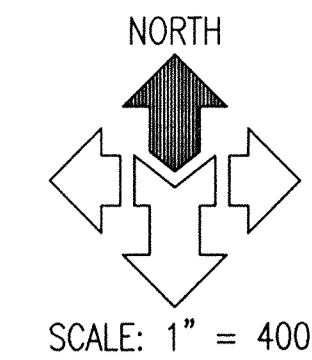


NOTES:

- 1. PRIOR TO ISSUANCE OF A SUMMIT COUNTY BUILDING PERMIT, THEREON, ALL BUILDING PROJECTS FOR EACH LOT ON THIS PLAN SHALL BE REQUIRED TO RECEIVE AN INDIVIDUAL LINE EXTENSION AGREEMENT APPROVAL FROM SNYDERVILLE WATER RECLAMATION DISTRICT (SWRD) IN ACCORDANCE WITH THE LINE EXTENSION AGREEMENT THEN IN USE AT THE TIME OF APPLICATION FOR SERVICE TO THE SNYDERVILLE WATER RECLAMATION DISTRICT.
2. EASEMENTS AND RIGHTS-OF-WAY ARE AS SHOWN ON THIS PLAN, HOWEVER, ADDITIONAL EASEMENTS AND RIGHTS-OF-WAY MAY BE REQUIRED DEPENDING ON THE SITE PLAN PROPOSED FOR EACH LOT. ANY ADDITIONAL EASEMENTS OR RIGHTS-OF-WAY SHALL BE RECORDED AN FILED IN THE OFFICE OF THE SUMMIT COUNTY RECORDER.
3. NOTHING IN THIS SUBDIVISION PLAN SHALL PROHIBIT FUTURE LOT LINE ADJUSTMENTS AND/OR FURTHER SUBDIVISION OF ANY PARCEL, IN EACH CASE IN COMPLIANCE WITH APPLICABLE ORDINANCES AND THE DEVELOPMENT AGREEMENT.
4. WASTEWATER SERVICE TO LOT 4 NOT AVAILABLE.
5. LOT #1 IS SUBJECT TO THE SUMMIT RESEARCH PARK DEVELOPMENT AGREEMENT, DATED DECEMBER 10, 2008, THEREFORE ALL LOT OWNERS HEREBY CONSENT TO THE FURTHER SUBDIVISION OF LOT #1 AS THE PARK CITY TECH CENTER SUBDIVISION AND FOR THE USES OUTLINE IN THE DEVELOPMENT AGREEMENT.

KIMBALL JUNCTION SUBDIVISION FIRST AMENDED

LOCATED IN THE EAST HALF OF SECTION 24 AND THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 1 SOUTH, RANGE 3 EAST, AND THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN SUMMIT COUNTY, UTAH



SURVEYOR'S CERTIFICATE

I, David B. Draper do hereby certify that I am a Registered Professional Land Surveyor, and that I hold Certificate No. 6861599, as prescribed under the laws of the State of Utah. I further certify that by the authority of the Owners, I have made a survey of the tract of land shown on this plan and described below, and have subdivided said tract of land into lots and streets hereafter to be known as:
KIMBALL JUNCTION SUBDIVISION FIRST AMENDED
and that the same has been correctly surveyed and staked on the ground as shown on this plan.

BOUNDARY DESCRIPTION

LOTS 1 & 2
BEGINNING AT A POINT ON THE EAST SECTION LINE OF SECTION 24, TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN, SAID POINT BEING SOUTH 07°01'25" EAST ALONG SAID SECTION LINE 943.04 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 24, AND RUNNING THENCE SOUTH 89°13'11" EAST 816.29 FEET; THENCE SOUTH 14°09'25" EAST 394.83 FEET; THENCE SOUTH 89°29'10" EAST 320.00 FEET; MORE OR LESS, TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF STATE HIGHWAY 248 (SR-224 PROJECT NO. 060(2)); THENCE SOUTH 03°03'50" WEST 500.10 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF OLIMPIC PARK ROAD, THENCE WESTERLY ALONG SAID RIGHT OF WAY LINE THE FOLLOWING (28) COURSES: (1) SOUTH 45°13'13" WEST 20.98 FEET, (2) NORTH 89°44'53" WEST 497.12 FEET, (3) NORTH 44°48'43" WEST 42.46 FEET, (4) NORTH 89°46'02" WEST 80.00 FEET, (5) SOUTH 45°11'17" WEST 42.39 FEET, (6) SOUTH 07°08'36" WEST 106.00 FEET, (7) SOUTH 44°48'43" WEST 42.46 FEET, (8) SOUTH 07°08'36" WEST 706.17 FEET TO A POINT ON THE ARC OF A 255.27 FOOT NON TANGENT RADIUS CURVE TO THE RIGHT (CENTER BEARS WEST), (9) SOUTHWESTERLY ALONG THE ARC OF SAID 255.27 FOOT RADIUS CURVE THROUGH A CENTRAL ANGLE OF 74°08'25" A DISTANCE OF 330.32 FEET (CHORD BEARS SOUTH 37°04'12" WEST 307.75 FEET), (10) SOUTH 74°08'25" WEST 865.50 FEET TO A POINT OF CURVATURE, (11) SOUTHWESTERLY ALONG THE ARC OF A 1188.29 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 64°39'25" A DISTANCE OF 1340.96 FEET (CHORD BEARS SOUTH 41°48'42" WEST 1270.33 FEET), (12) SOUTH 09°29'00" WEST 762.27 FEET TO A POINT OF CURVATURE, (13) SOUTHWESTERLY ALONG THE ARC OF A 255.27 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 10°09'43" A DISTANCE OF 446.26 FEET (CHORD BEARS SOUTH 59°33'51" WEST 391.57 FEET), (14) NORTH 70°21'48" WEST 338.83 FEET TO A POINT OF CURVATURE, (15) NORTHEASTERLY ALONG THE ARC OF A 616.17 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 11°33'48" A DISTANCE OF 124.35 FEET (CHORD BEARS NORTH 64°34'24" WEST 124.14 FEET), (16) NORTH 58°47'30" WEST 705.19 FEET TO A POINT ON THE ARC OF A 80.00 FOOT NON TANGENT RADIUS CURVE TO THE RIGHT (CENTER BEARS NORTH 31°12'29" EAST), (17) NORTHEASTERLY ALONG THE ARC OF SAID 80.00 FOOT RADIUS CURVE THROUGH A CENTRAL ANGLE OF 126°17'15" A DISTANCE OF 176.33 FEET (CHORD BEARS NORTH 04°21'06" EAST 142.74 FEET, (18) NORTH 67°29'43" EAST 123.96 FEET TO A POINT OF CURVATURE, (19) NORTHWESTERLY ALONG THE ARC OF A 180.00 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 157°21'10" A DISTANCE OF 494.34 FEET (CHORD BEARS NORTH 11°10'52" WEST 352.99 FEET) TO A POINT OF COMPOUND CURVATURE, (20) SOUTHWESTERLY ALONG THE ARC OF A 160.00 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 37°09'39" A DISTANCE OF 92.60 FEET (CHORD BEARS SOUTH 73°33'43" WEST 91.32 FEET), (21) SOUTH 56°58'54" WEST 241.59 FEET TO A POINT OF CURVATURE, (22) SOUTHWESTERLY ALONG THE ARC OF A 335.27 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 34°04'36" A DISTANCE OF 198.41 FEET (CHORD BEARS SOUTH 39°56'36" WEST 196.48 FEET), (23) SOUTH 22°54'18" WEST 216.27 FEET TO A POINT ON THE ARC OF A 332.68 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 10°09'43" A DISTANCE OF 446.26 FEET (CHORD BEARS SOUTH 59°33'51" WEST 391.57 FEET), (24) SOUTHWESTERLY ALONG THE ARC OF SAID 332.68 FOOT RADIUS CURVE THROUGH A CENTRAL ANGLE OF 22°23'48" A DISTANCE OF 131.99 FEET (CHORD BEARS SOUTH 11°37'33" WEST 131.15 FEET), (25) SOUTH 07°02'48" WEST 218.01 FEET TO A POINT OF CURVATURE, (26) SOUTHWESTERLY ALONG THE ARC OF A 255.27 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 40°02'36" A DISTANCE OF 234.32 FEET (CHORD BEARS SOUTH 20°22'06" EAST 229.58 FEET), (27) NORTH 07°02'48" EAST 218.01 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 24, THENCE NORTH 89°47'53" WEST 352.50 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 24, THENCE NORTH 89°47'53" WEST 108.16 FEET; THENCE NORTH 12°41'00" EAST 1152.57 FEET; THENCE NORTH 36°25'13" EAST 613.04 FEET; THENCE NORTH 01°18'16" WEST 1468.81 FEET; THENCE NORTH 29°58'39" EAST 2003.20 FEET; THENCE SOUTH 60°21'21" EAST 148.57 FEET; THENCE NORTH 37°20'42" EAST 684.96 FEET; THENCE NORTH 25°32'15" EAST 383.64 FEET; THENCE NORTH 89°04'50" EAST 211.18 FEET TO A POINT ON THE WESTERLY LINE OF THE CHESTNUT CONDOMINIUMS PHASE II, AS RECORDED WITH THE OFFICE OF THE SUMMIT COUNTY RECORDER, THENCE SOUTH 07°17'31" EAST ALONG SAID WESTERLY LINE 302.24 FEET TO A POINT ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 24, THENCE SOUTH 89°58'36" EAST 257.40 FEET TO A POINT ON THE NORTHEAST LINE OF SAID SECTION 19, THENCE SOUTH 89°58'36" EAST 120.00 FEET TO THE POINT OF BEGINNING.
CONTAINS 13,507.790 SQ. FT. OR 310.696 ACRES

