

## PARK CITY TECH CENTER SUBDIVISION LOCATED IN THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN AND THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN PARK CITY, SUMMIT COUNTY, UTAH **CONSENT TO RECORD** PROPERTY RESERVE, INC. ("PRI") IS THE BENEFICIARY OF THAT CERTAIN DEED OF TRUST, N 88°04'50" E 211.18' SUMMIT COUNTY RECORDER'S OFFICE (AS AMENDED, THE "TRUST DEED"). THE TRUST DEED SECURES PRI'S INTEREST IN A FUTURE RELIGIOUS MEETINGHOUSE SITE. PRI IS NOT A DEALER MUHALMOGROU PROPERTY RESERVE, INC., PHASE II INGRESS/EGRESS a Utah nonprofit corporation HI-UTE HOLDING LC EASEMENT TO -PP-52-1-A POWDERWOOD NORTH QUARTER CORNER SECTION 24 **NORTHEAST CORNER SECTION 19 TOWNSHIP 1 SOUTH, RANGE 3 EAST** Name: W. Kont Money COME **NORTHWEST CORNER SECTION 19** SALT LAKE BASE AND MERIDIAN **TOWNSHIP 1 SOUTH, RANGE 4 EAST TOWNSHIP 1 SOUTH, RANGE 4 EAST** SALT LAKE BASE AND MERIDIAN FOUND REBAR & CAP SALT LAKE BASE AND MERIDIAN FOUND SUMMIT COUNTY County of SALT LAKE N 89°38'47" W 2696.61' (RECORD PER RECORD OF FOUND SUMMIT COUNTY BRASS CAP ALUMINUM IN CONCRETECAP S 89°43'31" E 5331.21' (RECORD PER RECORD OF SURVEY ALUMINUM IN CONCRETECAP PREPARED BY CRS ON FILE WITH THE OFFICE OF THE On this 27<sup>th</sup> day of October, 2010, personally appeared before me w. Kent Money, known or satisfactorily proved to me to be the <u>President</u> of Property Reserve, Inc., a Utah SURVEY PREPARED BY CRS ON FILE WITH THE OFFICE OF THE SUMMIT COUNTY RECORDER AS S-4659) EASEMENT 55 -190,531 sq.ft. SUMMIT COUNTY RECORDER AS S-4659) non-profit corporation, who acknowledged to me that he signed the foregoing instrument on behalf of said 4.374 acres JANET P. CHRISTENSEN NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 05/01/2012 EASEMENT 60 Commission # 574156 D=17°01'26"-HI-UTE RANCH, LC R=132.00 PP-62-3 \_D=10°43'29" L=39.22' R=128.70 L=24.09' N 77°06'12" E¬ 1.51' **EASEMENT TABLE** D=72°35'50"¬ ENTRY NO. | BOOK | PAGE | RECORDED DATE EASEMENT S 89°27'42" E 526.75' ¬N 70°48'26" E R=93.50 60' NON-EXCLUSIVE EASEMENT & N 29°36'00" E 1288 | 872 | September 23, 1999 15.85' RIGHT-OF-WAY FOR ELECTRICAL L=118.47 10' EASEMENT FOR UNDERGROUND S 44°21'57" E¬ \_D=8°55'54" | 1503 | 1568 | January 13, 2003 7.62' R=486.00 Z 302 October 15, 1948 16.5' EASEMENT FOR GAS PIPELINE L=75.76' 564981 1318 | 175 | S 54°10'21" E¬ LOT 3 \_D=36°32'55" 37 CUT/FILL, SLOPE EASEMENT 1284 | 224 | August 23, 1999 547084 288,094 sq.ft. High BLUFF R=19.00 | 1284 | 220 | August 23, 1999 CENTER LLC DRAINAGE, CUT/FILL, SLOPE EASEMENT 6.614 acres, 547082 S 85°30'27" E¬ CHEVRON PIPEL NE CO L=12.12' PP-62-1 A EASEMENT 52 -PP-62X DRAINAGE, CUT/FILL, SLOPE EASEMENT 1284 | 222 | August 23, 1999 \_D=30°42'23" POINT OF S 0°01'19" W-August 1, 2002 40 CONTROLLED ACCESS - EASEMENT 60 R=27.00**OPEN SPACE** 0' ELECTRIC & COMMUNICATION BEGINNING May 18, 1998 507103 1146 | 52 | EASEME 