

9368490

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right-of-Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

9368490
05/05/2005 11:41 AM \$0.00
Book - 9127 Pg - 2616-2617
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148420 ATT: JR BAIRD
SLC UT 84114-8420
BY: ZJM, DEPUTY - WI 2 P.

Warranty Deed

Salt Lake County

Affecting Tax ID No. 26-02-200-005

Parcel No. 17:T2

Project No. SP-0067(4)0 (Mountain View Corridor)

WILBUR JEFFERIES, an undivided one-third (1/3) interest, Grantor,
of Salt Lake City, County of Salt Lake, State of Utah,
hereby CONVEY AND WARRANT to the UTAH DEPARTMENT OF TRANSPORTATION,
at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum
of TEN _____, Dollars,
and other good and valuable considerations, the following described parcel of land in
Salt Lake County, State of Utah, to-wit:

A parcel of land in fee, being part of an entire tract of property, situate in the NE¼ of
Section 2, T3S, R2W, SLB&M. The boundary of said parcel of land is described as follows:

Beginning at a point in the northerly boundary line of said entire tract of property, which
point is 1168.75 ft N 89°38'44" W along the section line from the Northeast corner of said
Section 2, and running thence S 1°39'09" E 1057.00 ft; thence S 7°58'20" E 109.21 ft to a
point on the northerly right-of-way line of State Highway 48 (Project No. S-6 conveyed to the
State Road Commission of Utah by deed recorded in Book 869, at Page 601); thence
S 58°16'46 W 137.71 ft along said northerly right-of-way line; thence N 0°04'24" E 1237.55 ft
to a point in the north line of said Section 2; thence S 89°38'44" E 69.93 ft along said north
line to the point of beginning.

SUBJECT TO Salt Lake County Road right-of-way over the North 33.00 ft of the above-
described property

The above-described parcel of land contains 106,786 sq ft or 2.451 acres, more or less.

Continued on Page 2

INDIVIDUAL RW-01 (10-05-94)

BK 9127 PG 2616

