

Recorded at the Request of: *South Eastern Utah Title Co.*

E 093436 B 509 P 246
Date 28-AUG-2002 10:06am
Fee: 10.00 Check
SHARON MURDOCK, Recorder
Filed By SM
For SOUTH EASTERN UTAH TITLE CO
CARBON COUNTY CORPORATION

RIGHT OF WAY AND EASEMENT

We, EARL N. HANSEN and GLENDA L HANSEN hereinafter referred to as Grantor of for valuable consideration, the receipt of which is hereby acknowledged, does hereby convey and grant unto:

MICHAEL ALAN LEHMAN and SANDRA KAY LEHMAN, husband and wife, as joint tenants

hereinafter referred to as Grantee, their successors and assigns a Right of Way and Easement for ingress and egress over the following described property located in Carbon County, State of Utah

A perpetual and nonexclusive easement to be used for purposes of ingress and egress and utility purposes by means of a 24 foot wide road 12 feet on each side of the following described centerline: Beginning at a point on the Southern right of way of a County Road (road also known as Haycock Lane) said point lies North 89 deg. 50' 07" East 721.40 feet from the Northwest corner of the Southeast Quarter of said Section 31; thence South 02 deg. 49' 24" East 563.12 feet to a point on a 37 foot radius curve to the left (chord bears South 46 deg. 24' 42" East 51.02 feet); thence South 90 deg. 00' 00" East 79.55 feet to a point on a 37 foot radius curve to the right (chord bears South 45 deg. 39' 37" East 51.72 feet); thence South 01 deg. 19' 14" East 511.64 feet; thence Southerly 54 feet more or less, to the North boundary of the Grantees (Michael and Sandra Lehman) property.

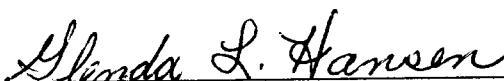
Located within Section 31, T13S, R10E, S16M

This Easement shall run with the Grantees land and the title thereto, and be binding upon the Grantors and Grantees and their heirs and any persons who shall hereafter acquire title to said properties.

(Said Easement is being conveyed to add an additional call to the original easement, (to go to the North boundary line of Grantees property), in the Corrected Warranty Deed recorded May 22, 1998 in Book 409 at page 362)


Witness the hand of said grantors, this 28th day of August 2002.


Earl N. Hansen


Glenda L. Hansen

STATE OF UTAH {
 } SS.
COUNTY OF CARBON {

On the 28th day of August 2002 personally appeared before me Earl N. Hansen and Glenda L. Hansen the signers of the within instrument who duly acknowledged to me that they executed the same.

 CATHY A. ROBB
NOTARY PUBLIC - STATE of UTAH
250 EAST 900 NORTH
PRICE, UTAH 84501
COMM. EXP. 2-13-2004


Notary Public