- 1. PRIOR TO ISSUANCE OF A SUMMIT COUNTY BUILDING PERMIT, THEREON, ALL BUILDING PROJECTS FOR EACH LOT OF THIS PLAT SHALL BE REQUIRED TO RECEIVE AN INDIVIDUAL LINE EXTENSION AGREEMENT APPROVAL FROM SNYDERVILLE WATER RECLAMATION DISTRICT (SBWRD) IN ACCORDANCE WITH THE LINE EXTENSION AGREEMENT THEN IN USE AT THE TIME OF APPLICATION FOR SERVICE TO THE SNYDERVILLE WATER RECLAMATION DISTRICT.
- EASEMENTS AND RIGHTS-OF-WAY ARE AS SHOWN ON THIS PLAT, HOWEVER, ADDITIONAL EASEMENTS AND RIGHTS-OF-WAY MAY BE REQUIRED DEPENDING ON THE SITE PLAN PROPOSED FOR EACH LOT. ANY ADDITIONAL EASEMENTS OR RIGHTS-OF-WAY SHALL BE RECORDED AN FILED IN THE OFFICE OF THE SUMMIT COUNTY RECORDER.
- NOTHING IN THIS SUBDIMISION PLAT SHALL PROHIBIT FUTURE LOT LINE ADJUSTMENTS AND/OR FURTHER SUBDIMISION OF ANY PARCEL, IN EACH CASE IN COMPLIANCE WITH APPLICABLE ORDINANCES AND THE DEVELOPMENT AGREEMENT.
- WASTEWATER SERVICE TO LOT 4 NOT AVAILABLE.

LINE TABLE

BEARING

L1 N00'01'19"E

L2 N85'30'27"W

L3 N54'10'21"W

L4 N44'21'57"W

L5 S70°48'26"W

L6 S85'34'39"W

L7 S45'13'13"W

L8 N44'48'43"W

L9 N89'46'02"W

L10 S45'11'17"W

L11 S00'08'36"W

L12 S44'48'43"E

L13 N32'22'32"

L14 N45'11'17"

L16 S77'06'12"W

L15 N45'14'49"W

L17 N89°44'53"W

L18 S89'29'10"E

L19 S14'09'25"E

DISTANCE

320.00

5. LOT #1 IS SUBJECT TO THE SUMMIT RESEARCH PARK DEVELOPMENT AGREEMENT, DATED DECEMBER 10, 2008, THEREFORE ALL LOT OWNERS HEREBY CONSENT TO THE FURTHER SUBDIMISION OF LOT \$1 AS THE PARK CITY TECH CENTER SUBDIMISION AND FOR THE USES OUTLINE IN THE DEVELOPMENT AGREEMENT.

KIMBALL JUNCTION SUBDIVISION FIRST AMENDED

HI-UTE RANCH LLC

PP-62-3

-FOUND REBAR & CAP

NORTH & 0.3' EAST OF

PROPERTY CORNER

STAMPED "CRS 4494" 0.1'

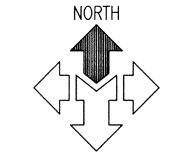
LOCATED IN THE EAST HALF OF SECTION 24 AND THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 1 SOUTH, RANGE 3 EAST, AND THE NORTHWEST QUARTER OF SECTION 19,

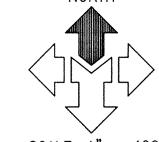
-NORTH QUARTER CORNER OF

SECTION 24, TOWNSHIP 1 SOUTH,

MERIDIAN. FOUND REBAR & CAP

RANGE 3 EAST, SALT LAKE BASE &





1200

600



NORTHEAST CORNER OF SECTION 24, -

TOWNSHIP 1 SOUTH, RANGE 3 EAST,

SALT LAKE BASE & MERIDIAN. FOUND

SUMMIT COUNTY BRASS CAP

MONUMENT IN CONCRETE

TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN SUMMIT COUNTY, UTAH

SERVICE ROAD EASEMENT

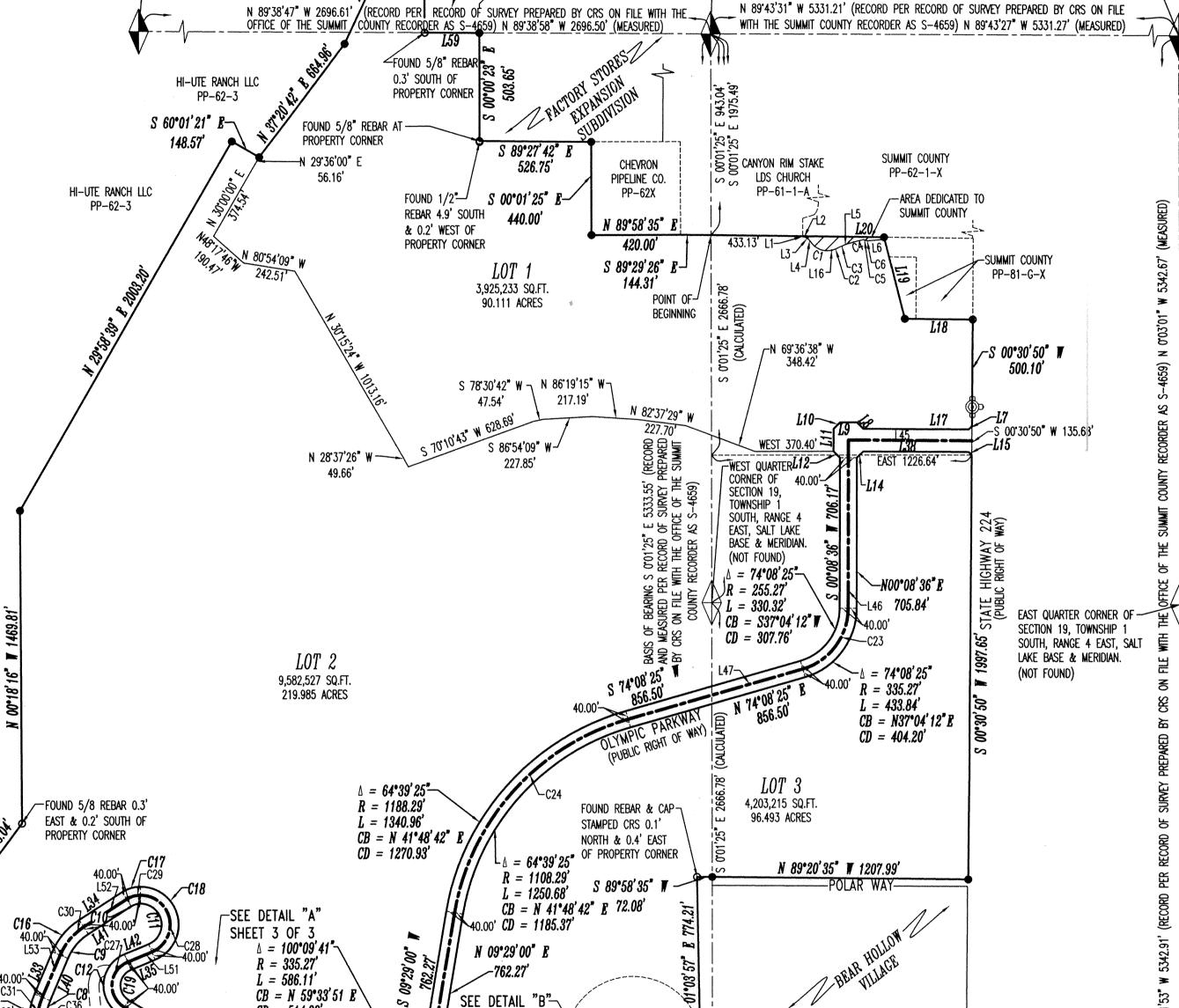
A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS NORTH 89°47'53" WEST 32.33 FEET FROM THE NORTHEASTERLY CORNER OF LOT 6. KIMBALL JUNCTION SUBDIVISION. RECORDED DECEMBER 31, 2008, AS ENTRY NO. 861937 IN THE OFFICE OF THE RECORDER, SUMMIT COUNTY, UTAH; AND RUNNING THENCE ALONG THE NORTHERLY BOUNDARY OF SAID LOT 6 NORTH 89°47'53" WEST 57.90 FEET: THENCE NORTH 37°38'30" EAST 7.28 FEET TO A POINT ON A CURVE TO THE LEFT HAVING A RADIUS OF 48.81 FEET, OF WHICH THE RADIUS POINT BEARS NORTH 52'21'30" WEST; THENCE ALONG THE ARC OF SAID CURVE 38.84 FEET THROUGH A CENTRAL ANGLE OF 45'35'44"; THENCE NORTH 07'57'14" WEST 49.94 FEET TO A POINT ON A CURVE TO THE LEFT HAVING A RADIUS OF 220.67 FEET. OF WHICH THE RADIUS POINT BEARS SOUTH 82°02'46" WEST; THENCE ALONG THE ARC OF SAID CURVE 77.86 FEET THROUGH A CENTRAL ANGLE OF 20°12'59"; THENCE NORTH 28'10'12" WEST 104.72 FEET TO A POINT ON A CURVE TO THE RIGHT HAVING A RADIUS OF 201.90 FEET, OF WHICH THE RADIUS POINT BEARS NORTH 61'49'48" EAST; THENCE ALONG THE ARC OF SAID CURVE 132.01 FEET THROUGH A CENTRAL ANGLE OF 37°27'49"; THENCE NORTH 09'17'37" EAST 67.35 FEET TO A POINT ON A CURVE TO THE LEFT HAVING A RADIUS OF 178.37 FEET: OF WHICH THE RADIUS POINT BEARS NORTH 80'42'23' WEST; THENCE ALONG THE ARC OF SAID CURVE 43.77 FEET THROUGH A CENTRAL ANGLE OF 14°03'32"; THENCE NORTH 04°45'56" WEST 122.97 FEET TO A POINT ON A CURVE TO THE RIGHT HAVING A RADIUS OF 147.26 FEET OF WHICH THE RADIUS POINT BEARS NORTH 85'14'04" EAST; THENCE ALONG THE ARC OF SAID CURVE 54.08 FEET THROUGH A CENTRAL ANGLE OF 21°02'26" TO A POINT OF COMPOUND CURVE TO THE RIGHT HAVING A RADIUS OF 80.75 FEET, OF WHICH THE RADIUS POINT BEARS SOUTH 73"43'29" EAST: THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE 105.30 FEET THROUGH A

