

PJLV SUBDIVISION

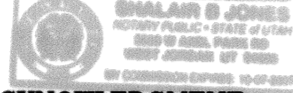
LOCATED IN THE SW 1/4 OF SECTION 21, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
SHEET 1 of 2

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

TRUSTEE'S ACKNOWLEDGMENT

STATE OF Utah COUNTY OF Salt Lake ss
ON THE 22 DAY OF February A.D., 2005, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Salt Lake IN SAID STATE OF UT, BRUCE L. JONES WHO BEING BY ME DULY SWORN, TESTIFIED TO ME THAT HE IS A CO-TRUSTEE OF THE PAUL W. JONES TRUST DATED DECEMBER 22, 1994, AND THAT SAID OWNERS DEDICATION WAS SIGNED BY HIM IN BEHALF OF SAID PAUL W. JONES TRUST DATED DECEMBER 22, 1994, AND THAT THE SAID CO-TRUSTEE EXECUTED THE SAME.

[Signature]
Notary Public



TRUSTEE'S ACKNOWLEDGMENT

STATE OF Utah COUNTY OF Salt Lake ss
ON THE 22 DAY OF February A.D., 2005, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Salt Lake IN SAID STATE OF UT, ROBERT RICY JONES WHO BEING BY ME DULY SWORN, TESTIFIED TO ME THAT HE IS A CO-TRUSTEE OF THE PAUL W. JONES TRUST DATED DECEMBER 22, 1994, AND THAT SAID OWNERS DEDICATION WAS SIGNED BY HIM IN BEHALF OF SAID PAUL W. JONES TRUST DATED DECEMBER 22, 1994, AND THAT THE SAID CO-TRUSTEE EXECUTED THE SAME.

[Signature]
Notary Public



TRUSTEE'S ACKNOWLEDGMENT

STATE OF UT COUNTY OF Salt Lake ss
ON THE 1 DAY OF March A.D., 2005, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Salt Lake IN SAID STATE OF UT, NAOMI JEAN LARSON WHO BEING BY ME DULY SWORN, TESTIFIED TO ME THAT SHE IS A CO-TRUSTEE OF THE PAUL W. JONES TRUST DATED DECEMBER 22, 1994, AND THAT SAID OWNERS DEDICATION WAS SIGNED BY HER IN BEHALF OF SAID PAUL W. JONES TRUST DATED DECEMBER 22, 1994, AND THAT THE SAID CO-TRUSTEE EXECUTED THE SAME.

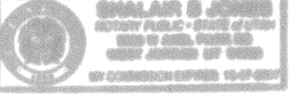
[Signature]
Notary Public



TRUSTEE'S ACKNOWLEDGMENT

STATE OF UT COUNTY OF Salt Lake ss
ON THE 26 DAY OF February A.D., 2005, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Salt Lake IN SAID STATE OF UT, BRADLEY DEL JONES WHO BEING BY ME DULY SWORN, TESTIFIED TO ME THAT HE IS A CO-TRUSTEE OF THE PAUL W. JONES TRUST DATED DECEMBER 22, 1994, AND THAT SAID OWNERS DEDICATION WAS SIGNED BY HIM IN BEHALF OF SAID PAUL W. JONES TRUST DATED DECEMBER 22, 1994, AND THAT THE SAID CO-TRUSTEE EXECUTED THE SAME.

[Signature]
Notary Public



TRUSTEE'S ACKNOWLEDGMENT

STATE OF UT COUNTY OF Salt Lake ss
ON THE 19 DAY OF February A.D., 2005, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Salt Lake IN SAID STATE OF UT, SHANNON TELFORD WHO BEING BY ME DULY SWORN, TESTIFIED TO ME THAT SHE IS A CO-TRUSTEE OF THE PAUL W. JONES TRUST DATED DECEMBER 22, 1994, AND THAT SAID OWNERS DEDICATION WAS SIGNED BY HER IN BEHALF OF SAID PAUL W. JONES TRUST DATED DECEMBER 22, 1994, AND THAT THE SAID CO-TRUSTEE EXECUTED THE SAME.

