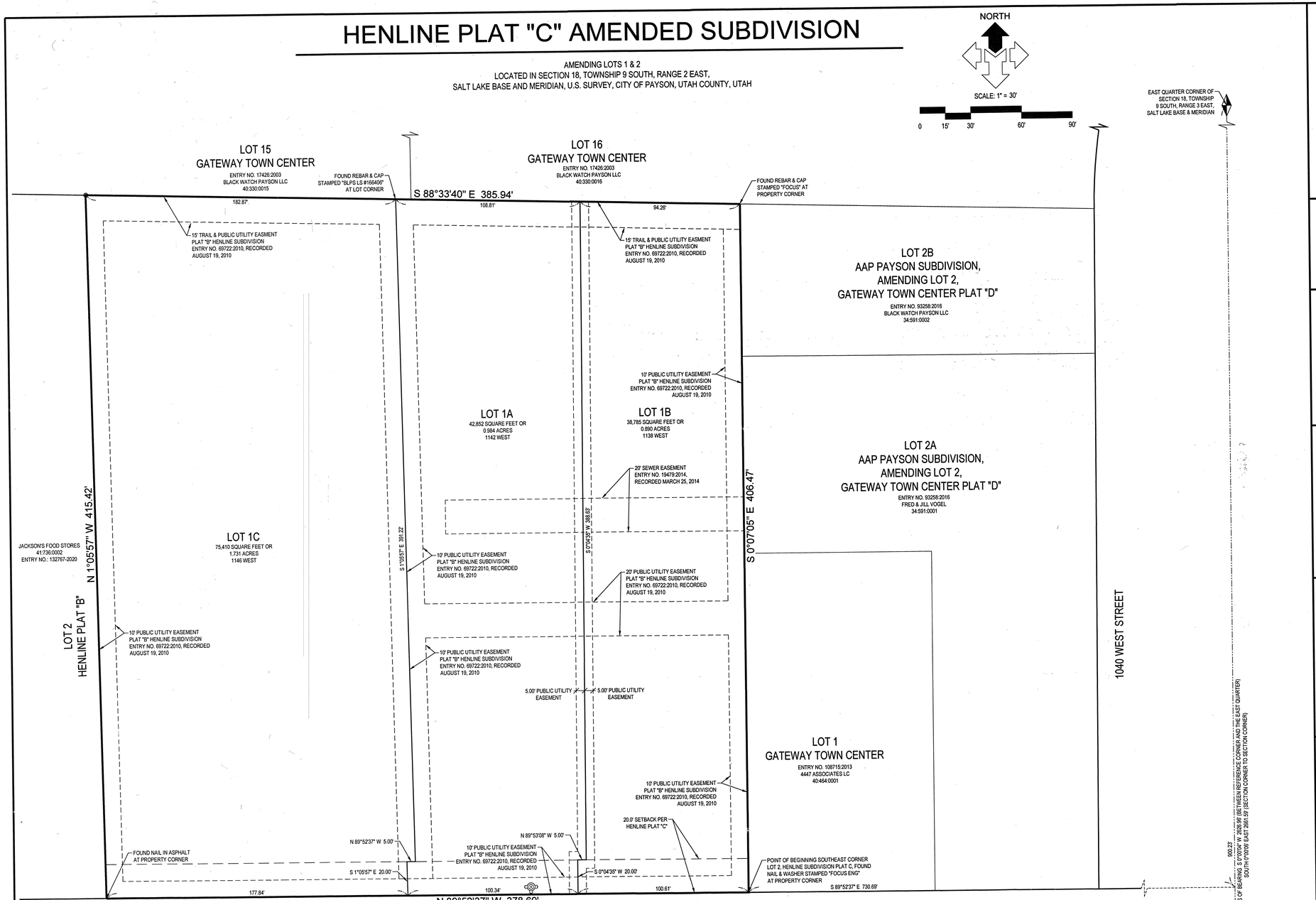
HENLINE PLAT "C" AMENDED SUBDIVISION

AMENDING LOTS 1 & 2
LOCATED IN SECTION 18, TOWNSHIP 9 SOUTH, RANGE 2 EAST,
SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, CITY OF PAYSON, UTAH COUNTY, UTAH



SURVEYOR'S CERTIFICATE

I, DAVID B. DRAPER DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AS AMENDED, CERTIFICATE NO.: 6861599.