SERVICE ROAD EASEMENT

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS NORTH 89°47'53" WEST 32.33 FEET FROM THE NORTHEASTLY CORNER OF LOT 6, KIMBALL JUNCTION SUBDIVISION, RECORDED DECEMBER 31, 2008, AS ENTRY NO. 1861937 IN THE OFFICE OF THE RECORDER, SUMMIT COUNTY, UTAH, AND RUNNING THENCE ALONG THE NORTHERLY BOUNDARY OF SAID LOT 6 NORTH 89°47'53" WEST 57.90 FEET; THENCE NORTH 37°38'30" EAST 7.28 FEET TO A POINT ON A CURVE TO THE LEFT HAVING A RADIUS OF 48.81 FEET, OF WHICH THE RADIUS POINT BEARS NORTH 52°21'30" WEST; THENCE ALONG THE ARC OF SAID CURVE 38.84 FEET THROUGH A CENTRAL ANGLE OF 45°35'44"; THENCE NORTH 07°57'14" WEST 49.94 FEET TO A POINT ON A CURVE TO THE LEFT HAVING A RADIUS OF 220.67 FEET, OF WHICH THE RADIUS POINT BEARS SOUTH 82°02'46" WEST; THENCE ALONG THE ARC OF SAID CURVE 77.86 FEET THROUGH A CENTRAL ANGLE OF 20°12'59"; THENCE NORTH 28°10'12" WEST 104.72 FEET TO A POINT ON A CURVE TO THE RIGHT HAVING A RADIUS OF 201.90 FEET, OF WHICH THE RADIUS POINT BEARS NORTH 61°49'48" EAST; THENCE ALONG THE ARC OF SAID CURVE 132.01 FEET THROUGH A CENTRAL ANGLE OF 37°27'49"; THENCE NORTH 09°17'37" EAST 67.63 FEET TO A POINT ON A CURVE TO THE LEFT HAVING A RADIUS OF 178.37 FEET; OF WHICH THE RADIUS POINT BEARS NORTH 80°42'23" WEST; THENCE ALONG THE ARC OF SAID CURVE 43.77 FEET THROUGH A CENTRAL ANGLE OF 14°03'32"; THENCE NORTH 04°45'56" WEST 122.97 FEET TO A POINT ON A CURVE TO THE RIGHT HAVING A RADIUS OF 147.26 FEET OF WHICH THE RADIUS POINT BEARS NORTH 85°14'04" EAST; THENCE ALONG THE ARC OF SAID CURVE 54.08 FEET THROUGH A CENTRAL ANGLE OF 21°02'26" TO A POINT OF COMPOUND CURVE TO THE RIGHT HAVING A RADIUS OF 80.75 FEET, OF WHICH THE RADIUS POINT BEARS SOUTH 73°43'29" EAST; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE 105.30 FEET THROUGH A CENTRAL ANGLE OF 74°40'49" TO A POINT OF COMPOUND CURVE TO THE RIGHT HAVING A RADIUS OF 121.99 FEET, OF WHICH THE RADIUS POINT BEARS SOUTH 05°57'19" WEST; THENCE EASTERLY ALONG THE ARC OF SAID CURVE 17.76 FEET THROUGH A CENTRAL ANGLE OF 08°20'29" TO A POINT ON THE BOUNDARY OF OLYMPIC PARK ROAD, A PUBLIC RIGHT OF WAY, AS SHOWN ON THE PLAN OF SAID KIMBALL JUNCTION SUBDIVISION, SAID POINT BEING ON A NON TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 160.00 FEET, OF WHICH THE RADIUS POINT BEARING SOUTH 53°23'59" EAST; THENCE ALONG THE OLYMPIC PARK ROAD RIGHT OF WAY AND SOUTHWESTERLY ALONG THE ARC OF SAID CURVE 55.05 FEET THROUGH A CENTRAL ANGLE OF 19°42'53" TO A POINT ON A NON TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 30.78 FEET, OF WHICH THE RADIUS POINT BEARS SOUTH 10°33'23" EAST; THENCE SOUTHWESTERLY ALONG THE ARC OF A SAID CURVE 33.95 FEET THROUGH A CENTRAL ANGLE OF 63°11'07" TO A POINT OF COMPOUND CURVE TO THE LEFT HAVING A RADIUS OF 97.26 FEET, OF WHICH THE RADIUS POINT BEARS SOUTH 73°43'29" EAST; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE 35.72 FEET THROUGH A CENTRAL ANGLE OF 21°02'26"; THENCE SOUTH 04°45'56" EAST 122.97 FEET TO A POINT ON A CURVE TO THE RIGHT HAVING A RADIUS OF 228.37 FEET, OF WHICH THE RADIUS POINT BEARS SOUTH 85°14'04" WEST; THENCE ALONG THE ARC OF SAID CURVE 56.04 FEET THROUGH A CENTRAL ANGLE OF 14°03'32"; THENCE SOUTH 09°17'37" WEST 67.35 FEET TO A POINT ON A CURVE TO THE LEFT HAVING A RADIUS OF 151.90 FEET, OF WHICH THE RADIUS POINT BEARS SOUTH 80°42'23" EAST; THENCE ALONG THE ARC OF SAID CURVE 99.32 FEET THROUGH A CENTRAL ANGLE OF 37°27'49"; THENCE SOUTH 28°10'12" EAST 104.72 FEET TO A POINT ON A CURVE TO THE RIGHT HAVING A RADIUS OF 270.67 FEET; OF WHICH THE RADIUS POINT BEARS SOUTH 81°48'48" WEST; THENCE ALONG THE ARC OF SAID CURVE 35.50 FEET THROUGH A CENTRAL ANGLE OF 20°12'59"; THENCE SOUTH 07°57'14" EAST 49.94 FEET TO A POINT ON A CURVE TO THE RIGHT HAVING A RADIUS OF 98.81 FEET, OF WHICH THE RADIUS POINT BEARS SOUTH 82°02'46" WEST; THENCE ALONG THE ARC OF SAID CURVE 50.32 FEET THROUGH A CENTRAL ANGLE OF 29°10'55" TO THE POINT OF BEGINNING.