CENTRAL ANGLE OF 74°40'49" TO A POINT OF COMPOUND CURVE TO THE RIGHT HAVING A RADIUS OF 121.99 FEET. OF WHICH THE RADIUS POINT BEARS SOUTH 00°57'19" WEST: THENCE EASTERLY ALONG THE ARC OF SAID CURVE 17.76 FEET THROUGH A CENTRAL ANGLE OF 08°20'29" TO A POINT ON THE BOUNDARY OF OLYMPIC PARK ROAD, A PUBLIC RIGHT OF WAY, AS SHOWN ON THE PLAT OF SAID KIMBALL JUNCTION SUBDIVISION, SAID POINT BEING ON A NON TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 160.00 FEET, OF WHICH THE RADIUS POINT BEARING SOUTH 53"23"59" EAST; THENCE ALONG THE OLYMPIC PARK ROAD RIGHT OF WAY AND SOUTHWESTERLY ALONG THE ARC OF SAID CURVE 55.05 FEET THROUGH A CENTRAL ANGLE OF 19'42'53" TO A POINT ON A NON TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 30.78 FEET, OF WHICH THE RADIUS POINT BEARS SOUTH 10'32'23" EAST; THENCE SOUTHWESTERLY ALONG THE ARC OF A SAID CURVE 33.95 FEET THROUGH A CENTRAL ANGLE OF 63"11"07" TO A POINT OF

SUBDIVISION BOUNDARY LINE CURVE 35.72 FEET THROUGH A CENTRAL ANGLE OF 21"02'26"; THENCE SOUTH 04"45'56" MONUMENT LINE FEET, OF WHICH THE RADIUS POINT BEARS SOUTH 85'14'04" WEST; THENCE ALONG THE EASEMENT LINE ARC OF SAID CURVE 56.04 FEET THROUGH A CENTRAL ANGLE OF 14'03'32": THENCE SOUTH 09'17'37" WEST 67.35 FEET TO A POINT ON A CURVE TO THE LEFT HAVING / RADIUS OF 151.90 FEET. OF WHICH THE RADIUS POINT BEARS SOUTH 80'42'23" EAST: SET REBAR & CAP OR NAIL THENCE ALONG THE ARC OF SAID CURVE 99.32 FEET THROUGH A CENTRAL ANGLE OF 37'27'49"; THENCE SOUTH 28'10'12" EAST 104.72 FEET TO A POINT ON A CURVE TO THE RIGHT HAVING A RADIUS OF 270.67 FEET; OF WHICH THE RADIUS POINT BEARS SOUTH 61'49'48" WEST; THENCE ALONG THE ARC OF SAID CURVE 95.50 FEET THROUGH A AREA DEDICATED TO SUMMIT COUNTY CENTRAL ANGLE OF 2012'59"; THENCE SOUTH 07'57'14" EAST 49.94 FEET TO A POINT

COMPOUND CURVE TO THE LEFT HAVING A RADIUS OF 97.26 FEET, OF WHICH THE RADIUS POINT BEARS SOUTH 73'43'29" EAST; THENCE SOUTHERLY ALONG THE ARC OF SAID EAST 122.97 FEET TO A POINT ON A CURVE TO THE RIGHT HAVING A RADIUS OF 228.37



¬POINT BEARS SOUTH 82°02'46" WEST; THENCE ALONG THE ARC OF SAID CURVE 50.32 -feet through a central angle of 29°10'55" to the point of beginning. 39.08 24.05 75.68 99.86

HI-UTE RANCH LLC $CB = N 59^{\circ}33'51 E$ CD = 514.28'-SERVICE ROAD SOUTHWEST CORNER OF SECTION-7 EASEMENT 24, TOWNSHIP 1 SOUTH, RANGE STAMPED "CRS ENG PLS 4494" 0.3' NORTH & 0.6' EAST OF PROPERTY CORNER 3 EAST, SALT LAKE BASE & MERIDIAN. (NOT FOUND) UTAH ATHLETIC FOUNDATION PP-62-4-X CRS ON FILE WITH THE SUMMIT COUNTY RECORDER AS S-4659) CANYON RIM STAKE LDS CHURCH 0.5' EAST OF PROPERTY CORNER UTAH ATHLETIC FOUNDATION 226.12 PP-63-A-X

"CRS PLS 4494" 0.1' NORTH & ____ BASE & MERIDIAN. FOUND SUMMIT COUNTY BRASS CAP MONUMENT IN CONCRETE

S 89'37'29" E 5331.98' (RECORD PER RECORD OF SURVEY PREPARED BY CRS ON

-Southwest corner of Section 19. Township 1 South, range 4 East, Salt Lake

E WITH THE SUMMIT COUNTY RECORDER AS S-4659) S 89'37'35" E 5333.81' (MEASURED)

-FOUND REBAR & CAP 0.5' NORTH & 0.2' WEST OF PROPERTY CORNER

SURVEYOR'S CERTIFICATE

I. David B. Draper do hereby certify that I am a Registered Professional Land Surveyor. and that I hold Certificate No. 6861599, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets hereafter to be known as:

KIMBALL JUNCTION SUBDIVISION FIRST AMENDED

and that the same has been correctly surveyed and staked on the ground as shown on this plat

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE EAST SECTION LINE OF SECTION 24, TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN, SAID POINT BEING

