

9387096
05/26/2005 11:27 AM \$0.00
Book - 9135 Pg - 8672-8674
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SOUTH VALLEY SEWER DISTRICT
PO BOX 908
874 E 12400 S
DRAPER UT 84020
BY: NEH, DEPUTY - WI 3 P.

WHEN RECORDED MAIL TO:
Craig L. White, District Manager
South Valley Sewer District
P.O. Box 908
Draper, Utah 84020

**GRANTORS: Mascaro, Leland
& Sheri ; JT**

PARCEL I.D.# 32-04-200-040

EASEMENT

A sanitary sewer easement located in Section 4, Township 4 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel of the GRANTORS' land more particularly described as follows:

A strip of land being 10.00 feet wide, being 5.00 feet perpendicularly distant on each side of the following described center line (side lines terminate at or extend to Grantors' property lines):

Beginning on the Grantors' East property line, said point being South 2067.13 feet from the Northeast Corner of said Section 4; thence West 198.00 feet to the Grantors' West property line.

Contains 0.0455 acres.

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for

which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

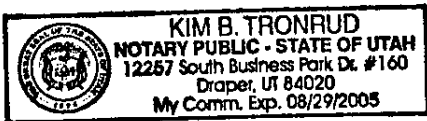
IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and easement this 11 day of May, 2005.

GRANTOR(S)
Leland Mascaro
Kim B. Mascaro

STATE OF UTAH)
 :SS.
COUNTY OF SALT LAKE)

Leland

On the 11 day of May, 2005, personally appeared before me Sheri Mascaro who being duly sworn, did say that (s)he is the signer(s) of the foregoing instrument, who duly acknowledged to me that (s)he executed the same.



Kim B. Tronrud
Notary Public
Residing at:

My Commission Expires:
8/29/2005

Salt Lake County Utah

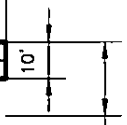


1"=50'

MASCARO,
LELAND & SHERI; JT
3204200040

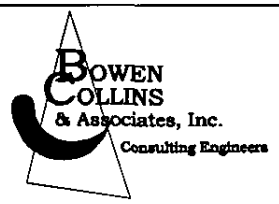
PARCEL BOUNDARY →

CENTERLINE →



20' SANITARY
SEWER EASEMENT

OWNER(S): Mascaro, Leland & Sheri; JT
PARCEL #: 3204200040
CONTAINS: 0.0455 ACRES



**SOUTH VALLEY SEWER DISTRICT
SEWER EASEMENT**
LOCATED IN
SEC. 3, T. 4 S., R. 2 W.
SALT LAKE BASE & MERIDIAN, U.S. SURVEY

DRAWN: BB	CHECKED: KS	APPROVED: BP
DATE: 10/04	PROJECT NUMBER: 60-03-15	