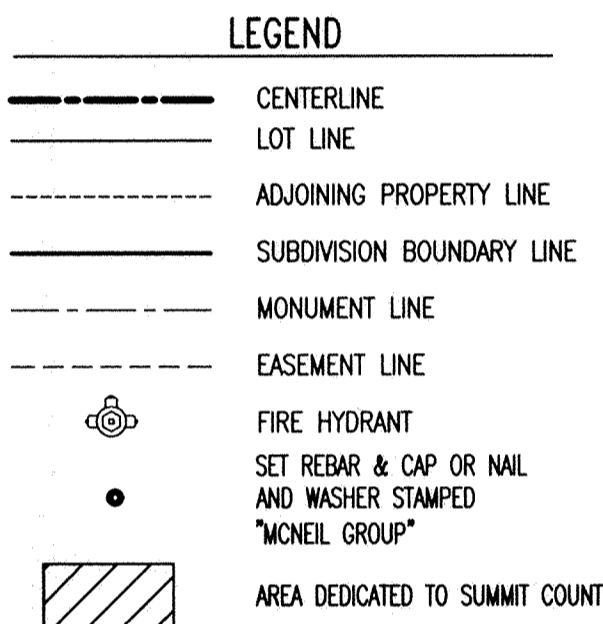
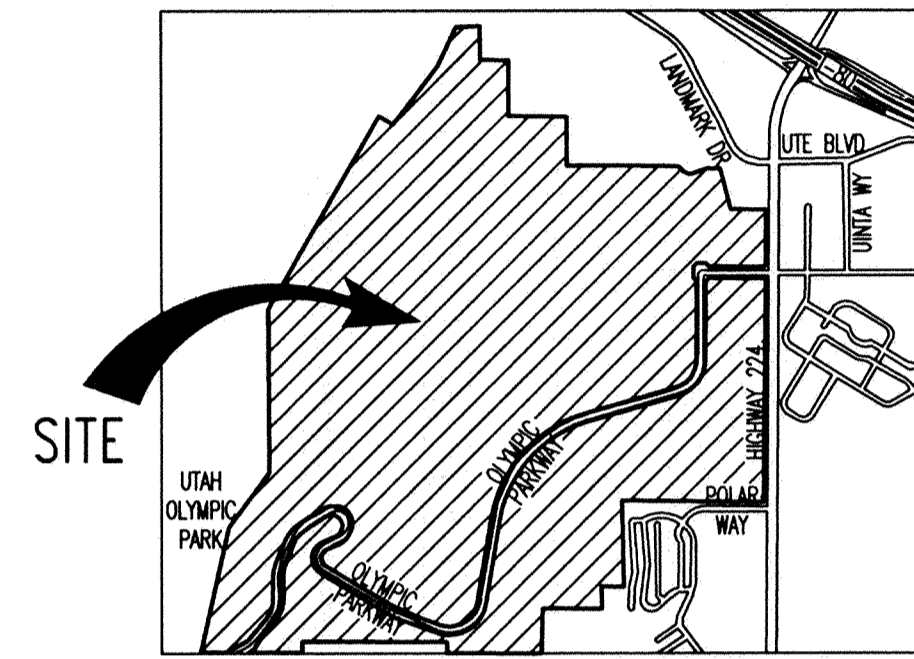


Table with 5 columns: CURVE, RADIUS, LENGTH, DELTA, CHORD BEARING, CHORD DISTANCE. Lists curve data for various lots and easements.

