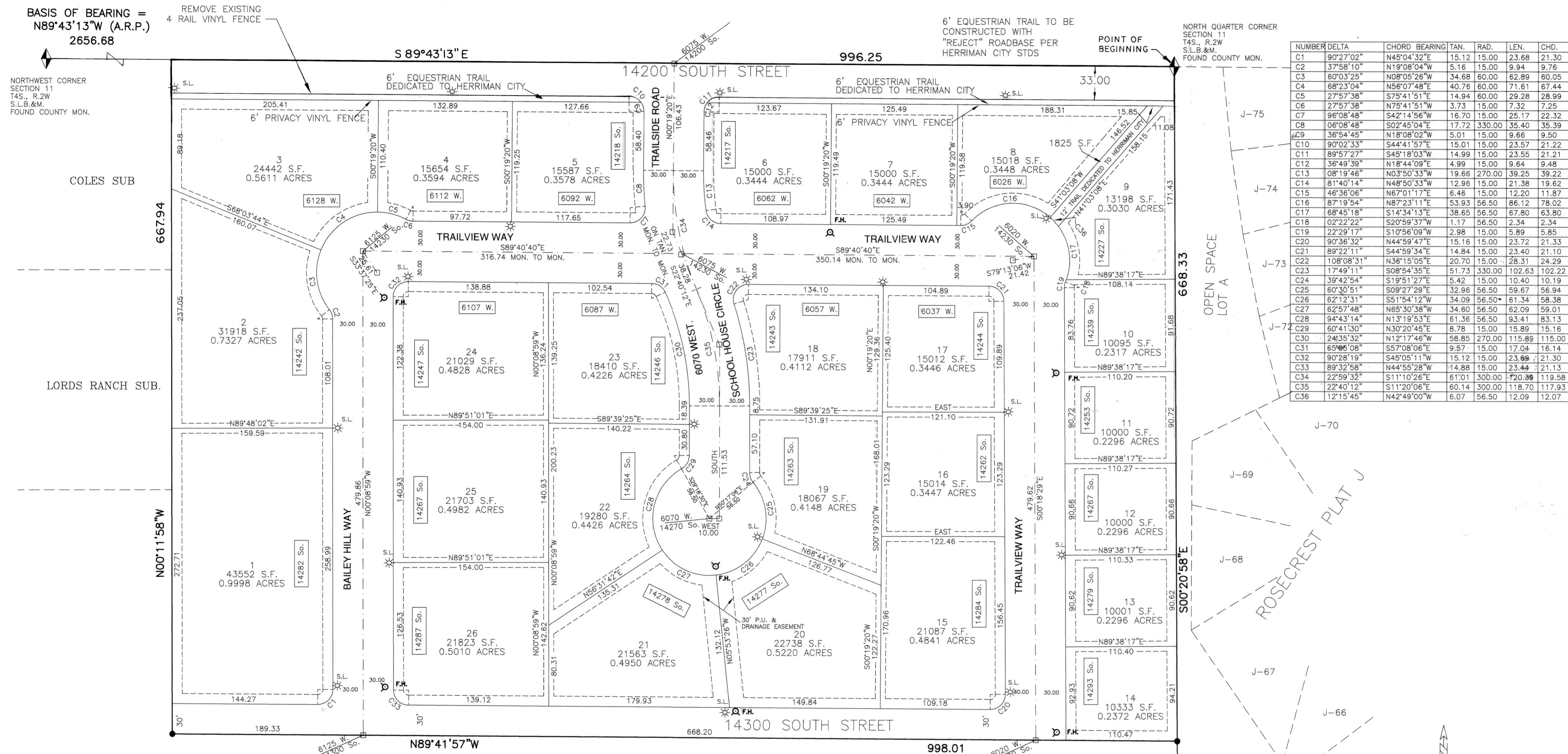
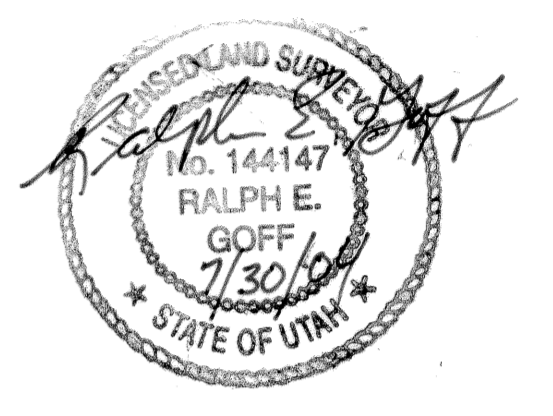


OVERLOOK ESTATES SUBDIVISION

A SUBDIVISION LOCATED IN THE NORTHWEST QUARTER OF SECTION 11
TOWNSHIP 4 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN



SURVEYOR'S CERTIFICATE
I, Byron M. Goff, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 4938723, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as OVERLOOK ESTATES SUBDIVISION and that same has been correctly surveyed and staked on the ground as shown on this plat.



