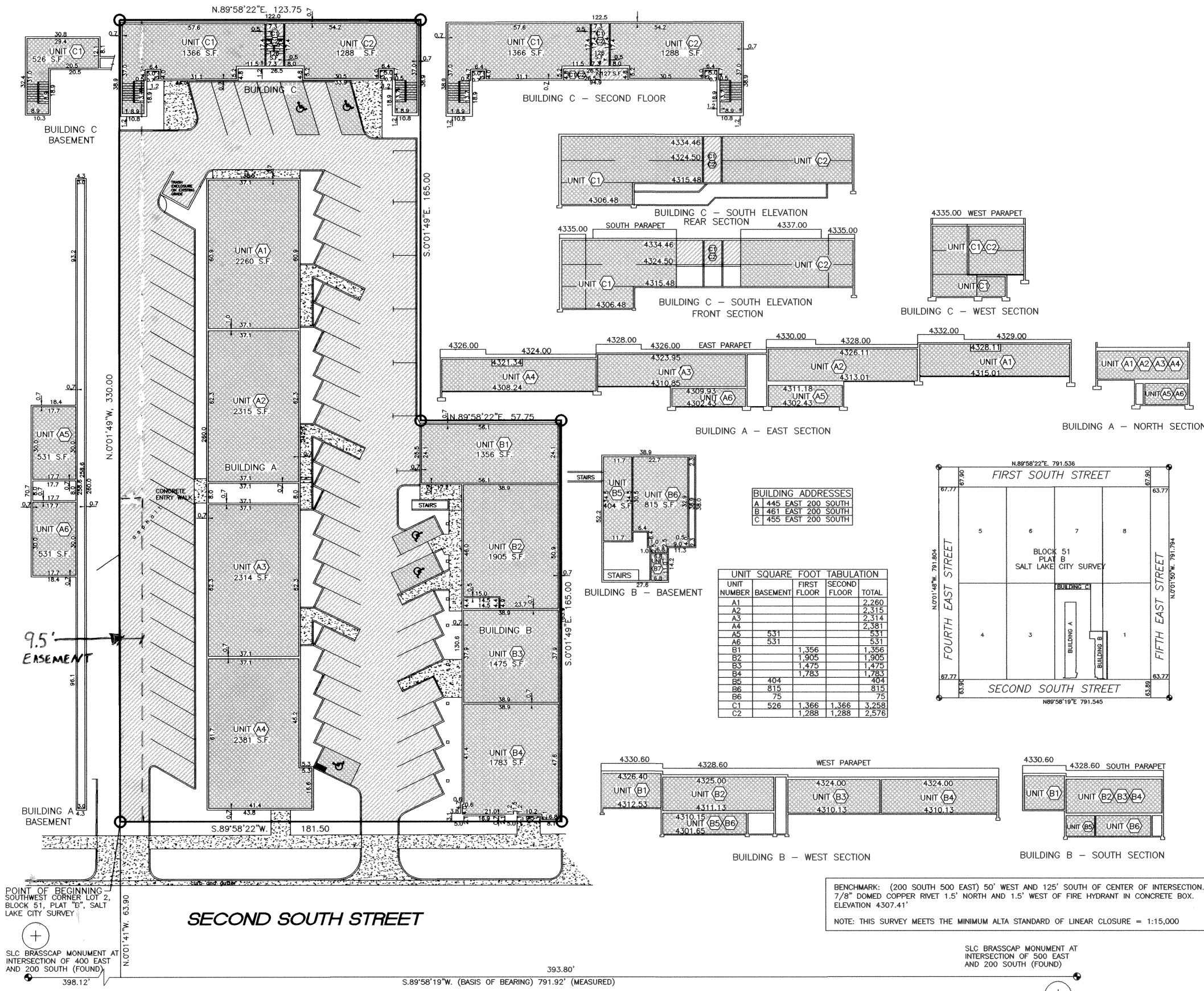


CITY COMMONS CONDOMINIUMS

LOCATED IN THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP
1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
AN OFFICE/LIMITED RETAIL CONDOMINIUM PROJECT



LEGEND

- Set 5/8 rebar & cap (Wilding Engineering)
- BOUNDARY LINE ENTIRE TRACT
- CITY MONUMENT
- HANDICAP STALL
- UNITS
- LIMITED COMMON AREAS AND FACILITIES
- COMMON AREAS AND FACILITIES