SOUTH 00"01"25" EAST ALONG SAID SECTION LINE 943.04 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 24, AND RUNNING THENCE SOUTH 89"13"1: RIGHT OF WAY LINE OF STATE HIGHWAY 248 (SR-224 PROJECT NO. 060(2)); THENCE SOUTH 00'30'50" WEST ALONG SAID WESTERLY RIGHT OF WAY LINE 500.10 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF OLYMPIC PARK ROAD; THENCE WESTERLY ALONG SAID RIGHT OF WAY LINE THE FOLLOWIN (28) COURSES: (1) SOUTH 45'13'13" WEST 20.98 FEET, (2) NORTH 89'44'53" WEST 497.12 FEET, (3) NORTH 44'48'43" WEST 42.46 FEET, (4) NORTH SOUTH 00'08'36" WEST 706.17 FEET TO A POINT ON THE ARC OF A 255.27 FOOT NON TANGENT RADIUS CURVE TO THE RIGHT (CENTER BEARS WEST), (9 1270.93 FEET), (12) SOUTH 09°29'00" WEST 762.27 FEET TO A POINT OF CURVATURE, (13) SOUTHWESTERLY ALONG THE ARC OF A 255.27 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 100'09'43" A DISTANCE OF 446.26 FEET (CHORD BEARS SOUTH 59'33'51" WEST 391.57 FEET), (14) NORTH 70'21'18" WEST 338.83 FEET TO A POINT OF CURVATURE, (15) NORTHWESTERLY ALONG THE ARC OF A 616.17 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 11'33'48" A DISTANCE OF 124.35 FEET (CHORD BEARS NORTH 64'34'24" WEST 124.14 FEET), (16) NORTH 58'47'30" WEST 705.19 FEET TO A POINT ON THE ARC OF A 80.00 FOOT NON TANGENT RADIUS CURVE TO THE RIGHT (CENTER BEARS NORTH 31*12'29" EAST). (17) NORTHEASTERLY ALONG THE ARC OF SAID 80.00 FOOT RADIUS CURVE THOUGH A CENTRAL ANGLE OF 126'17'15" A DISTANCE OF 176.33 FEET (CHORD BEARS NORTH 04"21"06" EAST 142.74 FEET, (18) NORTH 67"29"43" EAST 123.96 FEET TO A POINT OF CURVATURE, (19) NORTHWESTERLY ALONG THE ARC OF A 180.00 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 157'21'10" A DISTANCE OF 494.34 FEET (CHORD BEARS NORTH 11'10'52" WEST 352.99 FEET) TO A POINT OF COMPOUND CURVATURE, (20) SOUTHWESTERLY ALONG THE ARC OF A 160.00 FOOT RADIUS CURVE CENTRAL ANGLE OF 33"09"39" A DISTANCE OF 92.60 FEET (CHORD BEARS SOUTH 73"33"43" WEST 91.32 FEET), (21) SOUTH 56"58"54" WEST 241.59 FEET TO POINT OF CURVATURE. (22) SOUTHWESTERLY ALONG THE ARC OF A 335.27 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 34°04'36" A DISTANCE OF 199.41 FEET (CHORD BEARS SOUTH 39'56'36" WEST 196.48 FEET), (23) SOUTH 22'54'18" WEST 216.27 FEET TO A POINT ON THE ARC OF A 337.66 FOOT NON TANGENT RADIUS CURVE TO THE LEFT (CENTER BEARS SOUTH 67:10'33" EAST), (24) SOUTHWESTERLY ALONG THE ARC OF SAID 337.66 FO RADIUS CURVE THROUGH A CENTRAL ANGLE OF 22'23'48" A DISTANCE OF 131.99 FEET (CHORD BEARS SOUTH 11'37'33" WEST 131.15 FEET), (25) SOUTH 00'20'48" WEST 218.01 FEET TO A POINT OF CURVATURE, (26) SOUTHWESTERLY ALONG THE ARC OF A 0F A 255.27 FOOT RADIUS CURVE TO RIGHT THROUGH A CENTRAL ANGLE OF 40'02'36" A DISTANCE OF 178.41 FEET (CHORD BEARS SOUTH 20'22'06" WEST 174.80 FEET), (27) SOUTH 40'23'22" WEST 251.31 FEE WEST ALONG SAID SOUTH LINE 228.58 FEET; THENCE NORTH 12'41'00" EAST 1152.57 FEET; THENCE NORTH 36'25'13" EAST 613.04 FEET; THENCE NORTH 00'18'16" WEST 1469.81 FEET; THENCE NORTH 29'58'39" EAST 2003.20 FEET; THENCE SOUTH 60'01'21" EAST 148.57 FEET; THENCE NORTH 37'20'42" EAST 664.96 FEET; THENCE NORTH 25'32'15" EAST 383.64 FEET; THENCE NORTH 88'04'50" EAST 211.18 FEET TO A POINT ON THE WESTERLY LINE OF THE WESTERLY LINE 302.24 FEET TO A POINT ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 24: THENCE SOUTH 89°38'58" EAST 257.40 FEET TO A POINT ON THE WESTERLY LINE OF THE FACTORY STORES EXPANSION SUBDIVISION, AS RECORDER WITH THE OFFICE OF THE SUMMIT COUNTY RECORDER; THENCE ALONG SAID SUBDIVISION THE FOLLOWING (2) COURSES: (1) SOUTH 00'00'23" EAST 503.65 FEET, (2) SOUTH 89'27'42" EAST 526.75 FEET; THENCE SOUTH 00"01'25" EAST 440.00 FEET; THENCE NORTH 89"58"35" EAST 420.00 FEET; THENCE SOUTH 89"29'26" EAST 144.31 FEET TO THE POINT OF BEGINNING

LOTS 3, 4, 5, & 6

CONTAINS: 13,507,790 SQ.FT. OR 310.096 ACRES

LOTS 1 & 2:

2000

1600

FOUND NORTHEAST CORNER OF SECTION 19,7

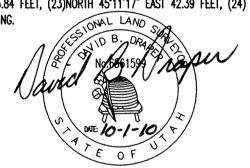
TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT

LAKE BASE & MERIDIAN, FOUND SUMMIT

COUNTY ALUMINUM CAP IN CONCRETE

BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY LINE OF STATE HIGHWAY 248 (SR-224 PROJECT NO. 060(2)), SAID POINT BEING SOUTH 00'01'25 EAST ALONG THE SECTION LINE 1975.49 FEET AND EAST 1226.64 FEET, MORE OR LESS, FROM THE NORTHEAST CORNER OF SECTION 24, TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BAS & MERIDIAN, AND RUNNING THENCE SOUTH 00'30'50" WEST ALONG SAID WESTERLY RIGHT OF WAY LINE 1997.65 FEET TO AN OLD WIRE FENCE; THENCE ALONG SAID FENCE MARKING THE NORTH AND WEST LINE OF A RIGHT OF WAY FOR THE CANYON RIM STAKE PROPERTY THE FOLLOWING THREE (3) COURSES: (1) NORTH 89'20'35" WEST 1207.99 FEET, (2) SOUTH 89'58'35" WEST 72.08 FEET, (3) SOUTH 01'03'57" EAST 774.21 FEET TO THE NORTHEAST CORNER OF THE UTAH POWER & LIGHT COMPANY PROPERTY RECORDED AS ENTRY NO. 126105, BOOK M64, PAGE 461 IN THE SUMMIT COUNTY RECORDERS OFFICE): THENCE ALONG THE BOUNDARY OF SAID PROPERTY THE FOLLOWING TWO (2) COURSES: (1) NORTH 89°29'26" WEST 200.00 FEET (2) SOUTH 01°03'57" EAST 200.00 FEET TO THE NORTH LINE OF PROPERTY CONVEYED TO THE CANYON RIM STAKE OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS RECORDED AS ENTRY NO. 116238, BOOK M39, PAGE 246 OF OFFICIAL RECORDS; THENCE ALONG SAID BOUNDARY THE FOLLOWING TWO COURSES: (1) NORTH 89'29'26" WEST 534.54 FEET, (2) SOUTH 01'28'48" WEST 404.12 FEET ALONG A FENCE TO THE SOUTH SECTION LINE OF SAID SECTION 24: THENCE NORTH 89'47'53" WEST ALONG SAID SECTION LINE 850.52 FEET TO THE SOUTHEAST CORNER OF A DEED RECORDED AS ENTRY NO. 512203. BOO 1163 PAGE 372 OF OFFICIAL RECORDS; THENCE NORTH 00'02'24" EAST 100.00 FEET ALONG THE EAST LINE OF SAID DEED; THENCE NORTH 89'47'53" WEST 1306.80 FEET ALONG THE NORTH LINE OF SAID DEED; THENCE SOUTH 00°02'24" WEST 100.00 FEET ALONG THE WEST LINE OF SAID DEED TO SAID SOUTH SECTION LINE; THENCE NORTH 89'47'53" WEST ALONG SAID SECTION LINE 459.20 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF OLYMPIC PARI ROAD; THENCE NORTHEASTERLY ALONG SAID EASTERLY RIGHT OF WAY LINE THE FOLLOWING (29) COURSES: (1) NORTH 32'22'32" EAST 38.02 FEET TO A POINT OF CURVATURE, (2) NORTHEASTERLY ALONG THE ARC OF A 960.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 08'00'51" A DISTANCE 134.28 FEET (CHORD BEARS NORTH 36°22'58" EAST 134.17 FEET. (3) NORTH 40°23'23" EAST 143.34 FEET TO A POINT ON THE ARC OF A 335.27 FOO NON TANGENT RADIUS CURVE TO THE LEFT (CENTER BEARS NORTH 49'36'36" WEST), (4) NORTHEASTERLY ALONG THE ARC OF SAID 335.27 FOOT RADIUS CURVE THROUGH A CENTRAL ANGLE OF 40'02'36" A DISTANCE OF 234.32 FEET (CHORD BEARS NORTH 20'22'06" EAST 229.58 FEET), (5) NORTH 00'20'48" EAST 218.01 FEET TO A POINT OF CURVATURE, (6) NORTHEASTERLY ALONG THE ARC OF A 255.27 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 22'33'30" A DISTANCE OF 100.51 FEET (CHORD BEARS NORTH 11'37'33" EAST 99.86 FEET), (7) NORTH 22'54'18" EAST 216.26 FEET TO A POINT OF CURVATURE, (8) NORTHEASTERLY ALONG THE ARC OF A 255.27 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 34°04'35" A DISTANCE OF 151.82 FEET (CHORD BEARS NORTH 39'56'36" EAST 149.60 FEET), (9) NORTH 56'58'54" EAST 241.59 FEET TO A POINT ON THE ARC OF A 80.00 FOOT NON TANGENT RADIUS CURVE TO THE RIGHT (CENTER BEARS SOUTH 33"01"04" EAST), (10) SOUTHEASTERLY ALONG THE ARC OF SAID 80.00 FOOT RADIUS CURVE THROUGH A CENTRAL ANGLE OF 33'09'35" A DISTANCE OF 46.30 FEET (CHORD BEARS NORTH 73'33'43" EAST 45.66 FEET) TO A POINT OF COMPOUND CURVATURE, (11) SOUTHEASTERLY ALONG THE ARC OF A 100.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 157'21'33" A DISTANCE OF 274.64 FEET (CHORD BEARS SOUTH 11"10"52" EAST 196.11 FEET), (12) SOUTH 67"29"43" WEST 123.96 FEET TO A POINT OF CURVATURE, (13) SOUTHEASTERLY ALONG THE ARC OF A 160.00 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 126'17'15" A DISTANCE OF 352.66 FEET (CHORD BEARS SOUTH 04'21'06" WEST 285.48 FEET), (14) SOUTH 58'47'30" EAST 705.19 FEET TO A POINT OF CURVATURE, (15) SOUTHEASTERLY ALONG TH ARC OF A 696.17 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 11'33'48" A DISTANCE OF 140.50 FEET (CHORD BEARS SOUTH 64'34'24" EAST 140.26 FEET), (16) SOUTH 70'21'18" EAST 338.83 FEET TO A POINT ON THE ARC OF A 335.27 FOOT NONTANGENT RADIUS CURVE TO THE LEFT (CENTER BEARS NORTH 19'38'41" EAST), (17) NORTHEASTERLY ALONG THE ARC OF SAID 335.27 FOOT RADIUS CURVE THROUGH A CENTRAL ANGLE OF 100'09'41" A DISTANCE OF 586.11 FEET (CHORD BEARS NORTH 59'33'51" EAST 514.28 FEET), (18) NORTH 09'29'00" EAST 762.27 FEET TO A POINT ON THE ARC OF A 1108.29 FOOT NON TANGENT RADIUS CURVE TO THE RIGHT (CENTER BEARS SOUTH 80"31"O1" EAST), (19) NORTHEASTERLY ALONG THE ARC OF SAID 1108.29 FOOT RADIUS CURVE THROUGH A CENTRAL ANGLE OF 64'39'25" A DISTANCE OF 1250.68 FEET (CHORD BEARS NORTH 41'48'42" EAST 1185.37 FEET), (20) NORTH 74'08'25" EAST 856.50 FEET TO A POINT ON THE ARC OF A 335.27 FOOT NON TANGENT RADIUS CURVE TO THE LEFT (CENTER BEARS NORTH 15'51'36" WEST), (21) NORTHEASTERLY ALONG THE ARC OF SAID 335.27 FOOT RADIUS CURVE THROUGH A CENTRAL ANGLE OF 74'08'25" A DISTANCE OF 433.84 FEET (CHORD BEARS NORTH 37'04'12" EAST 404.20 FEET), (22) NORTH 00'08'36" EAST 705.84 FEET, (23)NORTH 45'11'17" EAST 42.39 FEET, (24) SOUTH 89'43'08" EAST 496.44 FEET, (25) SOUTH 45'14'49" EAST 20.61 FEET TO THE POINT OF BEGINNING.

CONTAINS 4,485,123 OR 102.965 ACRES



DAVID B. DRAPER LICENSE NO. 6861599

OWNER'S DEDICATION

Know all men by these presents that, the___undersigned owner() of the above described tract of land, having caused same to be subdivided into lots to be hereafter known as the

KIMBALL JUNCTION SUBDIVISION FIRST AMENDED

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. in witness whereby _____ have hereunto set _____this _____day of _____A.D., 20___.

KIMBALL JUNCTION SUBDIVISION FIRST AMENDED

LOCATED IN THE EAST HALF OF SECTION 24 AND THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN

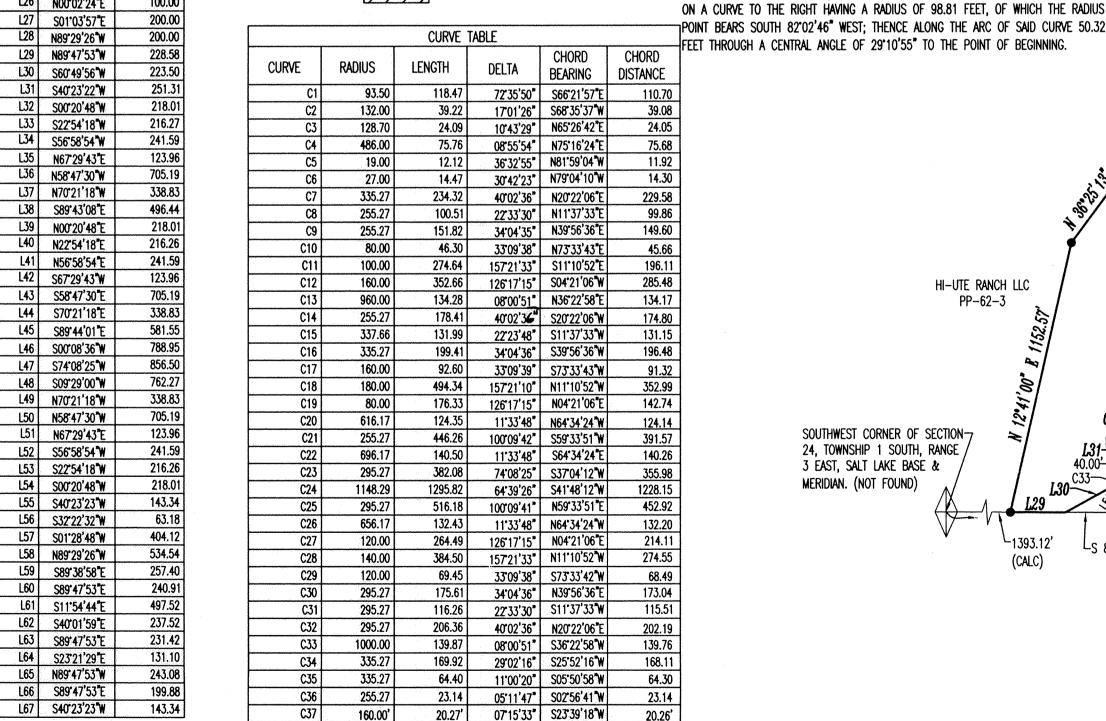
SUMMIT COUNTY, UTAH

STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE REQUEST OF 10-28-10 Bb Brandon Burbidge