I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, UTAH CODE ANNOTATED, 1953 AS AMENDED, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT.

I FURTHER CERTIFY THAT EVERY EXISTING RIGHT OF WAY AND EASEMENT GRANT OF RECORD UNDERGROUND FACILITIES, AS DEFINED IN SECTION 54-8A-2, UTAH CODE ANNOTATED, 1953 AS AMENDED, AND FOR OTHER UTILITY FACILITIES, IS ACCURATELY DESCRIBED ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

SEAL: PROFESSIONAL LAND SURVEYOR DAVID B. DRAPER No. 6861599 6-29-22 STATE OF UTAH

DAVID B. DRAPER
L.S. LICENSE NO. 6861599

BOUNDARY DESCRIPTION

A PARCEL OF LAND BEING ALL OF LOT 1 AND LOT 2, HENLINE SUBDIVISION PLAT "C" AS RECORDED WITH THE OFFICE OF THE UTAH COUNTY RECORDER AS MAP NO. 18180, SAID PARCEL BEING DESCRIBED MORE PARTICULARLY AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF SAID SUBDIVISION, AND RUNNING THENCE ALONG THE PERIMETER OF SAID SUBDIVISION THE FOLLOWING FOUR COURSES: 1) NORTH 89°52'37" WEST 378.69 FEET, 2) NORTH 1°05'57" WEST 415.43 FEET, 3) SOUTH 88°33'40" EAST 385.94 FEET, 4) SOUTH 0°07'05" EAST 406.48 FEET TO THE POINT OF BEGINNING.

CONTAINS: 157,034 SQUARE FEET OR 3.605 ACRES OR (3 LOTS)

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS DAY OF July 11 A.D. 20 22

MRP PAYSON, LLC
BY: MATT MCWHIRTER (PRINT NAME)
ITS: MANAGER (TITLE)
BY: (SIGNATURE)

GABE AND ROSE COMPANY, LLC
BY: GABRIEL B. DUNN (PRINT NAME)
ITS: MANAGER (TITLE)
BY: (SIGNATURE)

LIMITED LIABILITY ACKNOWLEDGMENT

MRP PAYSON, LLC
MATT WHIRTER
MANAGER

STATE OF UTAH } S.S.
COUNTY OF UTAH

ON THIS 11 DAY OF July 2022 PERSONALLY APPEARED BEFORE ME Matt Mcwhirter THE SIGNERS OF THE FOREGOING INSTRUMENT, WHOSE IDENTITY IS PERSONALLY KNOWN TO ME OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE, AND WHO BY ME DULY SWORN/AFFIRMED, DID SAY THAT HE/SHE IS THE Manager (TITLE OF OFFICE) OF MRP Payson LLC (COMPANY), A UTAH LIMITED LIABILITY COMPANY, AND THAT SAID DOCUMENT WAS SIGNED BY HIM/HER ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND WHO DULY ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

MY COMMISSION EXPIRES: 12/10/2024
NOTARY PUBLIC COMMISSIONED IN UTAH
MY COMMISSION NO. 715713
CSThomas
PRINTED NAME OF NOTARY

LIMITED LIABILITY ACKNOWLEDGMENT

GABE AND ROSE COMPANY, LLC
GABRIEL B. DUNN
MANAGER

STATE OF UTAH } S.S.
COUNTY OF UTAH

ON THIS 11 DAY OF July 2022 PERSONALLY APPEARED BEFORE ME Gabriel Dunn THE SIGNERS OF THE FOREGOING INSTRUMENT, WHOSE IDENTITY IS PERSONALLY KNOWN TO ME OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE, AND WHO BY ME DULY SWORN/AFFIRMED, DID SAY THAT HE/SHE IS THE Manager (TITLE OF OFFICE) OF Gabe and Rose Company LLC (COMPANY), A UTAH LIMITED LIABILITY COMPANY, AND THAT SAID DOCUMENT WAS SIGNED BY HIM/HER ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND WHO DULY ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

MY COMMISSION EXPIRES: 12/10/2024
NOTARY PUBLIC COMMISSIONED IN UTAH
MY COMMISSION NO. 715713
CSThomas
PRINTED NAME OF NOTARY

