

Prepared by, and after recording
return to:
Melissa A. Johnson, Esq.
Krooth & Altman LLP
1850 M Street, NW, Suite 400
Washington, DC 20036

Freddie Mac Loan Number: 708115764
File Number 01459-8733
Tax ID Number 40-457-0002

ASSIGNMENT OF SECURITY INSTRUMENT

(Revised 3-1-2014)


FOR VALUABLE CONSIDERATION, **KEYBANK NATIONAL ASSOCIATION**, a national banking association organized and existing under the laws of the United States of America (“**Assignor**”), having its principal place of business at c/o KeyBank Real Estate Capital – Servicing Department, 11501 Outlook Street, Suite #300, Overland Park, Kansas 66211, Mailcode: KS-01-11-0501, Attn: Servicing Manager, hereby assigns, grants, sells and transfers to the **FEDERAL HOME LOAN MORTGAGE CORPORATION**, a corporation organized and existing under the laws of the United States (“**Assignee**”), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and Assignee’s successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated December 22, 2014, entered into by **SOMERSET MEADOWS II, LLC**, a Delaware limited liability company (“**Borrower**”) for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$28,890,000 recorded in the land records of Utah County, Utah at immediately prior hereto (“**Instrument**”), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment as of December 10, 2014.

ASSIGNOR:

KEYBANK NATIONAL ASSOCIATION
a national banking association

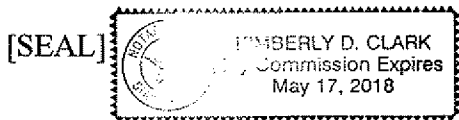
By:  (SEAL)
Randall W. Conley
Senior Vice President

ACKNOWLEDGMENT

STATE OF Texas)
) ss:
COUNTY OF Dallas)

On this 10th day of December, 2014, before me, a Notary Public in and for said County and State, personally appeared Randall W. Conley, known to me to be the person who, as Senior Vice President of KeyBank National Association, the national banking association which executed the foregoing instrument, signed the same, and acknowledged to me that he did so sign said instrument in the name and upon behalf of said association as such officer, and that the same is his free act and deed as such officer, and the free act and deed of said association.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.




Notary Public

My Commission Expires: May 17, 2018

EXHIBIT A

DESCRIPTION OF THE PROPERTY

Parcel 1:

Lot 2, PLAT A, GROVE COMMONS SUBDIVISION, according to the Official Plat thereof, recorded July 30, 2013, as Entry No. 2013:72369, in the Office of the Utah County Recorder, State of Utah.

Parcel 1A:

Together with Easement rights as created by that certain Easement Agreement recorded December 3, 2014, as Entry No. 87087:2014, of Official Records, more particularly described as follows:

THE BASIS OF BEARINGS OF N0°24'14"W ALONG THE SECTION LINE FROM THE WEST 1/4 CORNER TO THE NORTHEAST CORNER OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN. BEGINNING AT A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF STATE STREET, SAID POINT BEING EAST, 1798.99 FEET AND SOUTH 605.57 FEET FROM THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; RUNNING THENCE EAST, 129.00 FEET; THENCE SOUTH, 153.05 FEET; THENCE EAST, 82.41 FEET TO A POINT ON THE EAST LOT LINE OF LOT 1 OF THE GROVE COMMONS SUBDIVISION; THENCE ALONG SAID LOT LINE S00°02'02"W, 26.20 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE ALONG THE SOUTH LOT LINE OF SAID LOT 1 WEST, 211.41 FEET; THENCE NORTH 179.25 FEET TO THE POINT OF BEGINNING.

Tax ID: 40-457-0002