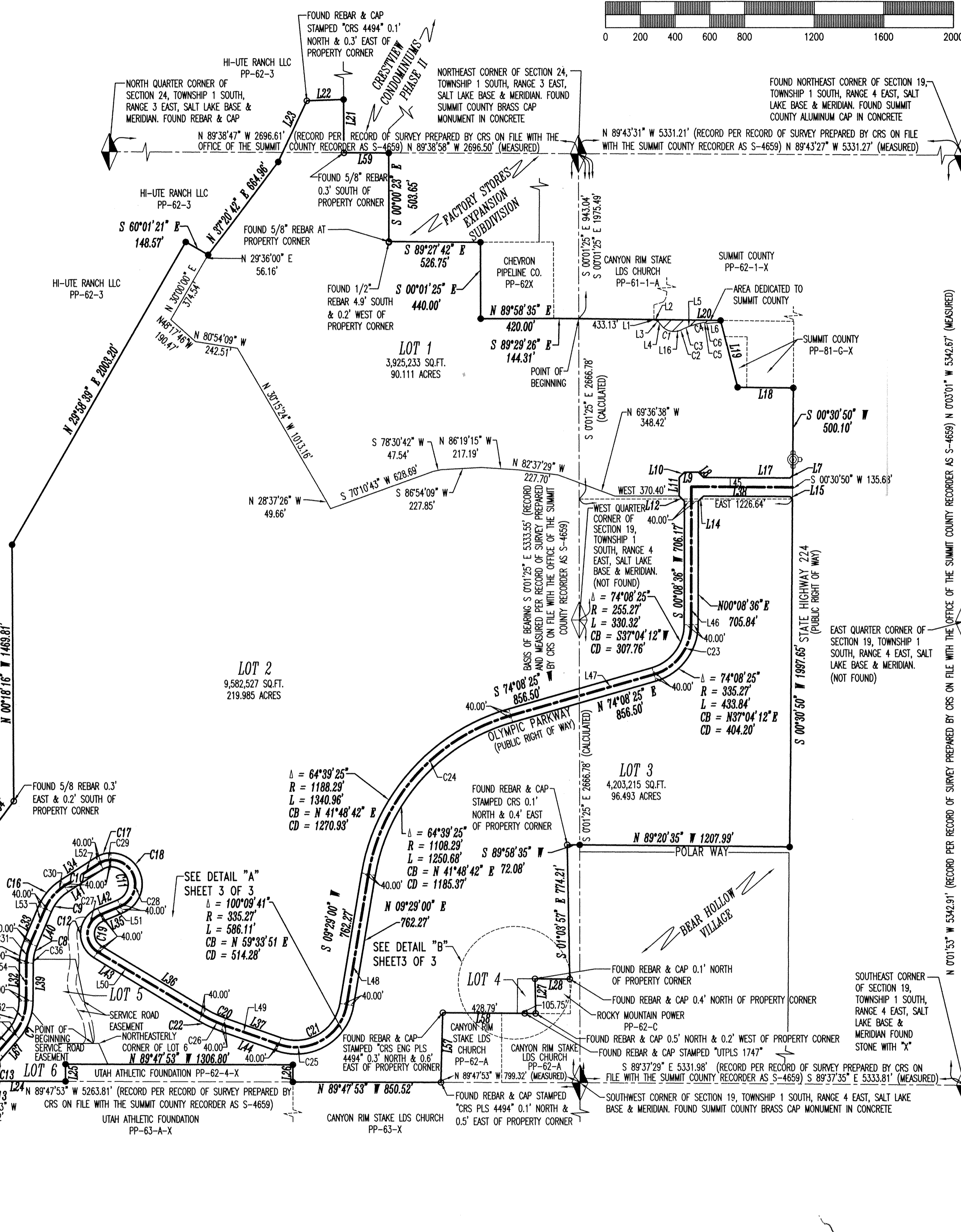


Table with 3 columns: LINE, BEARING, DISTANCE. Lists line data for the subdivision boundaries.

Approval stamps from Park City Fire Service District, Snyderville Basin Water Reclamation District, Snyderville Basin Planning Commission, and Rocky Mountain Power Company.

Approval stamps from Land Use Authority and Summit Water Distribution Company.

McNEIL GROUP logo and contact information, including address and phone numbers.

Approval stamp from Summit County Assessor.

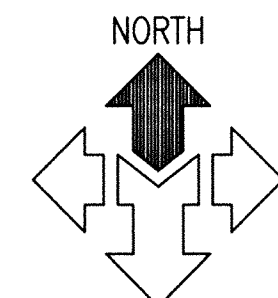
Approval stamp from County Engineer.

Approval stamp from Attorney.

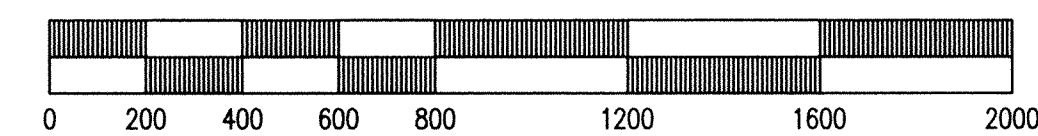
Approval stamp from Recorder and Owner's Dedication section.

KIMBALL JUNCTION SUBDIVISION FIRST AMENDED

LOCATED IN THE EAST HALF OF SECTION 24 AND THE SOUTHEAST QUARTER OF SECTION 13,
TOWNSHIP 1 SOUTH, RANGE 3 EAST,
SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH



SCALE: 1" = 400'



EASEMENT	TYPE	ENTRY NO.	BOOK	PAGE	RECORDED DATE
1	CONSTRUCTION EASEMENT	547054	1284	156	AUGUST 23, 1999
2	CONSTRUCTION EASEMENT	547055	1284	158	AUGUST 23, 1999
3	CONSTRUCTION EASEMENT	547056	1284	160	AUGUST 23, 1999
4	CONSTRUCTION EASEMENT	547057	1284	163	AUGUST 23, 1999
5	LEASE PARCEL	610273	1432	1912	FEBRUARY 4, 2002
6	LEASE PARCEL	610274	1432	1913	FEBRUARY 4, 2002
7	CONSTRUCTION EASEMENT	547060	1284	171	AUGUST 23, 1999
8	CONSTRUCTION EASEMENT	547061	1284	173	AUGUST 23, 1999
9	CONSTRUCTION EASEMENT	547064	1284	180	AUGUST 23, 1999
10	CONSTRUCTION EASEMENT	547065	1284	183	AUGUST 23, 1999
11	CONSTRUCTION EASEMENT	547066	1284	185	AUGUST 23, 1999
12	CONSTRUCTION EASEMENT	547068	1284	190	AUGUST 23, 1999
13	CONSTRUCTION EASEMENT	547070	1284	194	AUGUST 23, 1999
14	CONSTRUCTION EASEMENT	547072	1284	198	AUGUST 23, 1999
15	60' NON-EXCLUSIVE EASEMENT & RIGHT OF WAY FOR ELECTRICAL COMPONENTS	548240	1288	872	SEPTEMBER 23, 1999
16	POLE LINE EASEMENT	648249	1513	1881	FEBRUARY 25, 2003
17	10' EASEMENT FOR UNDERGROUND POWER DISTRIBUTION	644446	1503	1568	JUNE 13, 2003
18	20' RIGHT OF WAY FOR TRANSMISSION LINE	121729	M52	561	DECEMBER 06, 1973
19	UTILITY RIGHT OF WAY	273777	437	382	JULY 06, 1987
20	20' WATER LINE EASEMENT	365417	779	26	JANUARY 06, 1994
21	20' PUMP STATION ACCESS EASEMENT	448978	947	349	FEBRUARY 27, 1996
22	LIMITED ACCESS				
23	PUMP STATION SITE	569953	1327	1022	JULY 21, 2000
24	100' PUMP STATION PROTECTION ZONE EASEMENT	448978	947	349	FEBRUARY 27, 1996
25	PUMP STATION EASEMENT	448978	947	349	FEBRUARY 27, 1996
26	25' PIPELINE, UTILITY & DRAINAGE EASEMENT	448978	947	349	FEBRUARY 27, 1996
27	CONSTRUCTION EASEMENT	547073	1284	201	AUGUST 23, 1999
28	CONSTRUCTION EASEMENT	547074	1284	204	AUGUST 23, 1999
29	CONSTRUCTION EASEMENT	547076	1284	208	AUGUST 23, 1999
30	20' SEWER EASEMENT	536561	1249	685	APRIL 20, 1999
31	CONSTRUCTION EASEMENT	547081	1284	218	AUGUST 23, 1999
32	20' SEWER EASEMENT	536562	1249	687	APRIL 20, 1999
33	16.5' EASEMENT FOR GAS PIPELINE	77267	2	183	MARCH 30, 1948
34	16.5' EASEMENT FOR GAS PIPELINE	78181	2	383	NOVEMBER 23, 1948
35	CONSTRUCTION EASEMENT	77995	2	302	OCTOBER 15, 1948
36	CONSTRUCTION EASEMENT	564981	1318	175	MAY 8, 1948
37	CONSTRUCTION EASEMENT	547078	1284	214	AUGUST 23, 1999
38	CONSTRUCTION EASEMENT	547080	1284	216	AUGUST 23, 1999
39	CONSTRUCTION EASEMENT	547084	1284	224	AUGUST 23, 1999
40	CONSTRUCTION EASEMENT	547082	1284	220	AUGUST 23, 1999
41	CONSTRUCTION EASEMENT	547082	1284	222	AUGUST 23, 1999
42	CONSTRUCTION EASEMENT	626593	1463	789	AUGUST 01, 2002
43	10' ELECTRIC & COMMUNICATION EASEMENT	507103	1146	52	MAY 18, 1998
44	20' SEWER LINE EASEMENT	536563	1249	689	APRIL 20, 1999
45	20' SEWER EASEMENT	314853	540	153	OCTOBER 25, 1989
46	25' INGRESS/EGRESS EASEMENT	365396	778	804	JANUARY 6, 1994
47	WELL POSITION	618776	1449	686	MAY 10, 2002
48	WELL POSITION	536566	1249	695	APRIL 20, 1999
49	TEMPORARY CONSTRUCTION EASEMENT	186416	M205	222	DECEMBER 8, 1981
50	WATER PROTECTION ZONE	845127	1931	616	MAY 22, 2008
51	WATER PROTECTION ZONE	380565	729	721	JUNE 04, 1993
52	WELL SITE	273195	435	815	JUNE 25, 1987
53	WELL SITE	374060	709	619	FEBRUARY 16, 1996
54	SITE EASEMENT	380565	729	721	JUNE 04, 1993
55	20' DRAIN LINE EASEMENT	380565	729	721	JUNE 04, 1993
56	16.5' EASEMENT FOR GAS PIPELINE	76761	2	56	OCTOBER 23, 1947
57	16.5' EASEMENT FOR GAS PIPELINE	77994	2	301	OCTOBER 15, 1948
58	CONSTRUCTION EASEMENT	76762	2	57	OCTOBER 23, 1947
59	CONSTRUCTION EASEMENT	77993	2	300	OCTOBER 15, 1948
60	CONSTRUCTION EASEMENT	547078	1284	208	AUGUST 23, 1999
61	CONSTRUCTION EASEMENT	547077	1284	210	AUGUST 23, 1999

