WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 ENT 93532:2009 PG 1 of 3
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2009 Aug 26 10:29 am FEE 14.00 BY SW
RECORDED FOR FOUNDERS TITLE COMPANY
ELECTRONICALLY RECORDED

## **Warranty Deed**

(Controlled Access) (Individual)

**Utah County** 

Tax ID No.

35:211:0023

Parcel No.

R399:729:A2

Project No.

MP-R399(41)

Donald J. Bermant											
of_	Sandy		,	County of	Sal:	t Lake	, State	of_	Utah	, Grantor(s),	
of <u>Sandy</u> , County of <u>Salt Lake</u> , State of <u>Utah</u> hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION											
										Grantee,	
for the sum of, Dollars the sum of, Dollars the sum of, Dollars the sum of,											
and other good and valuable considerations, the following described parcel of land in											
Utah					County,	State of Utal	h, to-wit:				

An undivided  $\frac{1}{2}$  interest in a parcel of land in fee, being part of Lot 1, Bonneville Pacific Subdivision Amended Plat "A" as recorded in the Office of the Utah County Recorder as Entry Number 88156:1993, Map No. 5281-64, situate in the NW $\frac{1}{2}$ SE $\frac{1}{2}$ 4 of Section 6, T.5S. R.1E., S.L.B.&M. The boundaries of said parcel of land are described as follows:

Beginning at a point on the easterly boundary line of said Lot 1 which is 2041.82 feet S. 89°47′20″ W. along the quarter section line and 308.21 feet S. 00°06′26″ E. from the East Quarter Corner of said Section 6; and running S. 00°06′26″ E. 402.68 feet along said easterly boundary line to a point 382.17 feet radially distant southerly from the centerline of the eastbound frontage road of Project No. MP-R399(41) at approximate Engineer Station 341+68.88; thence northwesterly 409.94 feet along the arc of a 460.50-foot radius non-tangent curve to the right (Note: Chord to said curve bears N. 38°28′05″ W. for a distance of

PAGE 2

Parcel No. R399:729:A2 Project No. MP-R399(41)

396.54 feet); thence N. 32°24'39" W. 75.21 feet; thence S. 89°59'33" W. 144.85 feet to a point of curvature of a 10,033.50-foot radius curve to the right; thence Westerly 177.39 feet along the arc of said curve (Note: Chord to said curve bears N. 89°30'04" W. for a distance of 177.39 feet) to the westerly boundary line of said Lot 1; thence N. 0°06'26" W. 213.54 feet along said westerly boundary line to the southerly deed line as recorded in the office of the Utah County Recorder as Entry Number 145952:2005; thence Easterly 638.00 feet along the arc of a 2,940.00-foot radius non-tangent curve to the right (Note: Chord to said curve bears S. 72°58'56" E. for a distance of 636.75 feet) along the said southerly deed line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described parcel of land contains 148,518 square feet or 3.410 acre.

(Note: Rotate above bearings 00°00'27" clockwise to equal highway bearings.)

To enable the Utah Department of Transportation to construct and maintain a public highway as a freeway or an expressway, as contemplated by Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended, said highway to consist of inner through traffic lanes and adjacent frontage roads, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owners' remaining property contiguous to the lands conveyed, to or from said inner lanes; PROVIDED, however, that such remaining property of said Owners shall abut upon and have access to said frontage roads which will be connected with said inner through traffic lanes only at such interchange points as may be established by public authority.

## ENT **93532:2009** PG 3 of 3

INDIVIDUAL RW-22 (11-01-03)

WITNESS, the hand of said Gra	ntor, this $\frac{2}{3}$	<b>26th</b> day of	August		, A.D. 20 <u>09</u> .		
Signed in the presence of:						_	
		_					
STATE OF UTAH	1	$\overline{}$					
	) ss Donald J. Bermant						
COUNTY OF SALT LAKE	_)		20,	idid 0. Dominan	., 7		
On the date first	above	written	personally	appeared	before	ma	
Donald J. Bermant		William	personally	appeared		me,	
					, the sign	, ,	
of the within and foregoing instrumer	nt, who duly	acknowledg	ed to me that _	he execu	ited the same	€.	
,,,							
_ Uluse Za	au						
Notary Public	<u> </u>						
Notally Fublic		1					
			A STATE OF THE PARTY OF THE PAR	WENDE HARF DTARY PUBLIC+STATE (	1		
			121 W 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	COMMISSION# 57			
			557Cm 2 //2/	OMM. EXP. 10-31	ł		

2/17/2009

Prepared by: (EJW) ESI Engineering, Inc.