RECORDED # 909755

ME Time: 3:53 Pm

L20 S89'13'11"E FIRE HYDRANT L21 S00°17'31"E L22 N88*04'50"E AND WASHER STAMPED "MCNEIL GROUP" L24 N89°47'53"W L25 S00°02'24"W L26 N00'02'24"E L27 S01'03'57"E L28 N89'29'26"W CURVE TABLE L29 N89'47'53"W CURVE RADIUS LENGTH DELTA L30 S60'49'56"W L31 S40'23'22"W L32 S00'20'48"W 132.00 L33 S22'54'18"W L34 S56'58'54"W 486.00 L35 N67'29'43"E L36 N58'47'30"W L37 N70'21'18"W L38 S89*43'08"E L39 N00°20'48"E L40 N22°54'18"E 255.27 80.00 L41 N56'58'54"E L42 S67'29'43"W L43 S58'47'30"E L44 S70'21'18"E 960.00 L45 S89*44'01" 337.66 L46 S00'08'36"W 335.27 L47 S74 08 25 W 160.00 L48 S09"29'00"W L49 N70°21'18"W L50 N58'47'30"W L51 N67'29'43"E L52 S56'58'54"W L53 S22'54'18"W 295.27 L54 S00'20'48"W



LEGEND

ADJOINING PROPERTY LINE

--- CENTERLINE

SNYDERVILLE BASIN WATER RECLAMATION DISTRICT PARK CITY FIRE SERVICE DISTRICT APPROVAL APPROVED AND ACCEPTED THIS 6TH DAY OF 0.703ER A.D., 20 10 Scoto W. Adams FIRE MARSHAL SNYDERVILLE BASIN SPECIAL RECREATION DISTRICT SNYDERVILLE BASIN PLANNING COMMISSION APPROVED AND ACCEPTED THIS 5th DAY APPROVE AND ACCEPTED BY THE SUMMIT COUNTY PLANNING COMMISSION THIS DAY OF COOM A.D., 20 OF <u>Actober</u> A.D., 20 <u>10</u>

TRAILS PAJEO DISTRICT ADMINISTRATOR

LAND USE AUTHORITY APPROVED AND ACCEPTED ON BEHALF OF THE SUMMIT COUNTY COUNCIL, THIS DAY OF 2010

ROCKY MOUNTAIN POWER COMPANY APPROVAL

APPROVED AND ACCEPTED THIS 12 DAY OF OCHOBER A.D., 20 10

mith levell

McNEIL & GROUP Designing for the Future Since 1983

6895 SOUTH 900 EAST MIDVALE, UTAH 84047 TEL. (801) 255-7700 FAX (801) 255-8071 E-MAIL info@mcneileng.com WEB SITE AT www.mcneil-group.com SUMMIT WATER DISTRIBUTION COMPANY

By Wayne N. Farr for Vant. Martin Gen Mar

REVIEWED FOR CONFORMANCE TO SUMMIT WATER DISTRIBUTION COMPANY STANDARDS ON THIS 14th DAY OF October A.D., 20 10

SUMMIT COUNTY ASSESSOR ALL TAXES, INTEREST AND PENALTIES OWING TO THIS LAND HAVE BEEN PAID AS OF THIS 20 +10 DAY OF October A.D., 20 10

Barbara J. Kresser

SHEET3 OF 3

PP-63-X

CANYON RIM

STAKE LDS CHURCH

PP-62-A

N 89"47'53" W 799.32' (MEASURED)

FOUND REBAR & CAP STAMPED

DERRICH ROCKE, SUMMIT COUNTY ENGINEER HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE

COUNTY ENGINEER

OF PROPERTY CORNER

-ROCKY MOUNTAIN POWER

PP-62-C

CANYON RIM STAKE FOUND REBAR & CAP STAMPED "UTPLS 1747"

APPROVAL AS TO FORM

APPROVED AS TO FORM ON THIS OCTOVER

SOUTHEAST CORNER -

TOWNSHIP 1 SOUTH.

RANGE 4 EAST, SALT

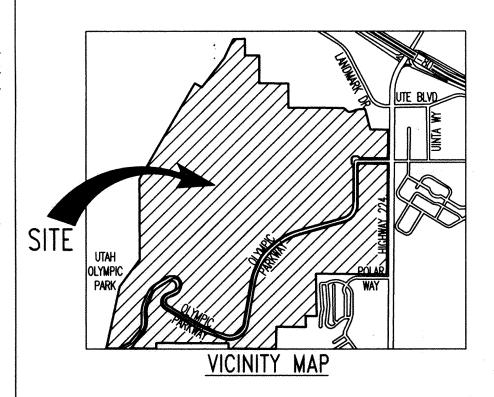
SHEET 1 OF 3

OF SECTION 19.

LAKE BASE &

MERIDIAN FOUND

	£A:	SEMENT TABLE			RECORDED
EASEMENT	TYPE	ENTRY NO.	BOOK	PAGE	DATE
11	CONSTRUCTION EASEMENT	547054	1284	156	AUGUST 23, 199
2	CONSTRUCTION EASEMENT	547055	1284	158	AUGUST 23, 199
3	CONSTRUCTION EASEMENT	547056	1284	160	AUGUST 23, 199
4	CONSTRUCTION EASEMENT	547057	1284	163	AUGUST 23, 199
5 6	LEASE PARCEL	610273	1432 1432	1912 1919	FEBRUARY 4, 200
7	LEASE PARCEL CONSTRUCTION EASEMENT	610274 547060			FEBRUARY 4, 200
8	CONSTRUCTION EASEMENT	547061	1284 1284	171 173	AUGUST 23, 199 AUGUST 23, 199
9	CONSTRUCTION EASEMENT	547061 547064	1284	180	AUGUST 23, 199
10	CONSTRUCTION EASEMENT	547065	1284	183	AUGUST 23, 199
11	CONSTRUCTION EASEMENT	547066	1284	185	AUGUST 23, 199
12	CONSTRUCTION EASEMENT	547068	1284	190	AUGUST 23, 199
13	CONSTRUCTION EASEMENT	547070	1284	194	AUGUST 23, 199
14	CONSTRUCTION EASEMENT	547072	1284	198	AUGUST 23, 199
15	60' NON-EXCLUSIVE EASEMENT & RIGHT OF WAY FOR ELECTRICAL COMPONENTS	549240	1288	872	SEPTEMBER 23, 199
16	POLE LINE EASEMENT	649249	1513	1881	FEBRUARY 25, 200
10	10' EASEMENT FOR	073273	1313	1001	TEDNOVIL 20, 200
17	UNDERGROUND POWER DISTRIBUTION	644446	1503	1568	JUNE 13, 200
10	20' RIGHT OF WAY FOR	121729	M52	561	DECEMBER 06, 197
18	TRANSMISSION LINE		M64	461	FEBRUARY 28, 19
19	UTILITY RIGHT OF WAY	273777	437	382	JULY 08, 198
		395417	779	26	JANUARY 06, 199
20	20' WATER LINE EASEMENT	448978	947	349	FEBRUARY 27, 199
21	20' PUMP STATION ACCESS EASEMENT LIMITED ACCESS	448978	947	349	FEBRUARY 27, 199
22 23	PUMP STATION SITE	569953	1327	1022	JULY 21, 200
23	100' PUMP STATION	209923	1327	1022	JULI 21, 200
24	PROTECTION ZONE EASEMENT	448978	947	349	FEBRUARY 27, 199
25	PUMP STATION EASEMENT	448978	947	349	FEBRUARY 27, 19
26	25' PIPELINE, UTILITY & DRAINAGE EASEMENT	448978	947	349	FEBRUARY 27, 199
27	CONSTRUCTION EASEMENT	547073	1284	201	AUGUST 23, 199
28	CONSTRUCTION EASEMENT	547074		204	AUGUST 23, 19
29	CONSTRUCTION EASEMENT	547076	·	208	AUGUST 23, 19
30	20' SEWER EASEMENT	536561		685	APRIL 20, 199
31	CONSTRUCTION EASEMENT	547081	 	218 687	AUGUST 23, 19 APRIL 20, 19
32	20' SEWER EASEMENT	536562		183	MARCH 30, 19
33	16.5' EASEMENT FOR GAS PIPELINE	77267 78181	l .	383	NOVEMBER 23, 19
34	16.5' EASEMENT FOR GAS	77995		302	OCTOBER 15, 19
	PIPELINE	564981	<u> </u>	175	MAY 8, 19
35	CONSTRUCTION EASEMENT	547079		214	AUGUST 23, 19
36	CONSTRUCTION EASEMENT	547080	 	216	AUGUST 23, 19
37	CONSTRUCTION EASEMENT	547084		224	AUGUST 23, 19
38	CONSTRUCTION EASEMENT	547082		220	AUGUST 23, 19
39	CONSTRUCTION EASEMENT	547082	·	222	AUGUST 23, 19
40 41	10' ELECTRIC &	626593 507103		789 52	AUGUST 01, 200 MAY 18, 199
42	COMMUNICATION EASEMENT 20' SEWER LINE EASEMENT	536563		689	APRIL 20, 199
43	20' SEWER EASEMENT	314853	 	153	OCTOBER 25, 198
	25' INGRESS/EGRESS	395396		804	JANUARY 6, 199
44	EASEMENT	618776		686	MAY 10, 200
45		536566		695	APRIL 20, 199
46	WELL POSITION	186416	· · · · · · · · · · · · · · · · · · ·	222	DECEMBER 8, 198
47	TEMPORARY CONSTRUCTION EASEMENT	845127		616	MAY 22, 200
48	WATER PROTECTION ZONE	380565	700	704	HINE OF 100
		273195		721 815	JUNE 04, 199 JUNE 25, 198
49	WELL SITE	374060		619	FEBRUARY 16, 199
50	SITE EASEMENT	380565	729	721	JUNE 04, 199
51	20' DRAIN LINE EASEMENT	380565		721	JUNE 04, 199
		76761	-	56	OCTOBER 23, 194
	16.5' EASEMENT FOR GAS	77994	Z	301	OCTOBER 15, 194
52	1	ł .		1	I
52	PIPELINE CAS	76762	Z	57	OCTOBER 23, 194
52	1	ł .	Z Z	57 300 208	OCTOBER 23, 194 OCTOBER 15, 194 AUGUST 23, 199