OWNER'S DEDICATION

Know all men by these presents that, the undersigned owner() of the above described tract of land, having caused same to be subdivided into lots to be hereafter known as the

KIMBALL JUNCTION SUBDIVISION FIRST AMENDED

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public Use, in witness whereof I have hereunto set _____ this _____ day of _____ A.D., 20____

[Signature]
Summit County
County Manager

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF Summit

On the 5 day of Sept, A.D. 2010 personally appeared before me, the undersigned Notary Public, in and for said County of Summit in said State of Utah, Tom Bakaly who after being duly sworn, acknowledged to me that Park City Municipal Corporation a Utah Corporation (), that he signed the owners dedication freely and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.

MY COMMISSION EXPIRES 02/12/2014 Sharon C. Bauman
NOTARY PUBLIC
RESIDING IN Park City, Utah

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF Summit

On the 6 day of Sept, A.D. 2010 personally appeared before me, the undersigned Notary Public, in and for said County of Summit in said State of Utah, Colin Hilton who after being duly sworn, acknowledged to me that Utah Olympic Foundation a Utah Corporation (), that he signed the owners dedication freely and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.

MY COMMISSION EXPIRES Sept. 28, 2011 Ann C. Willey
NOTARY PUBLIC
RESIDING IN Park City, UT

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF Salt Lake

On the 14 day of October, A.D. 2010 personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, Sharon Oster who after being duly sworn, acknowledged to me that Boyer Sandorville, Johnson, L.C. Utah Limited Liability Company a Utah Corporation (), that she signed the owners dedication freely and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.

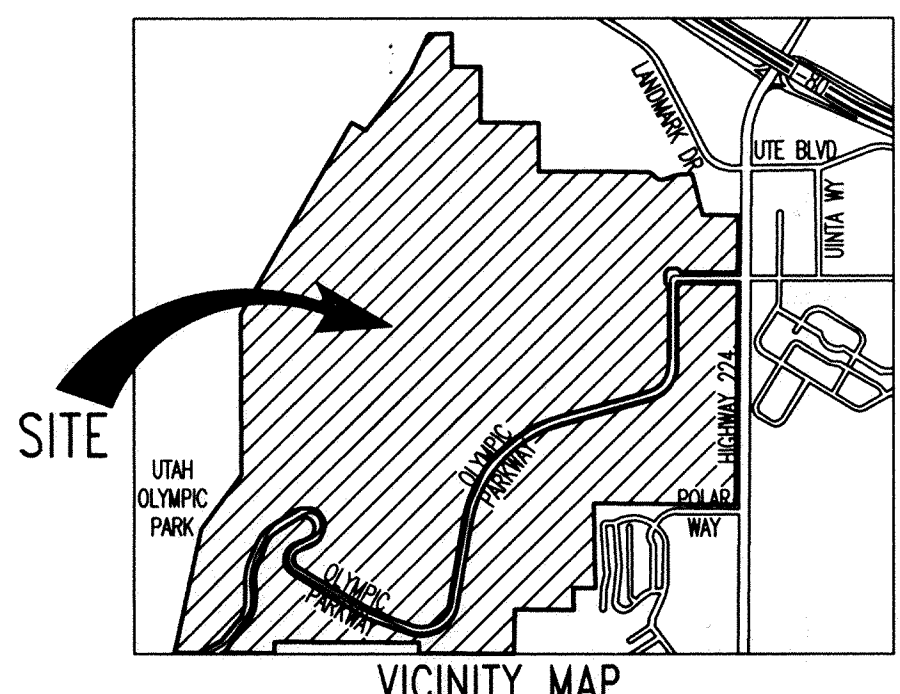
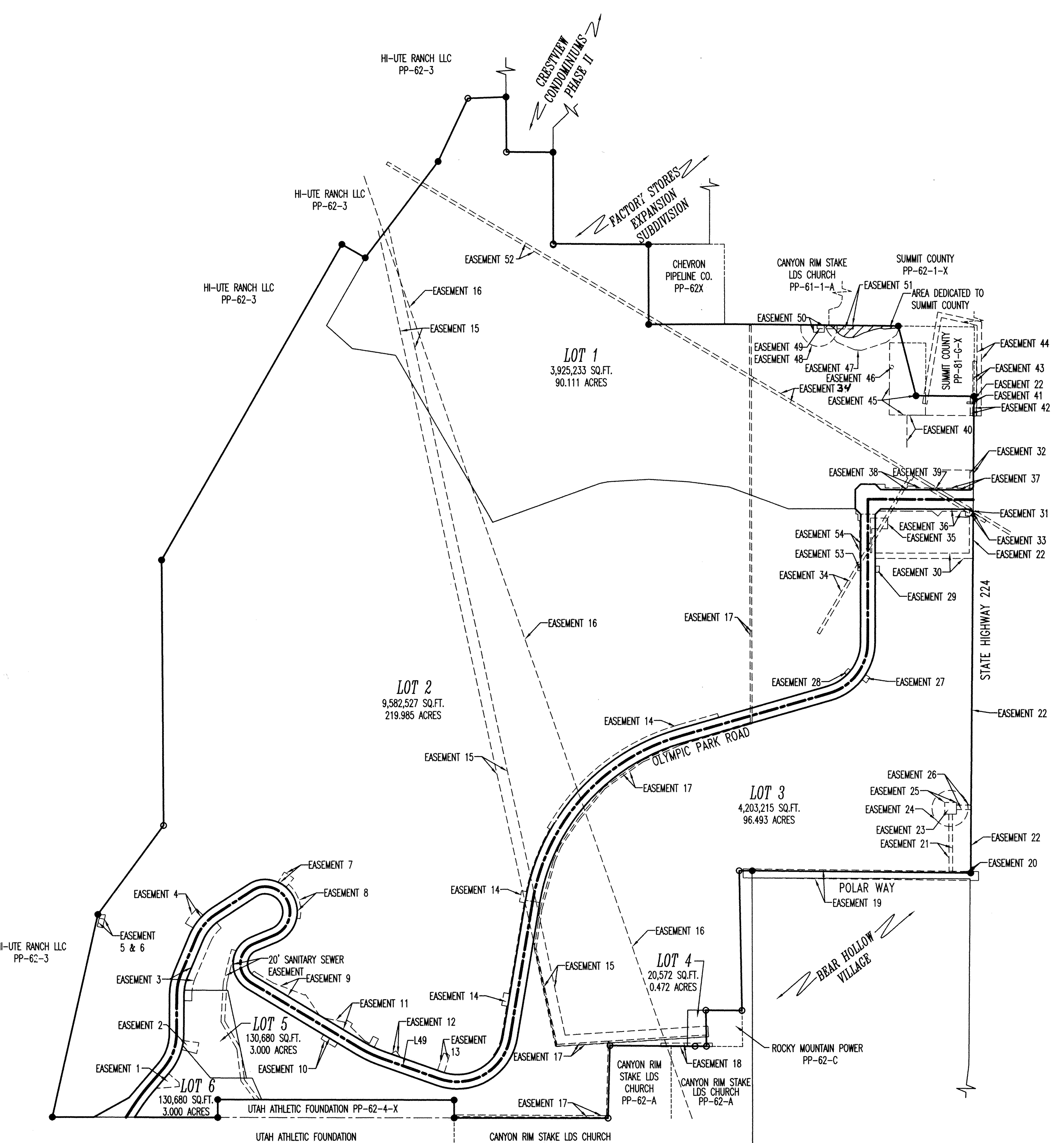
MY COMMISSION EXPIRES 09-17-11 Rachael M. Mendenhall
NOTARY PUBLIC
RESIDING IN Salt Lake City

