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EASEMENT

Clinion Corporation of the Church of Jesus

Clinist of Latter. Invalints.

doing business in the State of Utah, Grantor, hereby conveys and warrants to Pacificorp, an Oregon corporation, dba Utah Power & Light Company, whose principal place of business is located at 1407 West North Temple, Salt Lake City, Utah, its successors in interest and assigns, Grantee, for the sum of Ten (\$10.00) Dollars and other valuable consideration, a perpetual easement and right of way for the erection, operation, maintenance, repair, alteration, enlargement, inspection, relocation and replacement of electric transmission and distribution lines, communications circuits, fiber optic cables and associated facilities, and three poles and no guy anchors, with the necessary guys, stubs, crossarms, braces and other attachments affixed thereto, for the support of said lines and circuits, on, over, under and across real property located in Davis County, Utah, described as follows:

A right of way 10 feet in width, being 5 feet on each side of the following described survey line:

14-002.0014

Beginning at the east boundary fence of the Grantor's land at a point 49 feet north and 1995 feet west, more or less, from the east one quarter corner of Section 27, T. 5N. R. 2W., S.L.M., thence N.88°54'39"W. 5.5 feet, thence S.89°58'21"W. 654 feet, more or less, to the west boundary line of said land and being in the SW\(\frac{1}{2}\) of the NE\(\frac{1}{2}\) of said Section 27.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches

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and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement.

May WITNESS the hand of	the Grantor this Alleday of
	the Grantor this Lyst day of Clinton Corp. of the Church of Jesus Christ of Latter-day, Saint.  Company
	By Denni Smith Stake President
	Attest:
	-Secretary-
STATE OF UTAH, )	
COUNTY OF Sulftake;	5.
On the 241 day	of May , 1991,
personally appeared before me, being by me duly sworn did say	Deant C- Smith, who
being by me duly sworn did say	that he is the Stake
that said instrument was sign	oration, a corporation, and ed in behalf of said corporation
by authority of Same	and said (bound C- Smith
acknowledged to me that said of	orporation executive the same.
My Commission expires:	PONTING A STO
My Commission expires:	To a dist year
Mu 8 /992 = PUBLIC	later
May 8, 196 50 E. No. 196 SI C. IIT MA	Residing at Althu City, Uth
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Description Approved	minin.
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Form & Execution Approved \_\_\_\_\_ File No.