UNIT SQUARE FOOT TABULATION

| UNIT | NUMBER | BASEMENT | FLOOR | FLOOR | TOTAL |
|------|--------|----------|-------|-------|-------|
| A1 | 1 | 1,356 | 1,356 | 2,712 | 2,712 |
| A2 | 1 | 1,356 | 1,356 | 2,712 | 2,712 |
| A3 | 1 | 1,356 | 1,356 | 2,712 | 2,712 |
| A4 | 1 | 1,356 | 1,356 | 2,712 | 2,712 |
| A5 | 1 | 1,356 | 1,356 | 2,712 | 2,712 |
| A6 | 1 | 1,356 | 1,356 | 2,712 | 2,712 |
| A7 | 1 | 1,356 | 1,356 | 2,712 | 2,712 |
| A8 | 1 | 1,356 | 1,356 | 2,712 | 2,712 |
| A9 | 1 | 1,356 | 1,356 | 2,712 | 2,712 |
| A10 | 1 | 1,356 | 1,356 | 2,712 | 2,712 |
| B1 | 1 | 1,356 | 1,356 | 2,712 | 2,712 |
| B2 | 1 | 1,356 | 1,356 | 2,712 | 2,712 |
| B3 | 1 | 1,356 | 1,356 | 2,712 | 2,712 |
| B4 | 1 | 1,356 | 1,356 | 2,712 | 2,712 |
| C1 | 1 | 1,356 | 1,356 | 2,712 | 2,712 |
| C2 | 1 | 1,356 | 1,356 | 2,712 | 2,712 |
| C3 | 1 | 1,356 | 1,356 | 2,712 | 2,712 |
| C4 | 1 | 1,356 | 1,356 | 2,712 | 2,712 |

NOTICE TO PURCHASERS:
ALL WATER, FIRE, SANITARY SEWER AND STORM DRAINAGE PIPES, SERVICES AND SYSTEM ARE OWNED, OPERATED AND MAINTAINED BY THE UNIT OWNER'S ASSOCIATION FOR THIS CONDOMINIUM SUBDIVISION.

NOTICE TO PURCHASERS:
A RIGHT OF WAY OVER THE WESTERLY 9.5 FEET OF SAID PROPERTY AS DISCLOSED BY MESSRS INSTRUMENTS OF RECORD, ONE OF WHICH IS A RIGHT OF WAY AGREEMENT, RECORDED MARCH 28, 1964, AS ENTRY NO. 1769071, IN BOOK 1791, AT PAGE 270, COUNTY RECORDS OFFICE.

SURVEYOR'S CERTIFICATE
I, C. DeNILE McKENNA, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate no. 156790 as prescribed under the Laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat as described below, and that the description correctly describes the land surface upon which there has been constructed.

CITY COMMONS CONDOMINIUMS
I further certify that this Record of Survey Map is accurate and has been prepared in compliance with the provisions of the Utah Condominium Ownership Act, and that the same has been surveyed and staked on the ground and the building dimensions are as shown hereon.

Date: 14 Feb 2005 By: C. DeNILE McKENNA, R.L.S.

SURVEYED DESCRIPTION
BEGINNING ON THE SOUTHWEST CORNER OF LOT 2, BLOCK 51, PLAT "B", SALT LAKE CITY SURVEY AT A POINT WHICH LIES SOUTH 89°58'19" WEST 393.80 FEET AND NORTH 0°01'41" WEST 63.90 FEET FROM THE SALT LAKE CITY BRASSCAP MONUMENT LOCATED AT THE INTERSECTION OF SECOND SOUTH AND FIFTH EAST STREETS; AND RUNNING THENCE NORTH 0°01'49" WEST ALONG THE WEST LINE OF SAID LOT 2 330.00 FEET; THENCE NORTH 89°58'22" EAST 123.75 FEET; THENCE SOUTH 0°01'49" EAST 165.00 FEET; THENCE NORTH 89°58'22" EAST 57.75 FEET; THENCE SOUTH 0°01'49" EAST 165.00 FEET TO THE NORTH LINE OF SECOND SOUTH STREET; THENCE SOUTH 89°58'22" WEST, ALONG SAID NORTH LINE, 181.50 FEET TO THE POINT OF BEGINNING.

CONTAINS 50,366 S.F. (1.156 ACRES)
TAX I.D. 16-6-214-206-035
CERTIFICATE OF CONSENT TO RECORD

Know all men by these present that we, the undersigned Owners of the above described tract of land hereby certify that said Owners have caused a survey to be made of the above described tract of land and this Record of Survey Map and a Declaration of Condominium prepared for CITY COMMONS CONDOMINIUMS, a Utah Condominium Project, and do hereby consent to the concurrent recordation of this Map and said Declaration and thereby submits the above described tract of land to the provisions of the UTAH CONDOMINIUM OWNERSHIP ACT.