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF Summit

On the 25 day of October, A.D. 2010 personally appeared before me, the undersigned Notary Public, in and for said County of Summit in said State of Utah, Robert Jasper who after being duly sworn, acknowledged to me that Summit County Manager a Utah Corporation (), that he signed the owners dedication freely and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.

MY COMMISSION EXPIRES 1-5-2012 Demetrius Bowen
NOTARY PUBLIC
RESIDING IN Coalville, Ut.



"I, the undersigned, have the right to install, maintain and operate this easement and have caused all other relevant conditions to be met. I, the undersigned, warrant that this plat may be necessary or desirable in providing utility services to the public and that the easement is being granted for the public use of the utility. The utility may require the lot owner to remove all structures within the PUE at the lot owner's expense, or the utility may remove such structures at the lot owner's expense. At no time may any government agency or department, including the PUE, or any other person, interfere with the use of the PUE without the prior written approval of the utility or the lot owner in the PUE."

McNEIL GROUP
Designing for the Future Since 1983
6895 SOUTH 900 EAST MIDVALE, UTAH 84047
TEL: (801) 255-7700 FAX: (801) 255-8071
E-MAIL: info@mcneileng.com WEB SITE AT: www.mcneil-group.com

CONSENT TO RECORD

PROPERTY RESERVE, INC. ("PRI") IS THE BENEFICIARY OF THAT CERTAIN DEED OF TRUST, RECORDED DECEMBER 31, 2008 AS ENTRY NO. 00861944 IN THE OFFICIAL RECORDS OF THE SUMMIT COUNTY RECORDER'S OFFICE (AS AMENDED, THE "TRUST DEED"). THE TRUST DEED SECURES PRI'S INTEREST IN A FUTURE RELIGIOUS MEETINGHOUSE SITE. PRI IS NOT A DEALER OR DEVELOPER OF REAL PROPERTY OR OF THE KIMBALL JUNCTION SUBDIVISION.

PRI CONSENTS TO THE RECORDATION OF THE KIMBALL JUNCTION SUBDIVISION PLAT.

PROPERTY RESERVE, INC.
A Utah non-profit corporation

By: W. Kent Money
Name: W. Kent Money
Title: President

STATE OF UTAH } S.S.
County of SALT LAKE

On this 27 day of October, 2010, personally appeared before me W. Kent Money, known or satisfactorily proved to me to be the President of Property Reserve, Inc., a Utah non-profit corporation, who acknowledged to me that he signed the foregoing instrument on behalf of said corporation.

Janet P. Christensen
NOTARY PUBLIC, STATE OF UTAH
My Comm. Exp. 05/01/2012
Commission # 574156

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF Salt Lake

On the 14 day of October, A.D. 2010 personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, Sharon Oster who after being duly sworn, acknowledged to me that Pacificorp, an Oregon Corporation a Utah Corporation (), that she signed the owners dedication freely and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.

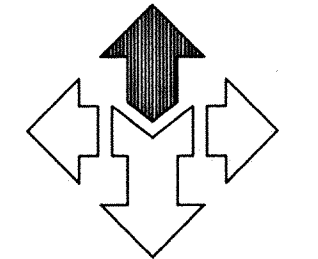
MY COMMISSION EXPIRES July 20, 2011 Salt Lake County
NOTARY PUBLIC
RESIDING IN _____

ENTRY NO. 00909755
10/28/2010 03:53:32 PM B: 2054 P: 0429
Plat Page 1/
S-28 SPRINGS, SUMMIT COUNTY RECORDER
FEE \$6.00 BY BRANDON BURDIDGE

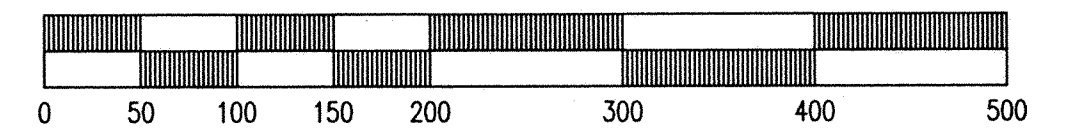
KIMBALL JUNCTION SUBDIVISION FIRST AMENDED

LOCATED IN THE EAST HALF OF SECTION 24 AND THE SOUTHEAST QUARTER OF SECTION 13,
TOWNSHIP 1 SOUTH, RANGE 3 EAST,
SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

