WHEN RECORDED, RETURN TO: SALT LAKE COUNTY REAL ESTATE SECTION 2001 S. State Street #N4500 Salt Lake City, Utah 84190-3100WARRANTY DEED

INDIVIDUAL(S)

9289258 02/02/2005 10:06 AM \$ D.OO Book - 9090 Pa - 4392 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH FOUNDERS TITLE BY: ZJM, DEPUTY - WI 1 P.

Even S. Madsen and Barbara C. Madsen, GRANTOR(s), of Salt Lake County, State of Utah, hereby Convey(s) and Warrant(s) to SALT LAKE COUNTY, a body corporate and politic of the State of Utah, GRANTEE, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described parcel of real property in Salt Lake County, Utah, to wit:

A parcel of land in fee for the widening and reconstruction of Highland Drive, a Salt Lake County Project, being part of an entire tract of property, situate in the NW 1/4 NE 1/4 of Section 4, Township 2 South, Range 1 East, Salt Lake Base and Meridian. The boundaries of said parcel are described as follows:

Beginning at the southwest corner of said entire tract, said point being 108.557 m (356.15 feet) S. 07°34'00" E. along the monument line and 10.148 m (33.29 feet) East from a Salt Lake County monument at the center of the intersection of said Highland Drive and Holladay Boulevard (by deed, said point being 1,032.90 feet West and 352.00 feet N, 07°34'00" W, from the Southeast corner of Lot 2 of said Section 4), and running thence N. 07°34'00" W. 27,432 m (90.00 feet) to the northwest corner of said entire tract; thence N. 88°13'00" E. 1.197 m (3.93 feet) to a point 11.250 m (36.91 feet) perpendicularly distant easterly from the centerline of said project; thence S. 07°34'00" E. 27.414 m (89.94 feet) along a line parallel to said centerline to the south line of said entire tract; thence S. 87°20'00" W. 1.195 m (3.92 feet) to the point of beginning.

The above described parcel of land contains 32.6 square meters (351 square feet) in area, more or less.

(Note: Rotate all bearings in the above description 0°00'02" clockwise to match project bearings.)

(Note: To obtain distances in feet, multiply metric values by 3.2808.)

Tax Parcel Nos.: .22-04-207-006 and 22-04-207-007

WITNESS, the hand of s	aid GRANTOR(s),		EWCU S. MADSEN BARBARA C. MADSEN	Makey
STATE OF UTAH)			
	: ss.			
County of Salt Lake)	_		<u> </u>
On the St day of BARBARA C. MADSEN executed the same.				TEN S. MADSEN and wledged to me that they
(NOTARY SEAL)			•	
My commission expires:	10-31-2008	<u></u>	Ellende:	Haus
Г				Notary Public
	WENDE HA NOTARY PUBLIC • STA	TC at titate	Salt Lake City,	
	746 E WINCHESTER ST	0007 ****		Residing in

MY COMMISSION EXPIRES: 10-31-2008

A:\32 C.WPD - Jan 24, 2000

PSA

DCW

ERO

JMV

DATE:

9/25/01

DATE: 9/25/01

DATE: 10/1/01

DATE: 1/15/01

PREPARED BY:

CHECKED BY:

TYPED BY:

REVISED BY:

PROJECT NO.: STP-2082(5)10

PARCEL NO.: 2082:32:C

EAST SIDE OF HIGHWAY