315 282,840 sq.ft. - EASEMENT 46 L=14.47' **EASEMENT 50** 6.493 acres April 20, 1999 20' SEWER LINE EASEMENT 42 \$89°29'26" I S 89°13'11" E 540 | 153 | October 25, 1989 20' SEWER LINE EASEMENT 43 N 89°58'35" E 420.00' 144.31' 433.13' **IRRIGATION PIPELINE &** 536566 1249 | 695 | April 20, 1999 & CAP EASEMENT 49 B&C MCNEIL APPURTENANCE EASEMENT EASEMENT 15 -WELL SITE POSITION 186416 222 December 8, 1981 46 EASEMENT 48 TEMPORARY CONSTRUCTION May 22, 2008 47 845127 1931 | 616 | EASEMENT June 4, 1993 48 WATER PROTECTION ZONE 729 721 | 435 | 815 | June 25, 1987 49 WELL-SITE 709 | 619 | February 16, 1993 — EASEMENT 47 ∴ 380565 | 729 | 721 | 50 SITE EASEMENT 380565 729 721 June 4, 1993 TECH CENTER DRIVE EASEMENT 43 2.932 acres (PRIVATE ROAD EASEMENT) \EASEMENT 46 -16.5' EASEMENT FOR GAS PIPELINE EASEMENT 41 S 89°29'10" E 320.00' SET BAR SEWER LINE EASEMENT LOT 4 GAS LINE EASEMENT 30' SEWER EASEMENT SEWER LINE EASEMENT EASEMENT 60 -2579,981 sq.ft. KIMBALL JUNCTION 59.228 acres - EASEMENT 42 SUBDIVISION 57 20' SEWER EASEMENT LOT 2 20' SEWER EASEMENT TO BE RECORDED ON SEPARATE DOCUMENT PUBLIC TRAIL EASEMENT - TO BE LOCATED PURSUANT TO PLAT NOTE 3 LEGEND 10' PUBLIC UTILITY EASEMENT EASEMENT 17 EASEMENT 59 -**EXISTING STREET MONUMENT** PROPOSED STREET MONUMENT 251,797 sq.ft. 5.780 acres **EASEMENT 40 SECTION CORNER SET 5/8"** — EASEMENT 52 ENSIGN ENG. LAND SURV. **REBAR WITH YELLOW PLASTIC** - EASEMENT 54 EASEMENT 53 -CAP, OR NAIL STAMPED "ENSIGN — EASEMENT 34 ENG. & LAND SURV." EASEMENT 56 -SET BAR - EASEMENT 39 – EASEMENT 38 PU&DE = PUBLIC UTILITY & - EASEMENT 37 | & CAP SET BAR **DRAINAGE EASEMENT** SET BAR N 86°19'15" W SET BAR SET BAR 217.19' 227.85 **BOUNDARY LINE** // N 89°44'53" W 497.12' └N 44°48'⁄43" W ---- SECTION LINE S 78°30'42" W OLYMPIC PARK ROAD ----- CENTER LINE └N 89°46'02" W WEST 370.40' SET BAR & CAP — — EASEMENT LINE ∽S4∕5°11'17" W SET BAR & CAP N 28°37'26" W **⊬**\$′0°08'36" W KIMBALL JUNCTION KIMBALL JUNCTION SUBDIVISION LOT 2 SUBDIVISION LOT 3 PARK CITY TECH CENTER SUBDIVISION **SOUTHWEST CORNER SECTION 19 TOWNSHIP 1 SOUTH, RANGE 4 EAST** LOCATED IN THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 4 EAST, AND THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN SALT LAKE BASE AND MERIDIAN FOUND SUMMIT COUNTY BRASS CAP PARK CITY, SUMMIT COUNTY, UTAH HORIZONTAL GRAPHIC SCALE SHEET 2 OF 2 RECORDED# SALT LAKE CITY LAYTON PROJECT NUMBER: 4252C DEVELOPER Phone: 801.547.1100 ENTRY NO. 00909756 10/28/2010 03:53:32 PM B: 2054 P: 0430 Plat PAGE 1/1 ALAN SPRIGGS, SUMMIT COUNTY RECORDER FEE 66:00 BY BRANDON BURBIDGE Suite 100 BOYER SNYDERVILLE JUNCTION LC MANAGER: RQE **PLEASANT GROVE** Midvale UT 84047 Phone: 801.796.8145 P.O. BOX 982586 Phone: 801.255.0529 DRAWN BY: KFW Fax: 801.255.4449 HORZ: 1 inch = 150 ft. SALT LAKE CITY, UTAH 84098 **TOOELE** CHECKED BY: PMH Phone:435.843.3590 WWW.ENSIGNUTAH.COM DATE: 10/21/10