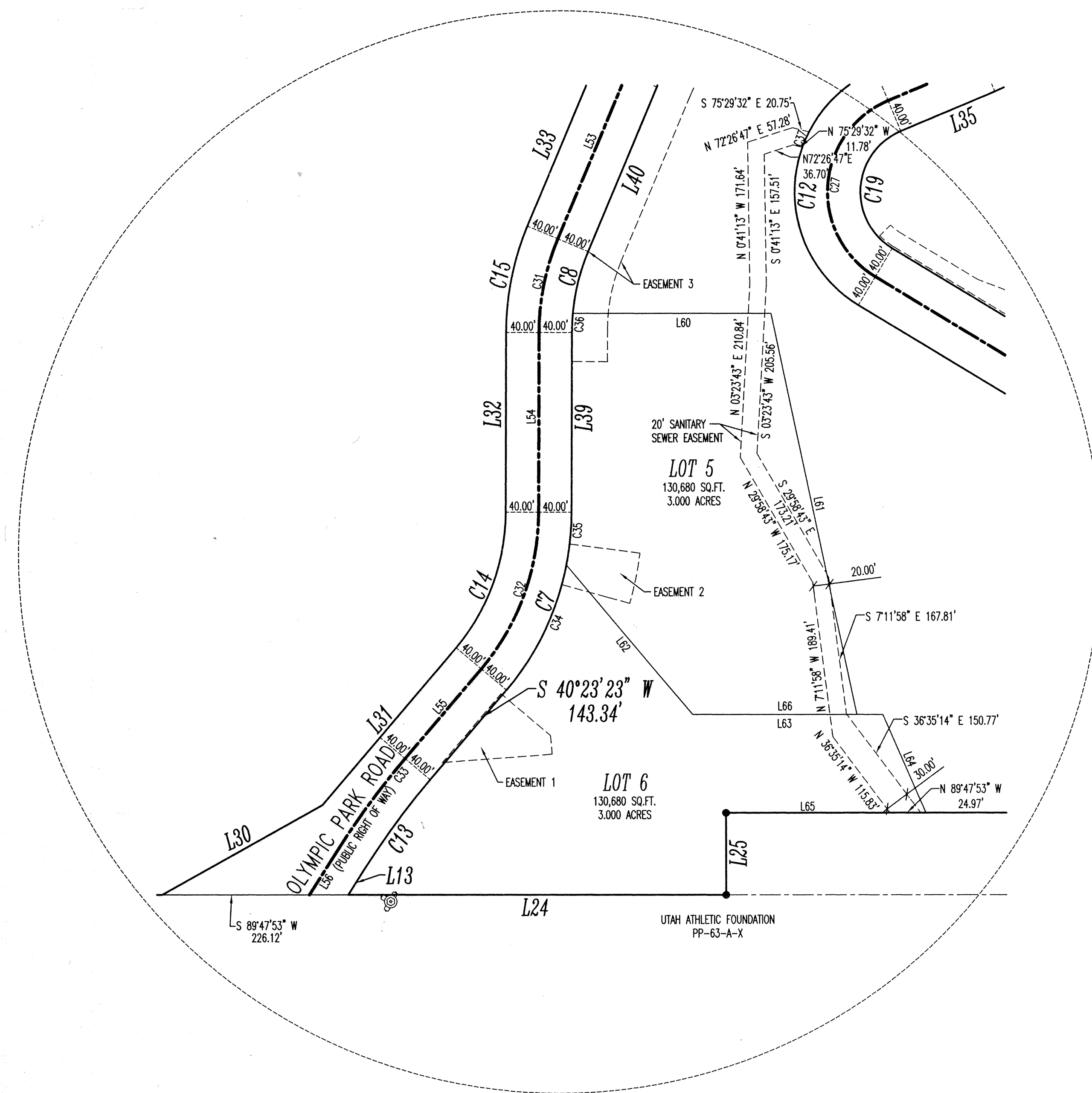
NORTH



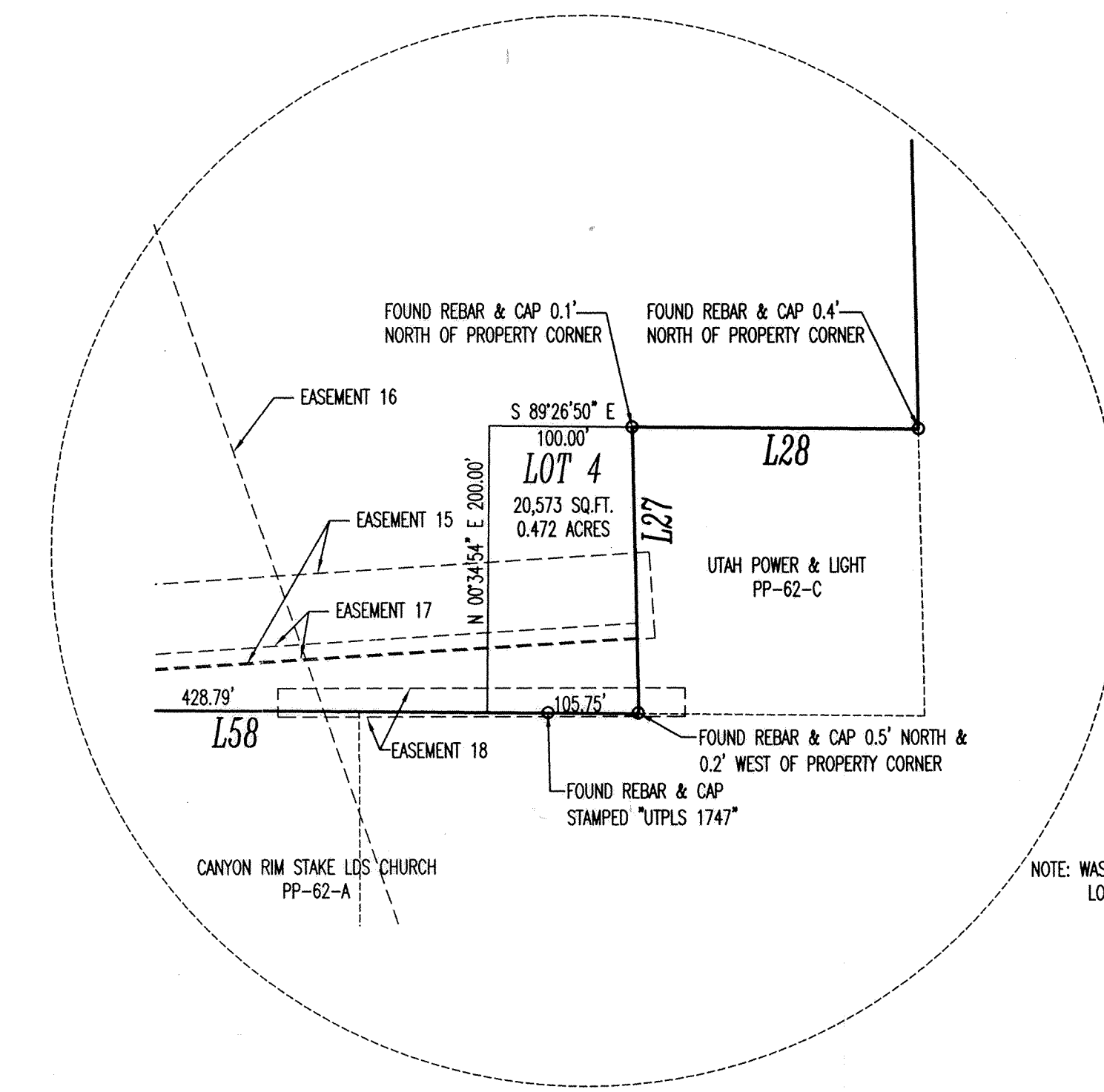
SCALE: 1" = 100'



