9266492

Property No. 517-5786 After recording, return to: LDS Church Real Estate - 12th Fl. East 50 East North Temple Street Salt Lake City, UT 84150

9266492 01/04/2005 02:57 PM \$10.00 Book - 9080 P9 - 7194 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH LANDMARK TITLE BY: ALG, DEPUTY - WI 1 P.

WARRANTY DEED

COLUMBIA DEVELOPMENT CORPORATION, a Utah Corporation

Grantor of SALT LAKE CITY, County of SALT LAKE, State of Utah, hereby CONVEYS and WARRANTS to

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole

Grantee of SALT LAKE CITY, County of SALT LAKE, State of UTAH, for the sum of TEN DOLLARS AND NO/100 ------DOLLARS, and other good and valuable consideration

the following described tract of land in SALT LAKE County, State of Utah:

BEGINNING at a point South 89°57′25" West along the Section line 778.37 feet and North 02°54′20" West 77.97 feet from the South Quarter Corner of Section 3, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence South 40°03′00" West 29.60 feet; thence North 02°30′18" West 84.25 feet; thence East 19.61 feet; thence South 02°54′20" East 61.59 feet to the point of BEGINNING.

For Reference Purposes Only: Tax/Parcel No. 22-03-379-025

SUBJECT TO current general taxes, easements, restrictions and rights of way of record.

WITNESS, the hand of said grantor, this day of DECEMBER, 2004

COLUMBIA DEVELOPMENT CORPORATION,

a Utah Corporation

By: Eugene F. Fortuna, President

STATE OF UTAH

)ss.

COUNTY OF SALT LAKE

On the 30th day of DECEMBER, 2004 personally appeared before me EUGENE F. FORTUNA, who being by me duly sworn did day that he is the President of COLUMBIA DEVELOPMENT CORPORATION, a Utah Corporation and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors, and said EUGENE F. FORTUNA acknowledged to me that said corporation executed the same.

slishi.

My Commission Expires: 5/15/06

NOTARY PUBLIC
Residing at: Salt Late City, Unit

LTC# 35321

