When Recorded, Mail to:

GRANTEE

JOHN R. DISMUKE 12788 SOUTH HICKORY RIDGE LANE DRAPER, UT 84020 9269314 01/07/2005 11:23 AM \$12.00 Book - 9081 Pa - 8460-8461 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH LANDMARK TITLE BY: SLR, DEPUTY - WI 2 P.

(Space Above this Line for Recording Data)

ETA # 2169647

WARRANTY DEED

CREEK ROAD ASSOCIATES, L.C., Grantor(s), hereby convey(s) and warrant(s) to

JOHN R. DISMUKE

Grantee(s)

for the sum of ten dollars and other good and valuable consideration, the following described tract of land in SALT LAKE County, State of Utah, to wit:

See Attached Exhibit "A"

22-29-432-050

Subject to covenants, conditions and restrictions of record.

IN WITNESS WHEREOF, Grantor(s) has/have executed this Warranty Deed the 4TH day of JANUARY, 2005.

CREEK ROAD ASSOCIATES, L.C.

RICHARD M-WEBBER MANAGING MEMBER

COUNTY OF

) :ss

STATE OF

)

The foregoing instrument was acknowledged before me the 4TH day of JANUARY, 2005, by RICHARD M. WEBBER, MANAGING MEMBER OF CREEK ROAD ASSOCIATES, L.C..

Notary Public

DEBBIE J. HEMINGWAY

NOTARY PUBLIC • STATE OF UTAH

6995 S. UNION PARK CENTER, SUITE 450

MIDVALE, UT. 84047

COMM. EXP. 10-17-2006

EXHIBIT "A"

Unit 102D, in Building D, contained within the Second Extended Plat of the Amended and Restated Condominium Plat of CREEK ROAD OFFICE CONDOMINIUMS, together with Free Space 102D, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah as Entry No. 9184136 (as said Map may have heretofore been amended or supplemented) and in the Declaration of Condominium for Creek Road Office Condominiums recorded in Salt Lake County, Utah as Entry No. 7826335, in Book 8426, at Page 4781 (as said Declaration may have heretofore been amended or supplemented), of the official records.

Together with: (a) the undivided interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit; (b) the exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit; and (c) the non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Act.