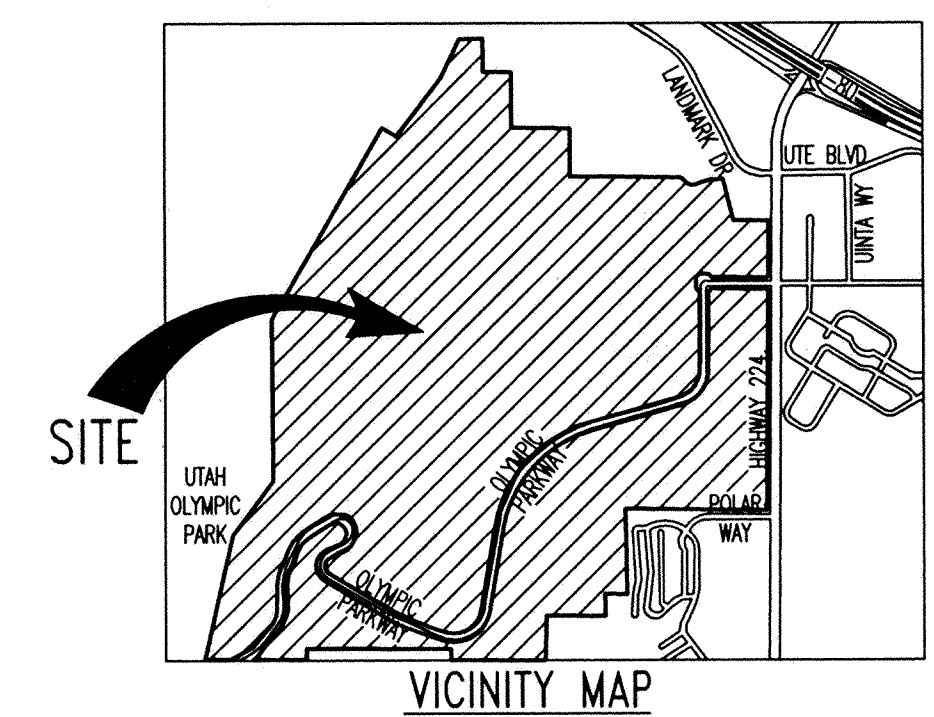
DETAIL "A"



DETAIL "B"



NOTE: WASTEWATER SERVICE TO LOT 4 IS NOT AVAILABLE



GRANT OF EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF WASTEWATER COLLECTION AND TRANSPORTATION PIPELINE(S) AND APPURTENANCE

GRANTORS, BY SIGNING THIS PLAT AS OWNERS OF THE PROPERTY, DO HEREBY CONVEY AND WARRANT TO THE SNYDERVILLE BASIN WATER RECLAMATION DISTRICT, A LOCAL DISTRICT OF THE STATE OF UTAH, (THE DISTRICT) GRANTEE, OF SUMMIT COUNTY, UTAH, FOR GOOD AND VALUABLE CONSIDERATION, THE RECEIPT AND ADEQUACY OF WHICH IS HEREBY ACKNOWLEDGED, A PERMANENT NON-EXCLUSIVE EASEMENT AND RIGHT-OF-WAY FOR THE PURPOSE OF CONSTRUCTING, OPERATING AND MAINTAINING ONE OR MORE UNDERGROUND PIPELINES AND APPURTENANCES IN THE EASEMENT GRANTED HEREIN FOR THE COLLECTION AND TRANSPORTATION OF WASTEWATER AS PERMITTED BY THE DISTRICT IN THE EXCLUSIVE DISCRETION OF THE DISTRICT, OVER, ACROSS, THROUGH AND UNDER THE PREMISES OF THE GRANTOR SITUATED IN SUMMIT COUNTY, UTAH WHICH ARE MORE SPECIFICALLY DEPICTED ON THE PLAT AS 20' SANITARY SEWER EASEMENT.

ALSO GRANTING TO THE SNYDERVILLE BASIN WATER RECLAMATION DISTRICT, A PERPETUAL RIGHT OF INGRESS AND EGRESS TO AND FROM AND ALONG SAID RIGHT-OF-WAY AND WITH THE RIGHT TO OPERATE, MAINTAIN, REPAIR, REPLACE, ADJUST AND/OR REMOVE THE PIPELINES AND APPURTENANCES DEEMED NECESSARY BY THE DISTRICT FOR THE COLLECTION AND TRANSPORTATION OF WASTEWATER; ALSO THE RIGHT TO TRIM, CLEAR OR REMOVE, AT ANY TIME FROM SAID RIGHT-OF-WAY ANY TREE, BRUSH, STRUCTURE OR OBSTRUCTION OF ANY CHARACTER WHATSOEVER, WHICH IN THE SOLE JUDGMENT OF THE GRANTEE MAY ENDANGER THE SAFETY OF OR INTERFERE WITH THE OPERATION OF GRANTEE'S FACILITIES. THE GRANTORS AND THEIR SUCCESSORS IN INTEREST HEREBY FOREVER RELINQUISH THE RIGHT TO ALLOW OR CONSTRUCT ANY SURFACE OR UNDERGROUND IMPROVEMENT WHICH WOULD INTERFERE WITH THE OPERATION, REPLACEMENT OR REPAIR OF THE PIPELINES CONSTRUCTED AND MAINTAINED UNDER THE PROVISIONS OF THIS EASEMENT AND COVENANT AND AGREE THAT NO UNDERGROUND OR SURFACE IMPROVEMENT, TREES OR STRUCTURES WILL BE CONSTRUCTED UNDER OR OVER THE SURFACE OF THE EASEMENT GRANTED HEREIN, WITHOUT THE EXPRESS WRITTEN CONSENT IN ADVANCE OF THE GRANTEE, WHICH WOULD INTERFERE WITH THE EXERCISE OF THE RIGHTS OF THE GRANTEE TO OPERATE, MAINTAIN, REPAIR OR REPLACE THE SEWER PIPELINE CONSTRUCTED BY OR FOR THE GRANTEE.

THE EASEMENT GRANTED HEREIN IS SUBJECT TO THE CONDITION THAT THE GRANTEE SHALL INDEMNIFY AND HOLD HARMLESS, THE GRANTORS, THEIR HEIRS AND SUCCESSORS AGAINST ANY AND ALL LIABILITY CAUSED BY THE ACTS OF THE GRANTEE, ITS CONTRACTORS OR AGENTS, DURING THE CONSTRUCTION, OPERATION OR MAINTENANCE OF THE SEWER PIPELINE PROVIDED FOR IN THIS EASEMENT; THE GRANTORS' RIGHT TO INDEMNIFICATION OR TO BE HELD HARMLESS BY THE GRANTEE UNDER THE TERMS OF THIS PARAGRAPH ARE EXPRESSLY CONDITIONED UPON PROMPT AND IMMEDIATE NOTICE TO THE GRANTEE OF ANY CLAIM OR DEMAND WHICH WOULD CAUSE A CLAIM AGAINST THE GRANTEE AND UPON THE GRANTEE'S RIGHT TO DEFEND ANY CLAIM AGAINST THE GRANTORS WHICH WOULD CAUSE A CLAIM OF INDEMNIFICATION AGAINST THE GRANTORS. THIS PROVISION SHALL NOT BE INTERPRETED OR CONSTRUED TO WAIVE THE RIGHTS OF THE GRANTEE TO THE AFFIRMATIVE DEFENSES TO CLAIMS PROVIDED UNDER THE UTAH GOVERNMENTAL IMMUNITY ACT.

SEE OWNER'S DEDICATION.

LEGEND

	CENTERLINE
	LOT LINE
	ADJOINING PROPERTY LINE
	SUBDIVISION BOUNDARY LINE
	MONUMENT LINE
	EASEMENT LINE
	FIRE HYDRANT
	SET REBAR & CAP OR WALL AND WASHER STAMPED
	"MCNEIL GROUP"
	AREA DEDICATED TO SUMMIT COUNTY

ENTRY NO. 00909755
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PLAN SPREADSHEET - SUMMIT COUNTY RECORDER
FEE: \$6.00 BY BRANDON BURRIDGE
McNEIL GROUP

McNEIL GROUP
Designing for the Future Since 1983
695 SOUTH 900 EAST MIDVALE, UTAH 84047
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E-MAIL: info@mcneileng.com WEB SITE: AT www.mcneil-group.com