WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor Box 148420 Sait Lake City, Utah 84114-8420 9368490
05/05/2005 11:41 AM \$0.00
Book - 9127 Ps - 2616-2617
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148420 ATT: JR BAIRD
SLC UT 84114-8420
BY: ZJM, DEPUTY - WI 2 P.

Warranty Deed

Salt Lake County

Affecting Tax ID No. 26-02-200-005
Parcel No. 17:T2
Project No. SP-0067(4)0 (Mountain View Corridor)

WILBUR JEFFERIES, an undivided one-third (1/3) interest				
of_	Salt Lake City , County of Salt Lake	, State of _	Utah,	
hereby CONVEY AND WARRANT to the UTAH DEPARTMENT OF TRANSPORTATION,				
at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum				
of _	TEN		, Dollars,	
and other good and valuable considerations, the following described parcel of land in				
Salt Lake County, State of Utah, to-wit:				

A parcel of land in fee, being part of an entire tract of property, situate in the NE¼ of Section 2, T3S, R2W, SLB&M. The boundary of said parcel of land is described as follows:

Beginning at a point in the northerly boundary line of said entire tract of property, which point is 1168.75 ft N 89°38'44" W along the section line from the Northeast corner of said Section 2, and running thence S 1°39'09" E 1057.00 ft; thence S 7°58'20" E 109.21 ft to a point on the northerly right-of-way line of State Highway 48 (Project No. S-6 conveyed to the State Road Commission of Utah by deed recorded in Book 869, at Page 601); thence S 58°16'46 W 137.71 ft along said northerly right-of-way line; thence N 0°04'24" E 1237.55 ft to a point in the north line of said Section 2; thence S 89°38'44" E 69.93 ft along said north line to the point of beginning.

SUBJECT TO Salt Lake County Road right-of-way over the North 33.00 ft of the above-described property

The above-described parcel of land contains 106,786 sq ft or 2.451 acres, more or less.

Continued on Page 2
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BK 9127 PG 2616

Subject to rights of way, easements and restrictions of record.

WITNESS , the hand_ of said Grantor_, this of <u>Apri ໄ</u> , A.D. 20 <u>ທ</u> ົ Signed in the presence of:	<u>27+h</u> day
STATE OF Utah) (1) (bus (Jeffer
county of Davis)	
On the date first above written personally Wilhor Jefferies	appeared before me,
the signer_ of the within and foregoing instrument, wh	no duly acknowledged to me that _he
executed the same.	
Notary Public	NOTARY PUBLIC CARRIE V GRASTEIT 230 S MAIN
	BOUNTIFUL, UT 84010 y Commission Expires Nov. 14, 2008 State of Utah

Prepared by RMM 4/26/05

INDIVIDUAL RW-01 (10-05-94)