[Signature]
Notary Public



TRUSTEE'S ACKNOWLEDGMENT

STATE OF UT COUNTY OF Salt Lake ss
ON THE 1 DAY OF March A.D., 2005, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Salt Lake IN SAID STATE OF UT, MICHAEL PAUL JONES WHO BEING BY ME DULY SWORN, TESTIFIED TO ME THAT HE IS A CO-TRUSTEE OF THE PAUL W. JONES TRUST DATED DECEMBER 22, 1994, AND THAT SAID OWNERS DEDICATION WAS SIGNED BY HIM IN BEHALF OF SAID PAUL W. JONES TRUST DATED DECEMBER 22, 1994, AND THAT THE SAID CO-TRUSTEE EXECUTED THE SAME.

[Signature]
Notary Public



TRUSTEE'S ACKNOWLEDGMENT

STATE OF UT COUNTY OF Salt Lake ss
ON THE 1 DAY OF March A.D., 2005, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Salt Lake IN SAID STATE OF UT, LYNDON GLEN JONES WHO BEING BY ME DULY SWORN, TESTIFIED TO ME THAT HE IS A CO-TRUSTEE OF THE PAUL W. JONES TRUST DATED DECEMBER 22, 1994, AND THAT SAID OWNERS DEDICATION WAS SIGNED BY HIM IN BEHALF OF SAID PAUL W. JONES TRUST DATED DECEMBER 22, 1994, AND THAT THE SAID CO-TRUSTEE EXECUTED THE SAME.

[Signature]
Notary Public



SURVEYOR'S CERTIFICATE

I, CRAIG R. YATES DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 5398429, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND PRIVATE STREETS HERE AFTER TO BE KNOWN AS:

PJLV SUBDIVISION

I FURTHER CERTIFY THAT THIS PLAT HAS BEEN PREPARED IN COMPLIANCE WITH ALL LOCAL AND STATE PROVISIONS, AND THAT THE SAME HAS BEEN SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS MAP, AND THAT THE BEARINGS AND DISTANCES SHOWN ARE TRUE AND CORRECT.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS NORTH 89°59'28" EAST 1493.31 FEET AND NORTH 00°00'32" WEST 40.00 FEET FROM THE SOUTHWEST CORNER OF SECTION 21, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO BEING ON THE NORTH RIGHT-OF-WAY LINE OF 7000 SOUTH STREET; THENCE ALONG SAID RIGHT-OF-WAY SOUTH 89°59'28" WEST 1445.25 FEET; THENCE NORTH 45°00'10" WEST 21.18 FEET TO THE EAST LINE OF 3200 WEST STREET; THENCE ALONG SAID EAST LINE NORTH 00°04'43" EAST 479.62 FEET TO THE SOUTH LINE OF DIAMONDVILLE SUBDIVISION; THENCE ALONG SAID SOUTH LINE NORTH 89°59'50" EAST 558.56 FEET TO THE CENTERLINE OF THE UTAH AND SALT LAKE CANAL; THENCE NORTH 89°59'50" EAST 1033.69 FEET; THENCE SOUTH 00°04'43" WEST 237.60 FEET TO THE NORTHEAST CORNER OF THAT CERTAIN WARRANTY DEED RECORDED AS ENTRY #5964136 IN BOOK 7053 AT PAGE 1423 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE SOUTH 89°59'50" WEST 132.00 FEET ALONG THE NORTH LINE OF SAID WARRANTY DEED TO THE NORTHWEST CORNER OF SAID WARRANTY DEED; THENCE SOUTH 00°04'43" WEST 256.84 FEET ALONG THE WEST LINE OF SAID WARRANTY DEED TO THE POINT OF BEGINNING.

