

STATE PLANE COORDINATES

Table with 3 columns: MONUMENT, GRID NORTHING, GRID EASTING. Lists coordinates for monuments SM1 through SM7 and LC1 through LC17.

STATE PLANE COORDINATES ARE BASED ON UTAH COUNTY SECTION CORNER TIE SHEETS. SAID COORDINATES ARE NAD83, CENTRAL ZONE, METERS AND ARE BASED ON A GRID SCALE FACTOR OF 0.99994353107 WITH A MEAN ELEVATION OF 4530.00.

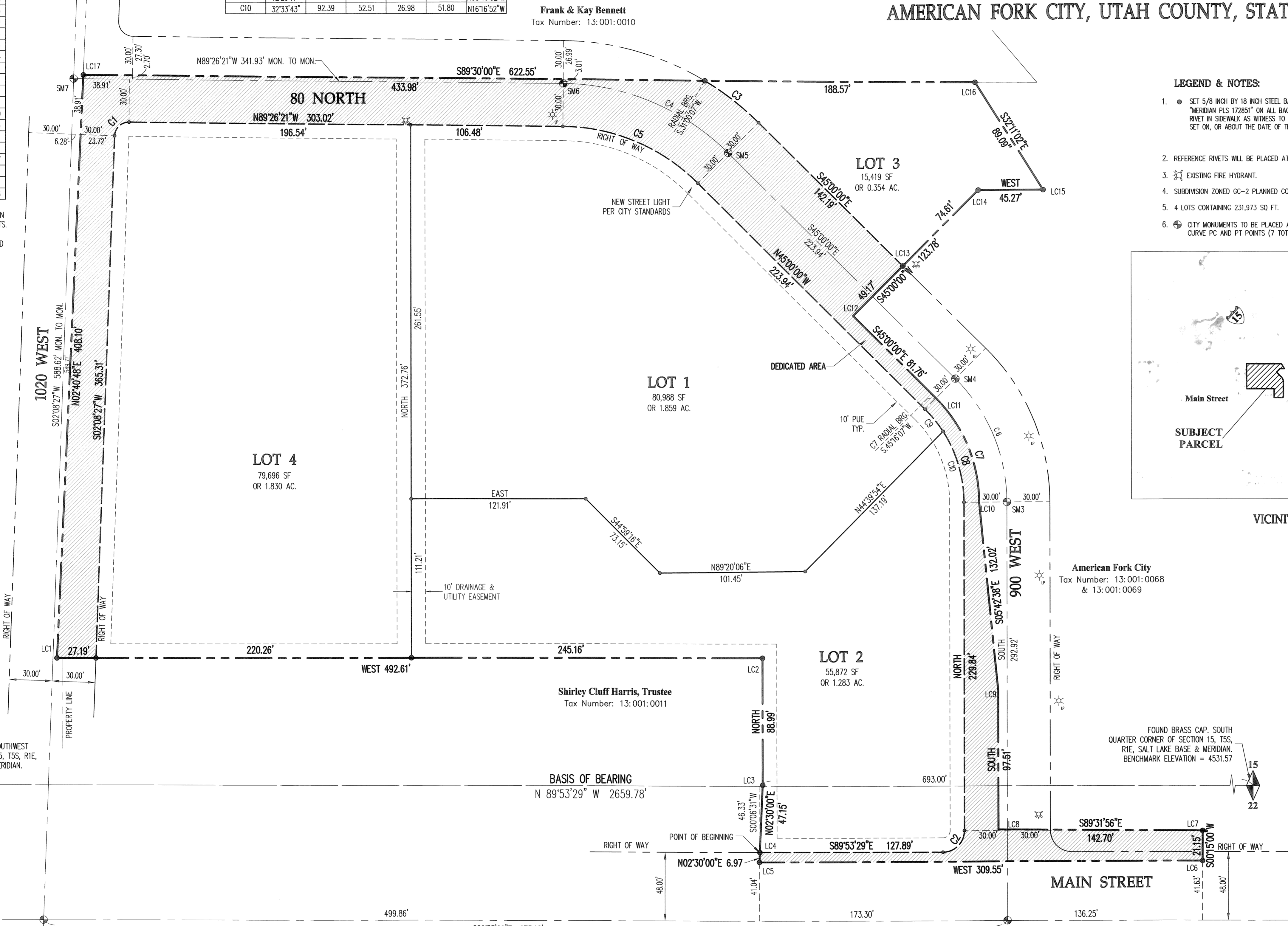
CURVE TABLE with columns: CURVE, DELTA, RADIUS, LENGTH, TANGENT, CHORD, CH BEARING. Lists data for curves C1 through C10.

