When Recorded Mail To:

MOUNTAIN STATES MORTGAGE CENTER, INC. 1333 EAST 9400 SOUTH SANDY, UTAH 84093

Loan No. 03040420

9145218 08/13/2004 11:41 AM \$12-00 Book - 9025 Pg - 4357-4358 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH SUTHERLAND TITLE BY: SBM, DEPUTY - WI 2 P.

ASSIGNMENT OF DEED OF TRUST

-----SPACE ABOVE THIS LINE FOR RECORDER'S USE------

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

MOUNTAIN STATES MORTGAGE, INC.

all beneficial interest under that certain Deed of Trust dated MAY 19, 2003, executed by

BRETT L. JANSSON, A MARRIED MAN

, Grantor,

to SUTHERLAND TITLE COMPANY

, Trustee

recorded on 05/27/2003 as Document No. 8663569 , in Book Volume No 8804

, page(s) 2881-2896,

. SALT LAKE

County Records, State of

UTAH, on real estate legally described as follows:

LOT 5., HOGGAN LANE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER, SALT LAKE COUNTY, UTAH.

TAX PACEL NO.: 28-33-326-033

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

ASSIGNMENT OF DEED OF TRUST ISC/CAMD**//0592-L

PAGE 1 OF 2

DATED: 08/04/2004	COUNTRYWIDE HOME LOAMS, INC.
	ym
	Edward Gerovian Assistant Vice President
STATE OF California T.E. COUNTY OF CALIFORNIA JENTINE) ss:)
On 08/04/2004 , before me, the undersigned, a Notary Public in and for the said County and State, personally appeared to me personally known, who, being duly sworn by me, did say that he/she/they is/are the	
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.	
TRICIA REYNOLDS S COMM. #1414445 R NOTARY PUBLIC - CALIFORNIA U VENTURA COUNTY My Commission Exp. Apr 29 2007 My commission exp. Apr 29 2007	

(Official Seal)