BOUNDARY DESCRIPTION
BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 11, TOWNSHIP 4 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE S0°20'58"E, 668.33 FEET ALONG THE WEST LINE OF ROSECREST PLAT J SUBDIVISION; THENCE N89°41'57"W, 998.01 FEET; THENCE N0°11'58"W, 667.94 FEET TO THE SECTION LINE; THENCE S89°43'13"E, 996.25 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING.
CONTAINS: 15.2935 ACRES - 26 LOTS

"Utilities shall have the right to install, maintain and operate their equipment above and below ground and all other related facilities within the Public Utility Easements identified on this plat map as may be necessary or desirable in providing utility services within and without the lots identified herein, including the right of access to such facilities and the right to require removal of any obstructions including structures, trees and vegetation that may be placed within the PUE. The utility may require the lot owner to remove all structures within the PUE at the lot owner's expense, or the utility may remove such structures at the lot owner's expense. At no time may any permanent structures be placed within the PUE or any other obstruction which interferes with the use of the PUE without the prior written approval of the utilities with facilities in the PUE."

OWNER'S DEDICATION
Known all men by these presents that _____, the _____ undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the OVERLOOK ESTATES SUBDIVISION do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.
In witness whereof, we have hereunto set our hands this 10th day of August, A.D. 2004

Ivoey Development, LLC, by
Christopher P. Grantham, President

ACKNOWLEDGEMENT
STATE OF UTAH : S.S.
County of Salt Lake :
On the 10th day of August, A.D. 2004, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer () of the above Owner's dedication ONE in number, who duly acknowledged to me that Christopher P. Grantham signed it freely and voluntarily and for the uses and purposes therein mentioned.
MY COMMISSION EXPIRES: 02-02-08
COREY G. JOHNSON
NOTARY PUBLIC - STATE OF UTAH
878 EAST WOODDAK LAKE
SALT LAKE CITY, UT 84117
MY COMMISSION EXPIRES: 02-02-2008
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY
* President Ivoey Development, LLC.

RECORDED # 9151865
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF IVOEY DEVELOPMENT
DATE 8-20-04 TIME 3:21PM BOOK 2004P PAGE 240
A 500
FEE \$
32-11-12 32-11-100-008,009,060,061
Jenne E. Redding, CHIEF DEPUTY

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SHALLOW SEWER DEPTHS!
CONTRACTOR SHALL VERIFY SEWER LATERAL DEPTH & SET FOUNDATION ELEVATION TO PROVIDE ADEQUATE FALL INTO SEWER LATERAL. BUILDINGS WITH A BASEMENT MAY NOT HAVE SEWER SERVICE AVAILABLE FOR BASEMENT.

QWEST COMMUNICATIONS
APPROVED THIS 2nd DAY OF August A.D. 2004 BY QWEST COMMUNICATIONS
Betsy Vigil
QWEST COMMUNICATIONS

PACIFICORP
APPROVED THIS 2nd DAY OF August A.D. 2004 BY PACIFICORP
Mark B. Robinson
PACIFICORP

OK Comcast 8/2/04
Sandy Robinson
DEVELOPED BY
LANDFORM, L.L.C.
PHONE - 801-550-8148

SOUTH VALLEY SEWER DISTRICT
APPROVED THIS 4 DAY OF August A.D. 2004 BY THE IMPROVEMENT DISTRICT
GENERAL MANAGER

HERRIMAN CITY WATER
APPROVED THIS 13th DAY OF Aug A.D. 2004 BY HERRIMAN CITY WATER
HERRIMAN CITY WATER

PLANNING COMMISSION
APPROVED THIS 13th DAY OF Aug A.D. 2004 BY THE HERRIMAN PLANNING COMMISSION
Paul DeLuca
CHAIRMAN, HERRIMAN PLANNING COMMISSION

HEALTH DEPARTMENT
APPROVED THIS 10th DAY OF AUG. A.D. 2004
SALT LAKE CO. HEALTH DEPARTMENT

QUESTAR
APPROVED THIS 30 DAY OF July A.D. 2004 BY QUESTAR
QUESTAR

HERRIMAN CITY ENGINEER
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE
8/13/04
HERRIMAN CITY ENGINEER

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 11 DAY OF Aug A.D. 2004
HERRIMAN ATTORNEY

CITY COUNCIL
PRESENTED TO THE HERRIMAN CITY COUNCIL THIS 19th DAY OF August A.D. 2004 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Charles L. Johnson, CLERK
Mayor
Herriman City