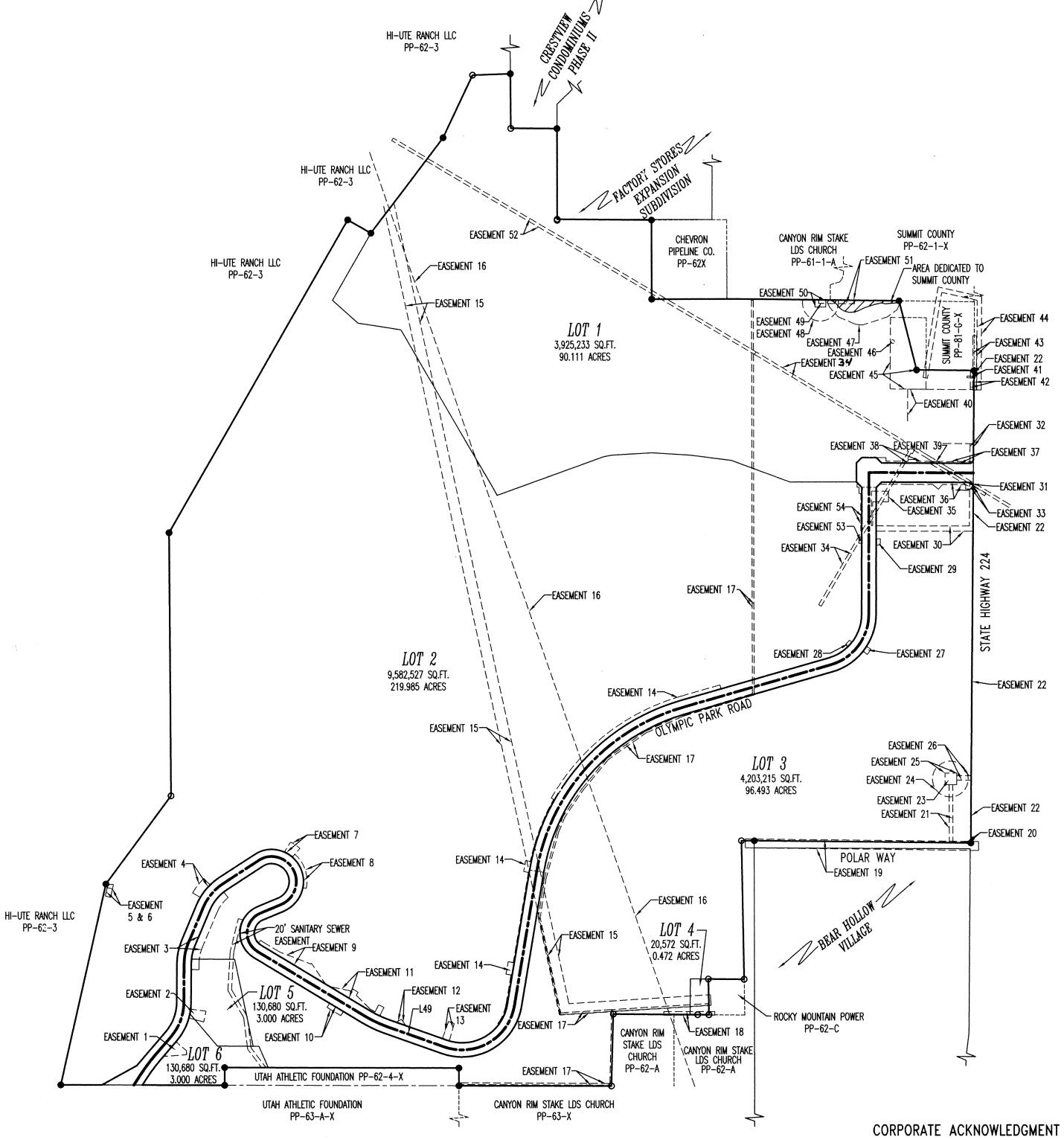


"Utilities shall have the right to have!", contains and engages that enginees about engages that appropries the continues of unlike the PLE at the last colonial to gappings, or this utility may remove such abusings as the last connects appeales. At no time may perfect according to placed autiliar the PLE or any other electronists related interfect autiliar to place and the PLE or any other electronists related interfect autiliar appearant of the relation state.



KIMBALL JUNCTION SUBDIVISION FIRST AMENDED

LOCATED IN THE EAST HALF OF SECTION 24 AND THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN SUMMIT COUNTY, UTAH



CONSENT TO RECORD PROPERTY RESERVE, INC. ("PRI") IS THE BENEFICIARY OF THAT CERTAIN DEED OF TRUST. a Utah nonprofit corporation

County of SALT LAKE

LEGEND

ADJOINING PROPERTY LINE

SET REBAR & CAP OR NAIL AND WASHER STAMPED

MONUMENT LINE

EASEMENT LINE

FIRE HYDRANT

"MCNEIL GROUP"

SUBDIVISION BOUNDARY LINE

On this 27 day of October, 2010, personally appeared before me www. known or satisfactorily proved to me to be the President of Property Reserve, Inc., a Utah non-profit corporation, who acknowledged to me that he signed the foregoing instrument on behalf of said

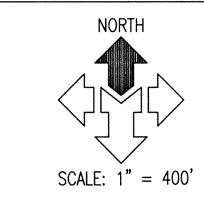
JANET P. CHRISTENSEN
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 05/01/2013 My Comm. Exp. 05/01/2012 Commission # 574156

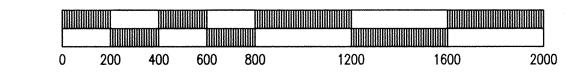
STATE OF UTAH
COUNTY OF SUHLIKE

therein mentioned.

and voluntarily for and in behalf of said Corporation for the purposes

MY COMMISSION EXPIRES July 20, 2014 Salt Like County





Know all men by these presents that, the___undersigned owner() of the above described tract of land, having caused same to be subdivided into lots to be hereafter known as the

KIMBALL JUNCTION SUBDIVISION FIRST AMENDED

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. in witness whereby ____ have hereunto set

_day_of_____A.D., 20___

CORPORATE ACKNOWLEDGMENT COCONES MANAGER

STATE OF UTAH

On the ______ day of ______ A.D. 2010 personally appeared before me, the undersigned Notary Public, in and for said County of in said State of Utah, Tom Bakain who after being duly sworn, acknowledged to me that

a Utah Corporation (), that ______signed the owners dedication freely and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.

