Indexed A. A. M.

Abstracted M. S.

Rec. Fee 2.00

STATE OF UTAH
COUNTY OF CARBON) SS
FILED AND RECORDED FOR
JOE Hammond
FEB | 6 | 29 PM '60

## BOOK 66 F Records

PAGE 334 Sampunos
COUNTY RECURSER

## WARRAN<u>TY</u> <u>D</u> <u>E</u> <u>E</u> <u>D</u>

RUTH B. RAINS, Grantor, of Pittsburgh, Allegheny County, State of Pennsylvania, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a Corporation, Grantee, for Ten and No/100 Dollars (\$10.00) and other valuable consideration, receipt of which is hereby acknowledged, the following described real property located in Carbon County, State of Utah, to-wit:

A tract of land situate in the SW 1/4 of the NE 1/4 of Section 7, Township 13 South, Range 9 East, Salt Lake Meridian, the boundaries of which are described as follows:

Beginning at a point 550 feet north and 2305 feet west, more or less, from the east one quarter corner of said Section 7, thence N. 49° 30' E. 58.0 feet, thence N. 40° 30' W. 71.0 feet, thence S. 49° 30' W. 58.0 feet, thence S. 40° 30' E. 71.0 feet to the point of beginning, containing 0.095 of an acre, more or less.



Together with a road right of way from Utah Power & Light Company's substation property parallel and adjacent to the Denver & Rio Grande Western Railroad Company right of way to a County road.

WITNESS the hand of said Grantor this 9th day of February, 1960.

STATE OF UTAH
COUNTY OF SALT LAKE

On the 9th day of February, A. D. 1960, personally appeared before me Ruth B. Rains personally known to me to be the signer of the foregoing instrument, who duly acknowledged to me that she executed the same.

My Commission expires:

Notary Public

c. May 26. 1961

Residing at Salt Lake City, Utah

APPROVED AS TO DESCRIPTION

or Alban

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