CONTAINING 753,375 SQ. FT. (17.30 ACRES)

[Signature]
CRAIG R. YATES CERT. No. 5398429

2-17-05
DATE



OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE THE EIGHT UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE

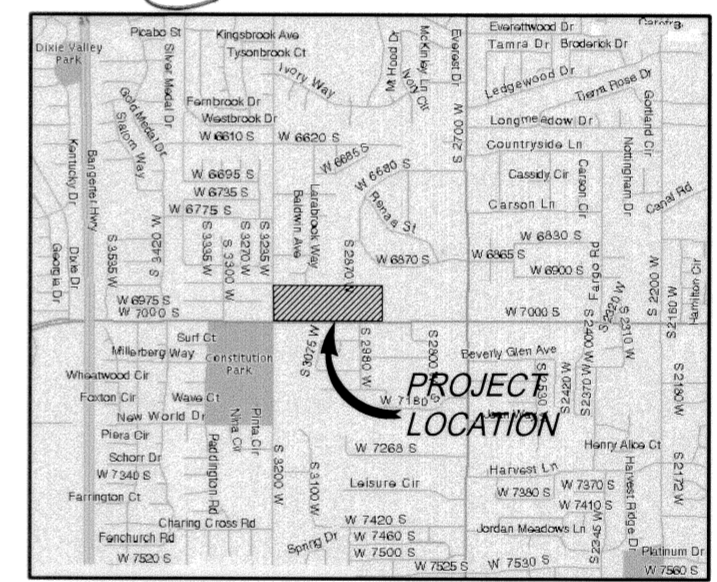
PJLV SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, AND HEREBY DEDICATE FOR PUBLIC USE THAT PORTION OF 7000 SOUTH STREET AS INDICATED.

DATED THIS 1ST DAY OF MARCH 2005.

THE SUCCESSOR CO-TRUSTEES OF THE PAUL W. JONES TRUST DATED DECEMBER 22, 1994 AND THE SUCCESSOR CO-TRUSTEES OF THE LAUREL JONES TRUST DATED DECEMBER 22, 1994, APPROVE THE PLAT:

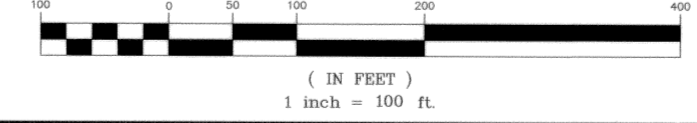
[Signatures]
BRUCE L. JONES, SUCCESSOR CO-TRUSTEE
SHANNON TELFORD, SUCCESSOR CO-TRUSTEE
ROBERT RICY JONES, SUCCESSOR CO-TRUSTEE
MICHAEL PAUL JONES, SUCCESSOR CO-TRUSTEE
NAOMI JEAN LARSON, SUCCESSOR CO-TRUSTEE
LYNDON GLEN JONES, SUCCESSOR CO-TRUSTEE
BRADLEY DEL JONES, SUCCESSOR CO-TRUSTEE



VICINITY MAP

TAG	BEARING	DISTANCE
L1	S 89°59'50" W	34.77
L2	S 03°31'44" W	77.00
L3	S 01°55'20" E	56.64
L4	S 03°00'33" W	44.34
L5	S 07°22'42" W	65.33
L6	S 11°41'09" W	257.35
L7	N 89°59'28" E	36.38
L8	N 89°59'50" E	42.63
L9	S 00°54'19" W	54.48
L10	S 02°21'12" E	54.30
L11	S 04°26'08" W	49.57
L12	S 04°25'46" W	47.20
L13	S 06°39'09" W	56.72
L14	S 11°25'19" W	237.70
L15	S 89°59'28" W	46.95

GRAPHIC SCALE



UTILITY SIGNATURES

BY: *[Signature]* 02/04/05 DATE
QUESTAR
BY: *[Signature]* 3-3-05 DATE
QUESTAR
BY: *[Signature]* 3/4/05 DATE
UTAH POWER
BY: *[Signature]* 3/4/05 DATE
COMCAST

DEVELOPER

Leisure Villas, Inc.
1122 W. South Jordan Parkway
Suite C
Salt Lake City, UT 84109
Phone: (801) 253-5153
Fax: (801) 446-6234

PJLV SUBDIVISION

LOCATED IN THE SW 1/4 OF SECTION 21, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
SHEET 1 of 2

RECORDED # 9336283

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
LEISURE VILLAS
DATE 3-30-05 TIME 2:30 PM BOOK 2005 P PAGE 84
FEE 62.00
SALT LAKE COUNTY RECORDER