The undersigned Owners hereby offer and conveys to all public utility agencies, their successors and assigns, a permanent easement and right of way in and to those areas reflected on the map as "COMMON AREAS", including private streets and private driveways for the construction and maintenance of approved public and private utilities and appurtenances, together with the right of access thereto.

The undersigned Owners, in recording this Record of Survey Map, have designated certain areas of land as private driveways, streets or other common areas intended for use by Owners of the Condominium units, their guests and invitees within the project, which are hereby reserved for their common use and enjoyment as more fully set forth and provided in the provisions of the DECLARATION OF CONDOMINIUM applicable to this project.

In witness whereof we have hereunto set our hands this 7th day of February, 2005 A.D.
Geoff Smart, Managing Member

ACKNOWLEDGEMENT
STATE OF UTAH)
S.S.

COUNTY OF SALT LAKE)
ON THE 7th DAY OF February, A.D., 2005, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF SALT LAKE IN SAID STATE OF UTAH, GEOFFREY SMART, THE MANAGING MEMBER OF FORE ASSOCIATES, L.L.C. A UTAH LIMITED LIABILITY COMPANY WHO DULY ACKNOWLEDGED TO ME THAT HE SIGNED THE CERTIFICATE OF CONSENT TO RECORD FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC: Geoff Smart MY COMMISSION EXPIRES August 01, 2008
RESIDING IN: Salt Lake County

ACKNOWLEDGEMENT
STATE OF UTAH)
S.S.

COUNTY OF SALT LAKE)
ON THE 4th DAY OF February, A.D., 2005, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF SALT LAKE IN SAID STATE OF UTAH, Steven R. Hyman, THE Secretary U.P. OF Truist's Country Life Insurance WHO DULY ACKNOWLEDGED TO ME THAT HE SIGNED THE LEADERS APPROVAL ON BEHALF OF TOWN AND COUNTRY LIFE INSURANCE COMPANY AND THAT HE SIGNED IT FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED, AND THAT SAID Steven R. Hyman EXECUTED THE SAME.

NOTARY PUBLIC: Steven R. Hyman MY COMMISSION EXPIRES August 01, 2009
RESIDING IN: Salt Lake County

CITY COMMONS CONDOMINIUMS
PART OF LOT 2, BLOCK 51, PLAT "B", SALT LAKE CITY SURVEY,
LOCATED IN TOWNSHIP 1 SOUTH, RANGE 1 EAST
SALT LAKE BASE AND MERIDIAN

RECORDED
APR 05 2005
CITY RECORDER

WILDING ENGINEERING, INC.
14721 SOUTH HERITAGE CRIST WAY
BLUFFDALE, UTAH 84065
(801)953-8112

SALT LAKE CITY PLANNING DIRECTOR
APPROVED THIS 6th DAY OF Feb, 2005 A.D.
BY THE SALT LAKE CITY PLANNING COMMISSION.
AS 2/6/05
SALT LAKE CITY PLANNING DIRECTOR

SALT LAKE CITY ENGINEERING DIVISION
I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH REGISTRATION NO. 1000
AS 2-2-05
DATE
CITY SURVEYOR

CITY PUBLIC UTILITIES DEPARTMENT
APPROVED AS TO SANITARY SEWER AND WATER DETAILS THIS 7 DAY OF Feb, 2005 A.D.
Shelley Hooton
SALT LAKE CITY PUBLIC UTILITIES DIRECTOR

SALT LAKE CITY ATTORNEY
APPROVED AS TO FORM THIS 3rd DAY OF March, 2005 A.D.
OR
SALT LAKE CITY ATTORNEY

SALT LAKE CITY BUILDING SERVICES
APPROVED THIS 9th DAY OF February, 2006 A.D.
BY THE SALT LAKE CITY DEPT. OF BUILDING SERVICES
OR
DIRECTOR OF BUILDING SERVICES

RECORDED AS ENTRY NO. 9341789
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF GEOFF SMART
DATE 4-6-05 TIME 9:01 AM BOOK 2005 P PAGE 93
FEE \$ 46.00
JEFFREY M. BLACK
DEPUTY SALT LAKE COUNTY RECORDER
2005P-93

NUMBER _____
ACCOUNT _____
SHEET _____ OF _____ SHEETS