

Recorded at Request of: METRO NATIONAL TITLE

File Number: 99014723

Mail Tax notice to:

DAVID SPACKMAN

ANNETTE SPACKMAN

212 SOUTH RIDGEVIEW DR #2

OREM, UTAH 84058

ENT 90693 BK 5182 PG 620  
RANDALL A. COVINGTON  
UTAH COUNTY RECORDER  
1999 Aug 12 4:44 pm FEE 10.00 BY SS  
RECORDED FOR METRO NATIONAL TITLE

WARRANTY DEED

DAVID SPACKMAN and ANNETTE SPACKMAN

GRANTOR

of, OREM, COUNTY OF UTAH, STATE OF UTAH, hereby CONVEYS and WARRANTS TO:

DAVID SPACKMAN and ANNETTE SPACKMAN, Trustees (and to their Successors in Trust) of the SPACKMAN FAMILY TRUST U/D/A February 6, 1996.

GRANTEE

of 212 SOUTH RIDGEVIEW DR #2, OREM, UTAH 84058 for the sum of TEN AND 00/100'S DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract(s) of land in UTAH County, State of Utah:

THE SURFACE RIGHTS ONLY IN AND TO THE FOLLOWING: Unit 2, Phase IV, contained within RIDGEVIEW CONDOMINIUMS, a Condominium Project, located in Orem, Utah, as the same is identified in the Record of Survey Map, Recorded in the office of the Utah County Recorder, as Entry No. 88151, and Map Filing No. 5280, (as said Record of Survey Map may have heretofore been amended or supplemented) and in the Declaration of Condominium of Ridgeview Condominiums, Recorded in the office of the Utah County Recorder, as Entry No. 54634, in Book 3018, at Page 556, of Official Records (as said Declaration may have heretofore been amended or supplemented).

TOGETHER WITH the undivided ownership interest in and to the Common Areas and Facilities which is appurtenant to said Unit as more particularly described in said Declaration (as said Declaration may have heretofore been amended or supplemented).

SPECIFICALLY RESERVING AND EXCEPTING THEREFROM all minerals, coal, carbons, hydrocarbons, oil, gas, chemical elements and compounds whether in solid, liquid, or gaseous form, and all steam and other forms of thermal energy.

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, Leases and Reservations now of Record.

WITNESS, the hand(s) of said grantor(s), this 6th day of AUGUST, 1999.

*David Spackman*  
DAVID SPACKMAN

*Annette Spackman*  
ANNETTE SPACKMAN

STATE OF UTAH, County of UTAH ) ss:  
On this date, August 6, 1999 personally appeared before me DAVID SPACKMAN and ANNETTE SPACKMAN the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

*D. Schoenfeld*  
NOTARY PUBLIC  
My commission expires: 8-10-2002  
Residing in: *Orem, Utah*