NOTICE TO PURCHASER

BY THIS NOTE, PROSPECTIVE PURCHASERS ARE PUT ON NOTICE THAT THE DEVELOPMENT OF PARCEL "A" IS SUBJECT TO THE SAME REQUIREMENTS WITH THE RESPECT TO DEDICATIONS AND IMPROVEMENTS AS WOULD TYPICALLY (OR COMMONLY OR NORMALLY) BE REQUIRED UPON SUBDIVISION APPROVAL TO INCLUDE, BUT NOT LIMITED TO: BURYING UNDERGROUND POWER, TRAFFIC CONTROL DESIGN, UTILITY PLACEMENT, AND DEDICATIONS.

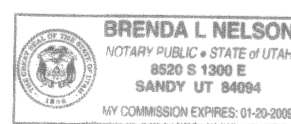
7000 SOUTH STREET DEDICATION

A 13' WIDE STRIP ALONG THE SOUTH BOUNDARY OF THIS PROPERTY IS DEDICATED TO WEST JORDAN CITY AS A PUBLIC USE AREA, AS INDICATED BY HIGHLIGHTED AREA.

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF SALT LAKE ss
ON THE 18th DAY OF Feb A.D., 2005, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE IN SAID STATE OF UTAH, LARRY B. LINDSTROM WHO BEING BY ME DULY SWORN, TESTIFIED TO ME THAT HE IS THE PRESIDENT OF LEISURE VILLAS, INC., AND THAT SAID OWNERS DEDICATION WAS SIGNED BY HIM IN BEHALF OF SAID LEISURE VILLAS, INC., AND THAT THE SAID PRESIDENT EXECUTED THE SAME.

[Signature]
Notary Public



DESIGN BY:
CALDWELL RICHARDS SORENSEN
ANSWERS TO INFRASTRUCTURE™
2080 East 2100 South Salt Lake City, UT 84109
Phone: (801) 359-5565
Fax: (801) 359-4272
www.crsengineers.com

PLANNING COMMISSION
APPROVED THIS 16th DAY OF March A.D., 2005 BY THE WEST JORDAN CITY, PLANNING COMMISSION.
[Signature]
Linda J. Dally
CHAIRMAN, WEST JORDAN CITY PLANNING COMMISSION

BOARD OF HEALTH
APPROVED THIS 4 DAY OF 2005 A.D., 2005
[Signature]
DIRECTOR, SALT LAKE COUNTY BOARD OF HEALTH

ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
3/21/2005
[Signature]
WEST JORDAN CITY, ENGINEER

APPROVAL AS TO FORM
APPROVED THIS 20th DAY OF March A.D., 2005
[Signature]
WEST JORDAN CITY, ATTORNEY

APPROVAL AS TO FORM
PRESENTED TO WEST JORDAN CITY THIS 30th DAY OF March A.D., 2005.
[Signature]
WEST JORDAN CITY MAYOR
[Signature]
WEST JORDAN CITY RECORDER

RECORDED # 9336283
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
LEISURE VILLAS
DATE 3-30-05 TIME 2:30 PM BOOK 2005 P PAGE 84
FEE 62.00
SALT LAKE COUNTY RECORDER

21-21-31 & 32 21-21-353-002 21-21-353-003 #6200

PJLV SUBDIVISION

LOCATED IN THE SW 1/4 OF SECTION 21, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
SHEET 2 of 2

