

RECORDING INFORMATION ONLY

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Mountain Bell

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a centerline with three (3) feet on each side as follows:

Beginning at a point South 60 feet and South 31° West 127 feet and South 19°06'10" East 27.25 feet from the Northwest corner of Lot 26, Avalon Hills Subdivision, a subdivision located in part of the North-east Quarter of Section 9, Township 6 North, Range 1 West, Salt Lake Base and Meridian; thence South 61°13'38" West 80.28 feet to end,

Also, the East six feet of Lot 44, of said Avalon Hills Subdivision,

Pt. 11-182-0007
Pt. 11-181-0020

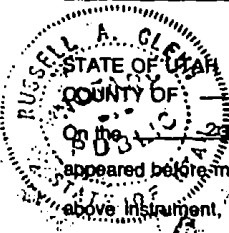
BOOK 1460 PAGE 2312

situate in County of WEBER State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 2 day of January, A.D., 1985
At Ogden, Utah Grantor Capital Dynamics Corp. 77-21

By: *James R. Briley*
Title: President



On the 2nd day of January, 1985, personally appeared before me, James R. Briley - President, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 2nd day of January, 1985

July 1, 1986
My commission expires
SLC, Utah
Notary Public Residing in _____ Notary Public *Russell A. Olsen*

R/W NUMBER	EXCHANGE CODE	JOB NO.	RR NAME, GOV. AGENCY	GEO. LOCATION	QUARTER SECTION	NE	SECTION	TOWNSHIP	RANGE	PRINCIPAL MERIDIAN	REMARKS
<u>RW 078905</u>		<u>U-5-5026</u>		<u>67200</u>			<u>9</u>	<u>6N</u>	<u>1W</u>	<u>SL&M</u>	<u>MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111</u>