

Recording Requested by:  
First American Title Insurance Agency, LLC  
2180 South 1300 East, Suite 130  
Salt Lake City, UT 84106  
(801)466-1600

ENT 93399:2015 PG 1 of 2  
**Jeffery Smith**  
**Utah County Recorder**  
2015 Oct 13 03:05 PM FEE 12.00 BY VM  
RECORDED FOR First American - Sugarhouse  
ELECTRONICALLY RECORDED

AFTER RECORDING RETURN TO:  
Signal Corporation  
3190 South 3690 West  
Salt Lake City, UT 84120

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## WARRANTY DEED

Escrow No. **392-5736304 (mm)**  
A.P.N.: **46-377-0001**

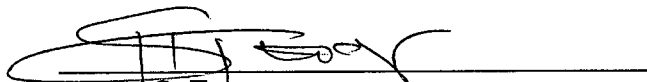
**Harpal S. Toor**, Grantor, of **Sandy**, **Utah** County, State of **UT**, hereby CONVEY AND WARRANT to

**Signal Corporation**, Grantee, of **Salt Lake City**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Utah** County, State of **Utah**:

ALL OF LOT 1, PLAT "A", MCMEEN SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2016 and thereafter.

WITNESS the hand of said Grantor, on Oct 9, 2015.

  
Harpal S. Toor

STATE OF Utah )  
 )Ss.  
COUNTY OF Salt Lake )

On Oct 9, 2015, personally appeared before me, **Harpal S. Toor** the signor of the within instrument, who duly acknowledged to me that he/she executed the same.

[Signature]  
\_\_\_\_\_  
Notary Public  
M Mackley  
\_\_\_\_\_  
(Printed Name)

My Commission expires: 3/17/17

{Seal or Stamp}