MY COMMISSION EXPIRES 07/13/2014 Dhavan C Bauman NOTARY PUBLIC RESIDING IN Park City Which

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF Summit

On the ____ day of S_{CO} . A.D. 20_LO personally appeared before me, the undersigned Notary Public, in and for said County of in said State of Utah, Colin Hilton who after being duly sworn, Athletic acknowledged to me that Utah ATHLETIC Foundation

a Utah Corporation (), that <u>he signed</u> the owners dedication freely and voluntarily for and in behalf of said Corporation for the purposes

therein mentioned. MY COMMISSION EXPIRES Sept. 28,2011 Jun C. Willy

Routen

CORPORATE ACKNOWLEDGMENT

county of Saltlake s.s. STATE OF UTAH

On the 1th day of October A.D. 20 10 personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, Strong. Ostur who after being duly sworn acknowledged to me that Boyer Swaperville, Utanciam.

a Utah Corporation (), that signed the owners dedication freely and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.

MY COMMISSION EXPIRES 09.17.11

RachaelWhusile RESIDING IN Salt Lake (174).

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF Summit

On the 25th day of October A.D. 2010 personally appeared before me, the undersigned Notary Public, in and for said County of Summit in said State of Utah, Kobert Jasper who after being duly sworn, acknowledged to me that Summit County Manager

a Utah Corporation (), that ______signed the owners dedication freely and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.

MY COMMISSION EXPIRES 1-3-2012

NOTARY PUBLIC RESIDING IN Coalville, Let.

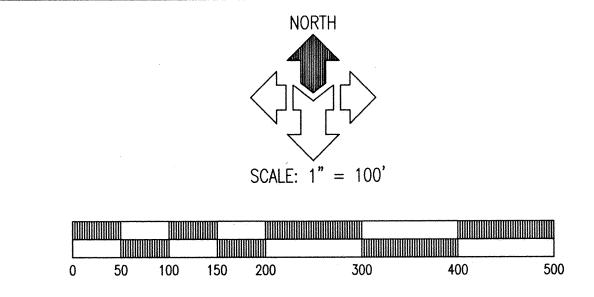


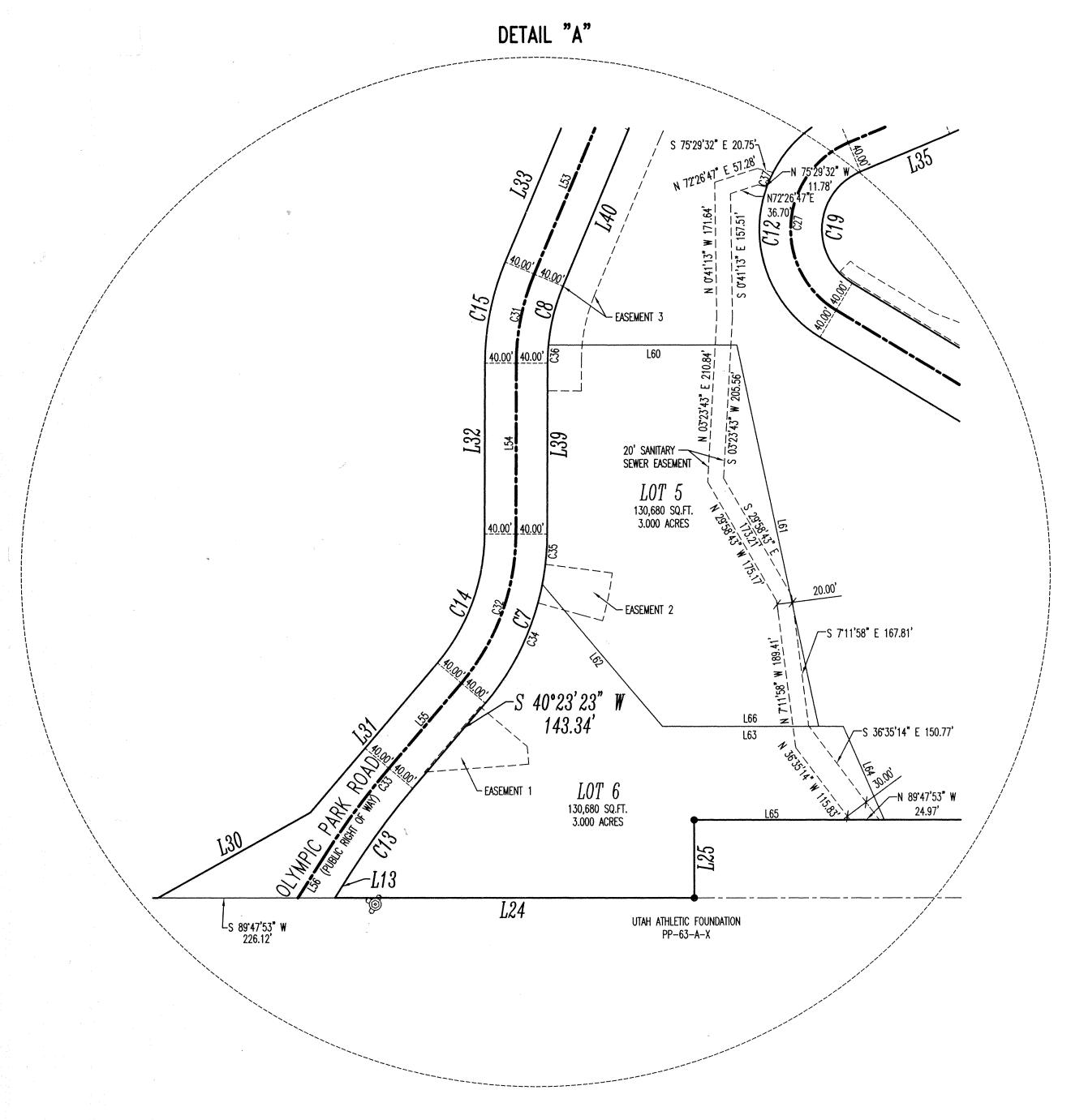
ENTRY NO. 00909755 Plat PAGE 1/1
ALAN SPRIGGS, SUMMIT COUNTY RECORDER
FEE 96.00 BY BRANDON BURBIDGE