ADDRESS TABLE with columns: LOT, ADDRESS. Lists addresses for LOT 1 through LOT 4.

FINCH SUBDIVISION FINAL PLAT

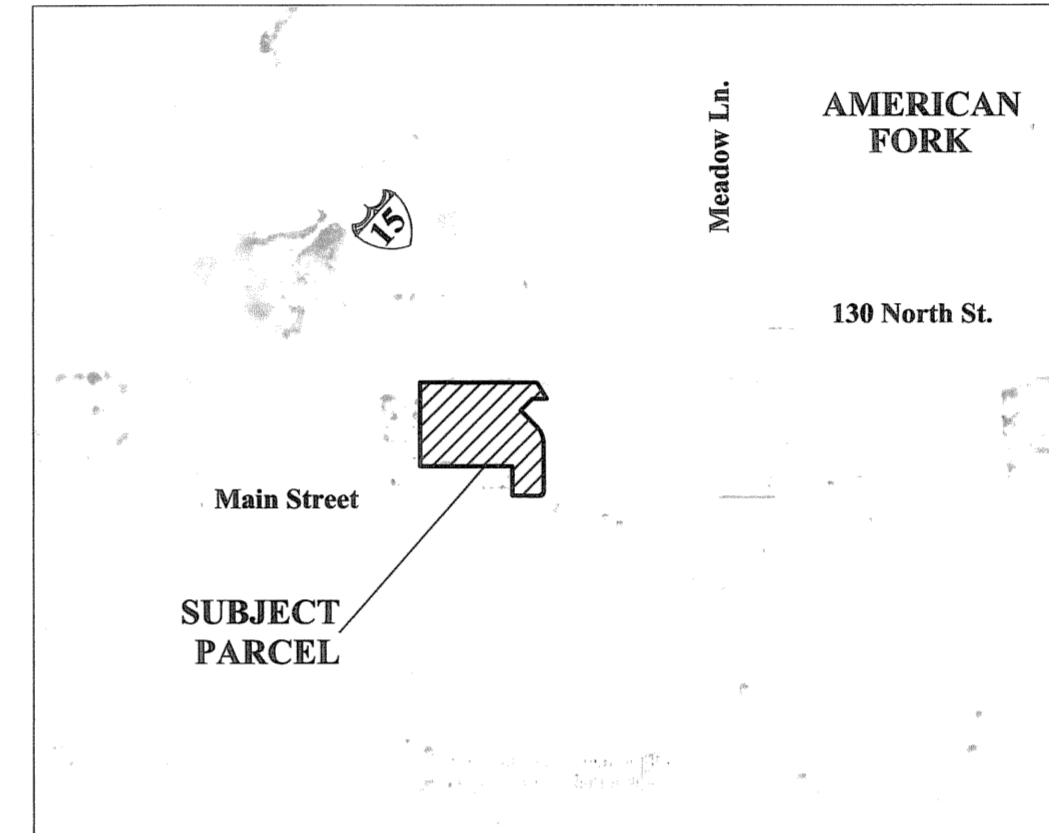
SITUATE WITHIN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15, AND IN THE NORTH EAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22 T. 5 S., R. 1 E., S.L.B. & M. AMERICAN FORK CITY, UTAH COUNTY, STATE OF UTAH