ACCEPTANCE BY LEGISLATIVE BODY

THE MAYOR OF THE CITY OF PAYSON, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 13th DAY OF June A.D. 20 22

William R Wright
MAYOR

APPROVED Troy E Fitzgerald CITY ENGINEER (SEE SEAL BELOW)
ATTEST Kim E Toplovichalo CITY RECORDER (SEE SEAL BELOW)

PLANNING COMMISSION APPROVAL

APPROVED THIS 9th DAY OF June A.D. 20 22
BY THE PLANNING COMMISSION.
DIRECTOR
Ryan Smith CHAIR, PLANNING COMMISSION

PAYSON CITY FIRE DEPARTMENT

APPROVED THIS 14th DAY OF July A.D. 20 22
PAYSON CITY FIRE CHIEF

PAYSON CITY ATTORNEY

APPROVED THIS 18th DAY OF July A.D. 20 22
Lisa Sant
PAYSON CITY ATTORNEY

DOMINION ENERGY

DOMINION ENERGY HEREBY APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF APPROXIMATING THE LOCATION, BOUNDARIES, COURSE AND DIMENSIONS OF THE RIGHTS OF WAY AND EASEMENT GRANTS AND EXISTING UNDERGROUND FACILITIES. NOTHING THEREIN SHALL BE CONSTRUED TO WARRANT OR VERIFY THE PRECISE LOCATION OF SUCH ITEMS. THE RIGHTS OF WAY AND EASEMENTS ARE SUBJECT TO NUMEROUS RESTRICTIONS APPEARING ON THE RECORDED RIGHT OF WAY AND EASEMENT GRANT(S). DOMINION ENERGY MAY REQUIRE ADDITIONAL EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES INCLUDING PRESCRIPTIVE RIGHTS AND OTHER RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT. INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION OR THE NOTES, AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OR CONDITIONS OF SERVICE.

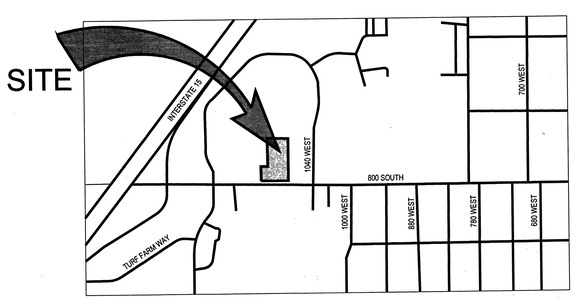
APPROVED THIS 12 DAY OF July 20 22
BY: DOANE
TITLE: Professional Eng

LEGEND

- SUBDIVISION BOUNDARY
- SECTION LINE
- LOT LINE
- ADJOINING LOT LINE
- RIGHT OF WAY LINE
- SETBACK LINE
- EASEMENT LINE
- SUBDIVISION BOUNDARY CORNER, COPPER PLUG OR REBAR & CAP OR NAIL & WASHER STAMPED "MCNEIL ENGR"
- FIRE HYDRANT

NOTES

1. SUBJECT PROPERTY IS LOCATED IN THE I-1 ZONE.
2. BY SCALED MAP LOCATION AND GRAPHIC PLOTTING ONLY, THE SUBJECT PARCEL LIES WITH FLOOD ZONE "X" PER MAP NO. 49049C0742F, EFFECTIVE ON JUNE 19, 2020.



VICINITY MAP
SCALE: N.T.S.

SHEET 1 OF 1

18460

PREPARED BY:
McNEIL ENGINEERING™
Economic and Sustainable Designs, Professionals You Know and Trust
8610 South Sandy Parkway, Suite 200 Sandy, Utah 84070 801.255.7700 mcneilengineering.com
Civil Engineering • Consulting & Landscape Architecture
Structural Engineering • Land Surveying & HDS

CITY ENGINEER SEAL 7-14-2022

CITY RECORDER SEAL PAYSON CITY SEAL UTAH

UTAH COUNTY RECORDING STAMP

ENT 93086:2022 Map # 18460
ANDREA ALLEN
UTAH COUNTY RECORDER
2022 Aug 22 3:43 pm FEE 56.00 BY MG
RECORDED FOR PAYSON CITY

TU-170 BM2
SEC 18, T9S, R2E SLB&M
VAC. LOTS 1 & 2, Henline Plat C