PARCEL "A" DESCRIPTION

PART OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST RIGHT-OF-WAY LINE OF 3200 WEST STREET WHICH IS 55.03 FEET NORTH 00°04'43" EAST ALONG THE WEST SECTION LINE AND 33.00 FEET SOUTH 89°55'17" EAST PERPENDICULARLY DISTANT FROM THE SOUTHWEST CORNER OF SAID SECTION 21; AND RUNNING THENCE NORTH 00°04'43" EAST 479.62 FEET ALONG SAID EAST RIGHT-OF-WAY LINE TO THE SOUTHWEST CORNER OF DIAMONDVILLE SUBDIVISION (RECORDED AS ENTRY #3004605 IN BOOK 77.9 OF PLATS AT PAGE 309 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER); THENCE NORTH 89°59'50" EAST 558.56 FEET ALONG THE SOUTH LINE OF SAID DIAMONDVILLE SUBDIVISION TO THE CENTERLINE OF THE UTAH & SALT LAKE CANAL; THENCE ALONG CENTERLINE OF SAID CANAL THE FOLLOWING FIVE (5) COURSES: (1) SOUTH 01°54'26" WEST 35.18 FEET; (2) THENCE SOUTH 00°47'24" WEST 109.94 FEET; (3) THENCE SOUTH 05°37'08" WEST 106.89 FEET; (4) THENCE SOUTH 11°48'11" WEST 122.48 FEET; (5) THENCE SOUTH 11°51'28" WEST 125.88 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF 7000 SOUTH STREET; THENCE SOUTH 89°59'28" WEST 480.17 FEET ALONG SAID NORTH RIGHT-OF-WAY LINE; THENCE NORTH 45°00'10" WEST 21.18 FEET TO THE POINT OF BEGINNING.

CONTAINS 6.10 ACRES, MORE OR LESS.

SUBJECT TO A PRESCRIPTIVE EASEMENT ON THAT PORTION OF THE UTAH & SALT LAKE CANAL, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE ABOVE DESCRIBED WEST PARCEL WHICH POINT IS 528.23 FEET NORTH 89°59'28" EAST ALONG THE SOUTH SECTION LINE AND 40.00 FEET NORTH 00°00'32" WEST PERPENDICULARLY DISTANT FROM THE SOUTHWEST CORNER OF SAID SECTION 21 (POINT ALSO BEING THE INTERSECTION OF THE NORTH RIGHT-OF-WAY LINE OF 7000 SOUTH STREET AND THE CENTERLINE OF THE UTAH & SALT LAKE CANAL); AND RUNNING THENCE ALONG SAID CENTERLINE OF THE UTAH & SALT LAKE CANAL THE FOLLOWING FIVE (5) COURSES: (1) NORTH 11°51'28" EAST 125.88 FEET; (2) THENCE NORTH 11°48'11" EAST 122.48 FEET; (3) THENCE NORTH 05°37'08" EAST 106.89 FEET; (4) THENCE NORTH 00°47'24" EAST 109.94 FEET; (5) THENCE NORTH 01°54'26" EAST 35.18 FEET; THENCE SOUTH 89°59'50" WEST 34.77 FEET TO A POINT ON THE SOUTH LINE OF THAT CERTAIN SUBDIVISION PLAT NAMED DIAMONDVILLE SUBDIVISION; THENCE SOUTHERLY AND 12 FEET PERPENDICULARLY DISTANT WESTERLY FROM THE WEST CREST OF THE UTAH & SALT LAKE CANAL THE FOLLOWING FIVE (5) COURSES: (1) SOUTH 03°31'44" WEST 77.00 FEET; (2) THENCE SOUTH 01°55'20" EAST 56.64 FEET; (3) THENCE SOUTH 03°00'33" WEST 44.34 FEET; (4) THENCE SOUTH 07°22'42" WEST 65.33 FEET; (5) THENCE SOUTH 11°41'09" WEST 257.35 FEET TO SAID NORTH RIGHT-OF-WAY LINE OF 7000 SOUTH STREET; THENCE NORTH 89°59'28" EAST 36.38 FEET ALONG SAID NORTH RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING.

CONTAINS 17,908 SQ. FT. (0.41 ACRES), MORE OR LESS.