AMERICAN FORK CITY, UTAH COUNTY, STATE OF UTAH



LEGEND & NOTES

- 1. SET 5/8 INCH BY 18 INCH STEEL BAR WITH SURVEYORS IDENTIFICATION CAP STAMPED: 'MERIDIAN PLS 172851' ON ALL BACK PROPERTY CORNERS. SET 1/2 INCH COPPER RIVET IN SIDEWALK AS WITNESS TO FRONT PROPERTY CORNERS. PROPERTY CORNERS SET ON OR ABOUT THE DATE OF THIS CERTIFICATION.
2. REFERENCE RIVETS WILL BE PLACED AT ALL FRONT LOT LINES IN THE NEW TBC.
3. EXISTING FIRE HYDRANT.
4. SUBDIVISION ZONED GC-2 PLANNED COMMERCIAL ZONE.
5. 4 LOTS CONTAINING 231,973 SQ FT.
6. CITY MONUMENTS TO BE PLACED AT CENTERLINE INTERSECTIONS AND CURVE PC AND PT POINTS (7 TOTAL).



SURVEYOR'S CERTIFICATE

I, MICHAEL W. NADEAU, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NUMBER 4038744 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS HEREAFTER TO BE KNOWN AS 'FINCH SUBDIVISION', AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT THE LOTS MEET THE AREA, FRONTAGE AND WIDTH REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCES.

DATE: March 8 2007
MICHAEL W. NADEAU
UTAH PLS NO. 4938744

IN ORDER TO UNDERSTAND THE RELATIONSHIP OF THE OCCUPATION IMPROVEMENTS RELATIVE TO THE SUBDIVISION BOUNDARY LINES AND CORNERS REPRESENTED HEREON, REFERENCE AND NOTICE IS HEREBY MADE AND GIVEN TO PURCHASERS, USERS AND THOSE RELIANT ON THIS PLAT TO THE OFFICIAL RECORD OF SURVEY PLAT, OF THE SUBJECT PROPERTY, ON FILE WITHIN THE OFFICE OF THE COUNTY SURVEYOR.

BOUNDARY DESCRIPTION

A PARCEL OF LAND IN FEE BEING COMPRISED OF AN ENTIRE TRACT OF PROPERTY RECORDED BY WARRANTY DEED AS ENTRY NO. 10162-2005 AND THE REMNANT PART OF PARCELS 1 AND 2 OF THAT CERTAIN WARRANTY DEED RECORDED AS ENTRY NO. 51601-2004 SITUATE IN THE SE1/4 OF THE SW1/4 OF SECTION 15 AND THE NE1/4 OF THE NW1/4 OF SECTION 22, T.5S., R.1E., S.L.B. & M. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS:

BEGINNING IN THE NORTHERLY RIGHT OF WAY LINE AT A POINT 48.00 FEET PERPENDICULARLY DISTANT NORTHERLY FROM THE CENTERLINE OF MAIN STREET, WHICH POINT IS 693.00 FEET N.89°53'29"W ALONG THE SECTION LINE AND 46.33 FEET S.00°06'31"W FROM THE SOUTH QUARTER CORNER OF SAID SECTION 15; AND RUNNING THENCE N.02°30'00"E 47.15 FEET; THENCE NORTH 88.99 FEET; THENCE WEST 492.61 FEET; THENCE N.02°40'48"E 408.10 FEET; THENCE S.89°30'00"E 622.55 FEET; THENCE S.32°11'02"E 89.09 FEET; THENCE WEST 45.27 FEET; THENCE S.45°00'00"W 123.78 FEET; THENCE S.45°00'00"E 81.76 FEET TO THE BEGINNING OF A NON-TANGENT 103.58-FOOT RADIUS CURVE TO THE RIGHT WHOSE RADIUS BEARS S.45°16'07"W; THENCE SOUTHEASTERLY 81.32 FEET ALONG THE ARC OF SAID CURVE (NOTE: CHORD TO SAID CURVE BEARS S.22°14'26"E FOR A DISTANCE OF 79.24 FEET); THENCE S.05°42'38"E 132.02 FEET; THENCE SOUTH 97.51 FEET; THENCE S.89°31'56"E 142.70 FEET; THENCE S.00°15'00"W 21.15 FEET; THENCE WEST 309.55 FEET; THENCE N.02°30'00"E 6.97 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 277,890 SQUARE FEET OR 6.379 ACRES IN AREA, MORE OR LESS.

OWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT:

FINCH SUBDIVISION

AND HEREBY DEDICATE, GRANT AND CONVEY TO AMERICAN FORK CITY, UTAH COUNTY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO DEDICATE TO AMERICAN FORK CITY THOSE CERTAIN STRIPS AS EASEMENTS FOR PUBLIC UTILITY AND DRAINAGE PURPOSES AS SHOWN HEREON, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS MAY BE AUTHORIZED BY AMERICAN FORK CITY.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND THIS 08 DAY OF March, A.D. 2007.

Signatures of owners: Gary C. Finch, Larry Finch, Susan Finch, Scott Peterson for Main Street, Invest Holdings LLC, McKinley M. Oswald.

ACKNOWLEDGMENT (LIMITED LIABILITY CORP.) STATE OF UTAH COUNTY OF UTAH

ON THE 08 DAY OF March, 2007 PERSONALLY APPEARED BEFORE ME THE SIGNER OF THIS PLAT, WHO BEING DULY SWORN DID SAY, HIMSELF, THAT HE IS THE OWNER OF Finch Subdivision and THAT THE FINCH PLAT WAS SIGNED IN HIS CAPACITY AS OWNER OF Finch Subdivision AND THAT THE WITHIN PLAT WAS SIGNED IN PRESENCE OF ME BY AUTHORITY OF A RESOLUTION OF THE BOARD OF DIRECTORS OF FINCH SUBDIVISION, INC. ACKNOWLEDGED TO ME THAT SAID

STATE OF UTAH COUNTY OF UTAH

MY COMMISSION EXPIRES 4-11-2009 Shaun Thomas NOTARY PUBLIC

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF AMERICAN FORK CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 22 DAY OF November, A.D. 2007.

Signatures: John M. Thompson, Randy Sear, Heidi K. Reddick.

ATTEST: k.m. O. RECORDER

MERIDIAN ENGINEERING, INC. 9217 SOUTH REDWOOD ROAD SUITE A WEST JORDAN, UTAH 84088 PHONE (801) 968-1315 FAX (801) 968-1519

FINCH SUBDIVISION AF FINAL PLAT

SITUATE WITHIN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15, AND IN THE NORTH EAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22 T. 5 S., R. 1 E., S.L.B. & M. AMERICAN FORK CITY, UTAH COUNTY, STATE OF UTAH

ACKNOWLEDGMENT INDIVIDUAL

STATE OF UTAH COUNTY OF UTAH

ON THE 08 DAY OF March, 2007, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF UTAH IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNERS DEDICATION IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT HE(S) SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

STATE OF UTAH COUNTY OF UTAH

ON THE 08 DAY OF March, 2007, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF UTAH IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNERS DEDICATION IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT HE(S) SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES NOTARY PUBLIC

AMERICAN FORK PLANNING COMMISSION PRESENTED TO THE AMERICAN FORK CITY PLANNING COMMISSION THIS 19 DAY OF October, A.D. 2007 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

AMERICAN FORK CITY SEWER DEPARTMENT APPROVED AS TO FORM THIS 20 DAY OF March, A.D. 2007, BY AMERICAN FORK CITY SEWER DEPARTMENT.

AMERICAN FORK CITY ENGINEERING I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND HAVE FOUND IT TO BE CORRECT IN ACCORDANCE WITH INFORMATION ON FILE AND IS HEREBY APPROVED.

AMERICAN FORK CITY WATER DEPARTMENT APPROVED AS TO FORM THIS 20 DAY OF March, A.D. 2007, BY AMERICAN FORK CITY WATER DEPARTMENT.

ACKNOWLEDGMENT INDIVIDUAL STATE OF UTAH COUNTY OF UTAH ON THE 08 DAY OF March, 2007, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF UTAH IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNERS DEDICATION IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT HE(S) SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

COUNTY RECORDER NO. STATE OF UTAH, COUNTY OF UTAH, RECORDED AND FILED AT THE REQUEST OF DATE TIME BOOK PAGE FEE COUNTY RECORDER

AMERICAN FORK CITY CORPORATE SEAL AMERICAN FORK CITY CORPORATE SEAL SURVEYOR'S SEAL CITY ENGINEER SEAL CLERK - RECORDER SEAL