, Suite 100 Salt Lake City, Utah 84117

GARY W. OTT CORDER, SALT LAKE COUNTY, UTAH RICHARD WALKER & ASSOC 2046 E MURRAY HOLLADAY RD#100 SLC UT 84117 BY: ZJA, DEPUTY - WI 2 P.

ASSIGNMENT of **DECLARATION AND GRANT OF EASEMENT**

The undersigned GORDON B. HINCKLEY FAMILY LIMITED PARTNERSHIP, a Utah Limited Partnership, and as the owner of and original Grantee of that certain DECLARATION AND GRANT OF EASEMENT, executed on the 6th day of June, 2001, and recorded on June 7, 2001, as Entry No. 7917024, in Book 8466, at Page 1898-1905 in the office of the Salt Lake County Recorder, does hereby and forever assign, convey, and transfer to EMC PROPERTIES, L.L.C., a Utah Limited Liability Company, all of the undersigned's right, title and interest in and to that said Easement described above, and more particularly described in the document attached hereto as EXHIBIT "C" (Legal Description of the Easement Property and Drawing), which was attached to the original document described above.

(See Attached)

DATED this 5⁺¹² day of April, 2004.

GORDON B. HINCKLEY

General Partner of the GORDON B. HINCKLEY

FAMILY LIMITED PARTNERSHIP

STATE OF UTAH) ss. COUNTY OF SALT LAKE

On the 5th day of April, 2004, appeared before me, GORDON B. HINCKLEY, who duly acknowledged to me that he executed the foregoing ASSIGNMENT, as the General Partner of the GORDON B. HINCKLEY FAMILY LIMITED PARTNERSHIP, of his own free will and choice fully understanding the meaning and purport thereof.

Residing in Salt Lake County, State of Utah

My Commission Expires:

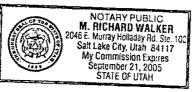


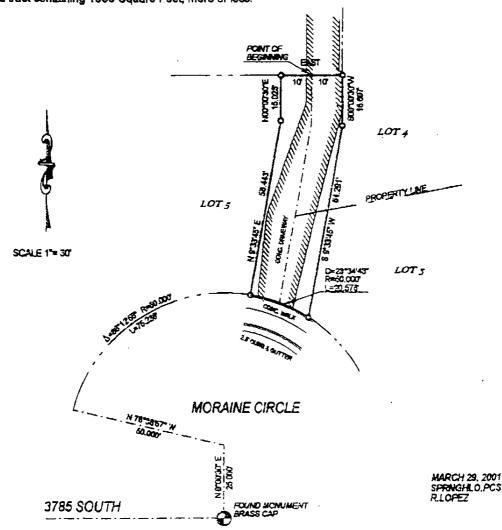
EXHIBIT "C"

(Legal Description of the Easement Property and Drawing)

RIGHT OF WAY DESCRIPTION

A 20 foot right of way being a part of Lots 3, 4 and 5, Spring Hollow Subdivision, II as Recorded, and being more particularly described as follows:

BEGINNING at the Northeast corner of Lot 5, Spring Hollow Subdivision No. II, as recorded in the office of the Salt Lake County Recorder said point being on the centerline of a twenty foot non - exclusive utility easement and access right of way, as shown on said plat and running thence East, a distance of 10.000 feet; thence S 0°00'30" W, a distance of 16.697 feet; thence S 9°33'45" W, a distance of 64.291 feet to a point of curvature, concave to the south, having a radius of 50.000 feet a central angle of 23°34'43", and a chord of 20.431 feet bearing N 68°38'38" W; thence northwesterly along said curve, a distance of 20.578 feet; thence N 9°33'45" E, a distance of 58.443 feet; thence N 0°00'30" E, a distance of 15.023 feet; thence East, a distance of 10.000 feet to the PCINT OF BEGINNING; said described tract containing 1530 Square Feet, more or less.



16-35-153-612