PARCEL "B" DESCRIPTION

PART OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH RIGHT-OF-WAY LINE OF 7000 SOUTH STREET WHICH IS 1493.31 FEET NORTH 89°59'28" EAST ALONG THE SOUTH SECTION LINE AND 40.00 FEET NORTH 00°00'32" WEST PERPENDICULARLY DISTANT FROM THE SOUTHWEST CORNER OF SAID SECTION 21; AND RUNNING THENCE SOUTH 89°59'28" WEST 965.08 FEET ALONG SAID NORTH LINE TO THE CENTERLINE OF THE UTAH & SALT LAKE CANAL; THENCE ALONG CENTERLINE OF SAID CANAL THE FOLLOWING FIVE (5) COURSES: (1) NORTH 11°51'28" EAST 125.88 FEET (2) THENCE NORTH 11°48'11" EAST 122.48 FEET; (3) THENCE NORTH 05°37'08" EAST 106.89 FEET; (4) THENCE NORTH 00°47'24" EAST 109.94 FEET; (5) THENCE NORTH 01°54'26" EAST 35.18 FEET; THENCE NORTH 89°59'50" EAST 1033.69 FEET; THENCE SOUTH 00°04'43" WEST 237.60 FEET TO THE NORTHEAST CORNER OF THAT CERTAIN WARRANTY DEED RECORDED AS ENTRY #964136 IN BOOK 7053 AT PAGE 1423 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE SOUTH 89°59'50" WEST 132.00 FEET ALONG THE NORTH LINE OF SAID WARRANTY DEED TO THE NORTHWEST CORNER OF SAID WARRANTY DEED; THENCE SOUTH 00°04'43" WEST 256.84 FEET ALONG THE WEST LINE OF SAID WARRANTY DEED TO THE POINT OF BEGINNING.

CONTAINS 11.19 ACRES, MORE OR LESS.

SUBJECT TO A PRESCRIPTIVE EASEMENT ON THAT PORTION OF THE UTAH & SALT LAKE CANAL, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE ABOVE DESCRIBED EAST PARCEL WHICH POINT IS 528.23 FEET NORTH 89°59'28" EAST ALONG THE SOUTH SECTION LINE AND 40.00 FEET NORTH 00°00'32" WEST PERPENDICULARLY DISTANT FROM THE SOUTHWEST CORNER OF SAID SECTION 21 (POINT ALSO BEING THE INTERSECTION OF THE NORTH RIGHT-OF-WAY LINE OF 7000 SOUTH STREET AND THE CENTERLINE OF THE UTAH & SALT LAKE CANAL); AND RUNNING THENCE ALONG SAID CENTERLINE OF THE UTAH & SALT LAKE CANAL THE FOLLOWING FIVE (5) COURSES: (1) NORTH 11°51'28" EAST 125.88 FEET; (2) THENCE NORTH 11°48'11" EAST 122.48 FEET; (3) THENCE NORTH 05°37'08" EAST 106.89 FEET; (4) THENCE NORTH 00°47'24" EAST 109.94 FEET; (5) THENCE NORTH 01°54'26" EAST 35.18 FEET; THENCE NORTH 89°59'50" EAST 42.63 FEET; THENCE SOUTHERLY AND 20 FEET PERPENDICULARLY DISTANT EASTERLY FROM THE EAST CREST OF THE UTAH & SALT LAKE CANAL THE FOLLOWING FIVE (6) COURSES: (1) SOUTH 00°54'19" WEST 54.48 FEET; (2) THENCE SOUTH 02°21'12" EAST 54.30 FEET; (3) THENCE SOUTH 04°26'08" WEST 49.57 FEET; (4) THENCE SOUTH 04°25'46" WEST 47.20 FEET; (5) THENCE SOUTH 06°39'09" WEST 56.72 FEET (6) THENCE SOUTH 11°25'19" WEST 237.70 FEET TO SAID NORTH RIGHT-OF-WAY LINE OF 7000 SOUTH STREET; THENCE SOUTH 89°59'28" WEST 46.95 FEET ALONG SAID NORTH RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING.

CONTAINS 0.41 ACRES, MORE OR LESS.

SURVEYOR'S NOTES

1) ALL BEARINGS AND DISTANCES ARE MEASURED, UNLESS NOTED OTHERWISE: (M)=MEASURED, (D)=DEED, (P)=SUB. PLAT, (ARP)=AREA REFERENCE PLAT, (C)=CALCULATED, AND (R)=RECORD.

2) THE CORNERS WERE SET ON THE GROUND AND THE SURVEY WAS COMPLETED ON MAY 17, 2003 BY RYAN ENGINEERING COMPANY.