NOTARY PUBLIC RESIDING IN

KIMBALL JUNCTION SUBDIVISION FIRST AMENDED

LOCATED IN THE EAST HALF OF SECTION 24 AND THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN SUMMIT COUNTY, UTAH





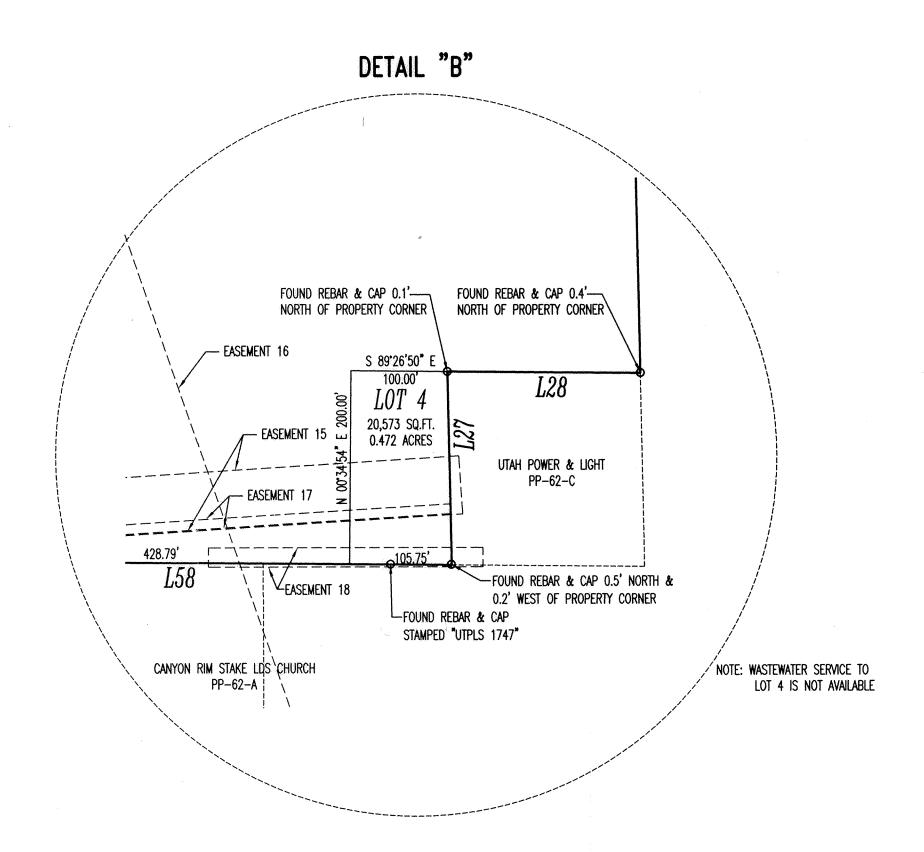
GRANT OF EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF WASTEWATER COLLECTION AND TRANSPORTATION PIPELINE(S) AND APPURTENANCE

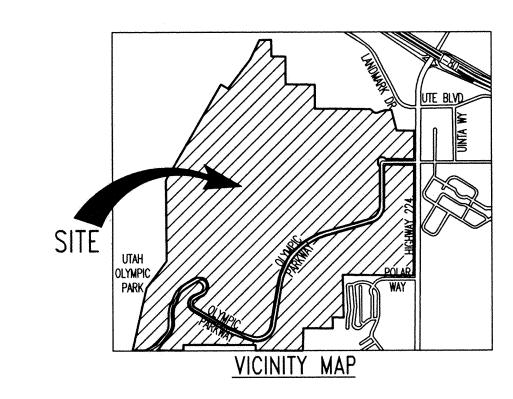
GRANTORS, BY SIGNING THIS PLAT AS OWNERS OF THE PROPERTY, DO HEREBY CONVEY AND WARRANT TO THE SNYDERVILLE BASIN WATER RECLAMATION DISTRICT, A LOCAL DISTRICT OF THE STATE OF UTAH, (THE DISTRICT) GRANTEE, OF SUMMIT COUNTY, UTAH, FOR GOOD AND VALUABLE CONSIDERATION, THE RECEIPT AND ADEQUACY OF WHICH IS HEREBY ACKNOWLEDGED, A PERMANENT NON-EXCLUSIVE EASEMENT AND RIGHT-OF-WAY FOR THE PURPOSE OF CONSTRUCTING, OPERATING AND MAINTAINING ONE OR MORE UNDERGROUND PIPELINES AND APPURTENANCES IN THE EASEMENT GRANTED HEREIN FOR THE COLLECTION AND TRANSPORTATION OF WASTEWATER AS PERMITTED BY THE DISTRICT IN THE EXCLUSIVE DISCRETION OF THE DISTRICT, OVER, ACROSS, THROUGH AND UNDER THE PREMISES OF THE GRANTOR SITUATED IN SUMMIT COUNTY, UTAH WHICH ARE MORE SPECIFICALLY DEPICTED ON THE PLAT AS 20' SANITARY SEWER EASEMENT.

ALSO GRANTING TO THE SNYDERVILLE BASIN WATER RECLAMATION DISTRICT A PERPETUAL RIGHT OF INGRESS AND EGRESS TO AND FROM AND ALONG SAID RIGHT-OF-WAY AND WITH THE RIGHT TO OPERATE, MAINTAIN, REPAIR, REPLACE, AUGMENT AND/OR REMOVE THE PIPELINES AND APPURTENANCES DEEMED NECESSARY BY THE DISTRICT FOR THE COLLECTION AND TRANSPORTATION OF WASTEWATER; ALSO THE RIGHT TO TRIM, CLEAR OR REMOVE, AT ANY TIME FROM SAID RIGHT-OF-WAY ANY TREE, BRUSH, STRUCTURE OR OBSTRUCTION OF ANY CHARACTER WHATSOEVER, WHICH IN THE SOLE JUDGMENT OF THE GRANTEE MAY ENDANGER THE SAFETY OF OR INTERFERE WITH THE OPERATION OF GRANTEE'S FACILITIES. THE GRANTORS AND THEIR SUCCESSORS IN INTEREST HEREBY FOREVER RELINQUISH THE RIGHT TO ALLOW OR CONSTRUCT ANY SURFACE OR UNDERGROUND IMPROVEMENT WHICH WOULD INTERFERE WITH THE OPERATION, REPLACEMENT OR REPAIR OF THE PIPELINES CONSTRUCTED AND MAINTAINED UNDER THE PROVISIONS OF THIS EASEMENT AND COVENANT AND AGREE THAT NO UNDERGROUND OR SURFACE IMPROVEMENT, TREES OR STRUCTURES WILL BE CONSTRUCTED UNDER OR OVER THE SURFACE OF THE EASEMENT GRANTED HEREIN, WITHOUT THE EXPRESS WRITTEN CONSENT IN ADVANCE OF THE GRANTEE, WHICH WOULD INTERFERE WITH THE EXERCISE OF THE RIGHTS OF THE GRANTEE TO OPERATE, MAINTAIN, REPAIR OR REPLACE THE SEWER PIPELINE CONSTRUCTED BY OR FOR THE GRANTEE.

THE EASEMENT GRANTED HEREIN IS SUBJECT TO THE CONDITION THAT THE GRANTEE SHALL INDEMNIFY AND HOLD HARMLESS, THE GRANTORS, THEIR HEIRS AND SUCCESSORS AGAINST ANY AND ALL LIABILITY CAUSED BY THE ACTS OF THE GRANTEE, ITS CONTRACTORS OR AGENTS, DURING THE CONSTRUCTION, OPERATION OR MAINTENANCE OF THE SEWER PIPELINE PROVIDED FOR IN THIS EASEMENT; THE GRANTORS' RIGHT TO INDEMNIFICATION OR TO BE HELD HARMLESS BY THE GRANTEE UNDER THE TERMS OF THIS PARAGRAPH ARE EXPRESSLY CONDITIONED UPON PROMPT AND IMMEDIATE NOTICE TO THE GRANTEE OF ANY CLAIM OR DEMAND WHICH WOULD CAUSE A CLAIM AGAINST THE GRANTEE AND UPON THE GRANTEES RIGHT TO DEFEND ANY CLAIM AGAINST THE GRANTORS WHICH WOULD CAUSE A CLAIM OF INDEMNIFICATION AGAINST THE GRANTORS. THIS PROVISION SHALL NOT BE INTERPRETED OR CONSTRUED TO WAIVE THE RIGHTS OF THE GRANTEE TO THE AFFIRMATIVE DEFENSES TO CLAIMS PROVIDED UNDER THE UTAH GOVERNMENTAL IMMUNITY ACT.

SEE OWNER'S DEDICATION.





	LEGEND				
	CENTERLINE LOT LINE				
	ADJOINING PROPERTY LINE				
	SUBDIVISION BOUNDARY LINE				
	MONUMENT LINE				
	EASEMENT LINE				
6	FIRE HYDRANT				
•	SET REBAR & CAP OR NAIL AND WASHER STAMPED "MCNEIL GROUP"				
	AREA DEDICATED TO SUMMIT COUNTY				

Plat PAGE 1/1
ALAN SPRIGGS, SUMMIT COUNTY RECORDER
FEE 96.00 BY BRANDON BURBIDGE