3) ALL CORNERS FOUND WITH A 5/8" REBAR 30" IN LENGTH WITH PLASTIC CAP STAMPED "RYAN ENG. BR/LS 343631", UNLESS NOTED OTHERWISE.

4) THE PRESCRIPTIVE EASEMENT RIGHT-OF-WAY FOR THE UTAH & SALT LAKE CANAL IS 12' PERPENDICULARLY DISTANT WESTERLY FROM THE WEST CREST OF SAID CANAL AND 20' PERPENDICULARLY DISTANT FROM THE EAST CREST OF SAID CANAL. THIS INFORMATION WAS RECEIVED FROM NELS PETERSON - 969-5419, WATER MASTER FOR SAID CANAL.

5) A GAP OF 13.95 FEET ON THE EAST AND 13.78 FEET ON THE WEST EXISTS BETWEEN THAT CERTAIN SUBDIVISION PLAT NAMED GAI-LAND ESTATES No. 4 AND THAT CERTAIN WARRANTY DEED IN FAVOR OF PAUL W. JONES AND WIFE LAUREL W. JONES.

6) A GAP OF 9.91 FEET ON THE NORTH AND 10.38 FEET ON THE SOUTH EXISTS BETWEEN THAT CERTAIN SUBDIVISION PLAT NAMED WOODLAND RANCHETTS AND THAT CERTAIN WARRANTY DEED IN FAVOR OF PAUL W. JONES.

7) PERPETUAL EASEMENT IN FAVOR OF THE CITY OF WEST JORDAN RECORDED AS ENTRY #3240492 IN BOOK 4818 AT PAGE 37 FOR THE PURPOSE OF INGRESS AND EGRESS AND TO MAINTAIN A STORM DRAIN PIPELINE WITH APPURTENANT STRUCTURES ON, OVER, ACROSS, AND THROUGH A STRIP OF LAND 10' WIDE.

REFERENCES

THAT CERTAIN SUBDIVISION PLAT NAMED GAI-LAND ESTATES No. 4 AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER AS ENTRY # 2413943 IN BOOK KK OF PLATS AT PAGE 12 ON OCTOBER 6, 1971 AT 3:43 P.M.

THAT CERTAIN SUBDIVISION PLAT NAMED WESTWOOD RANCHETTS AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER AS ENTRY # 2145223 IN BOOK DD OF PLATS AT PAGE 84 ON MARCH 4, 1966 AT 2:43 P.M.

THAT CERTAIN SUBDIVISION PLAT NAMED DIAMONDVILLE SUBDIVISION AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER AS ENTRY # 3004605 IN BOOK 77-9 OF PLATS AT PAGE 309 ON SEPTEMBER 30, 1977 AT 5:00 P.M.

THAT CERTAIN ANNEXATION PLAT NAMED ANNEXATION TO THE CITY OF WEST JORDAN AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER AS ENTRY # 7225971 IN BOOK 99-1P OF PLATS AT PAGE 12 ON JANUARY 19, 1999 AT 2:53 P.M.

AREA REFERENCE PLAT FOR SECTION 21, T2S, R1W, SLB&M AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY SURVEYOR.

DEEDS, TAX DESCRIPTIONS AND OWNERSHIP PLATS AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

PJLV SUBDIVISION

LOCATED IN THE SW 1/4 OF SECTION 21, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
SHEET 2 of 2

<p>DESIGN BY: CALDWELL RICHARDS SORENSEN ANSWERS TO INFRASTRUCTURE</p> <p>2060 East 2100 South Salt Lake City, UT 84109 Phone: (801) 359-5565 Fax: (801) 359-4272 www.crsengineers.com</p>	<p>DEVELOPER Leisure Villas, Inc 1122 W. South Jordan Parkway Suite C Salt Lake City, UT 84109 Phone: (801) 253-5153 Fax: (801) 446-6234</p>	<p>RECORDED # 9336283 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF LEISURE VILLAS DATE 3-30-05 TIME 2:30 PM BOOK 2005 P PAGE B4 SALT LAKE COUNTY RECORDER</p>
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