

Parcel # 27-13-226007-0000
10090 South State Street

GRANT OF EASEMENT FOR ELECTRICAL UTILITY LINE

Chick-fil-A, Inc., Grantor, hereby grants, conveys and warrants to SANDY CITY CORPORATION, a Utah municipal corporation, Grantee, the receipt and adequacy of which is hereby acknowledged, a permanent Utility Easement and right-of-way for the surveying, construction, repair, maintenance, inspection, replacement or removal of electric lines and reasonably necessary related facilities for the transportation of electric lines through, across, over and under the described premises, together with all rights of ingress and egress along said Utility Easement necessary or convenient for the full and complete use, occupation and enjoyment of the Utility Easement hereby granted, and all rights and privileges incident thereto, the right to go upon so much of Grantor's property as is reasonably necessary to accomplish any of the purposes herein, the right to remove and replace fences, electrical and other obstructions, and the right to place dirt, materials and equipment upon Grantor's property near or adjacent to the Utility Easement for reasonable periods of time incident to the purposes for which this Utility Easement is granted. The Utility Easement is more particularly described as the following property in Salt Lake County, Utah:

A Utility Easement, in favor of Sandy City, for street light facilities as more particularly described (*Easement Description*) on Exhibit "A" attached hereto and made apart hereof by this reference.

Said Easement is located on the South East Corner side of the property as more particularly shown on Exhibit "B" attached hereto and made apart hereof, by this reference.

Grantee shall restore the surface of the Utility Easement (including the removal of any debris) upon constructing, repairing, maintaining, or replacing any electrical facilities installed in or under the Utility Easement, so that the same will be left in a sightly condition and restored to, as near as practicable, the condition of the surface and any constructed improvements thereon as existed prior to such work.

WITNESS the hand of said Grantor this 25 day of MAY, 2005.

OWNERS

9396694
06/07/2005 09:05 AM \$0.00

Book - 9141 Pg - 4626-4629
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SANDY CITY
10000 CENTENNIAL PARKWAY
SANDY UT 84070 BY: NEH, DEPUTY -
MA 4 P.

Chick-fil-A, Inc., a Georgia corporation
(Owner)

B. Lynn Chastain
(Name and title of person signing for owner)

B. Lynn Chastain
Vice President and
General Counsel

STATE OF UTAH)

GEORGIA : ss

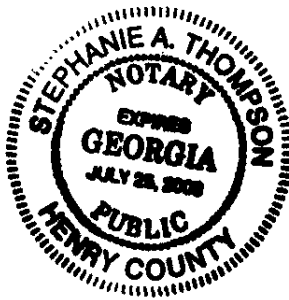
County of Salt Lake
Henry

On the 25 day of May, 2005, personally appeared before me B. Lynn Chastain (*Name of person signing for owner*), who, being by me duly sworn, acknowledged to me that he is the duly appointed and authorized trustee of the (*Owner*) and that he lawfully executed the foregoing agreement on behalf of said Trust.

Stephanie G. Thompson

10000 CENTENNIAL PARKWAY ● SANDY, UTAH 84070 ● PHONE (801) 568-7100 VOICE/TDD

NOTARY PUBLIC,
Residing in Henry County, Georgia



My Commission Expires:

7/25/08

(Second Owner)

(Name and title of person signing for
Second Owner)

STATE OF UTAH)

: ss

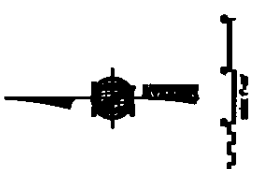
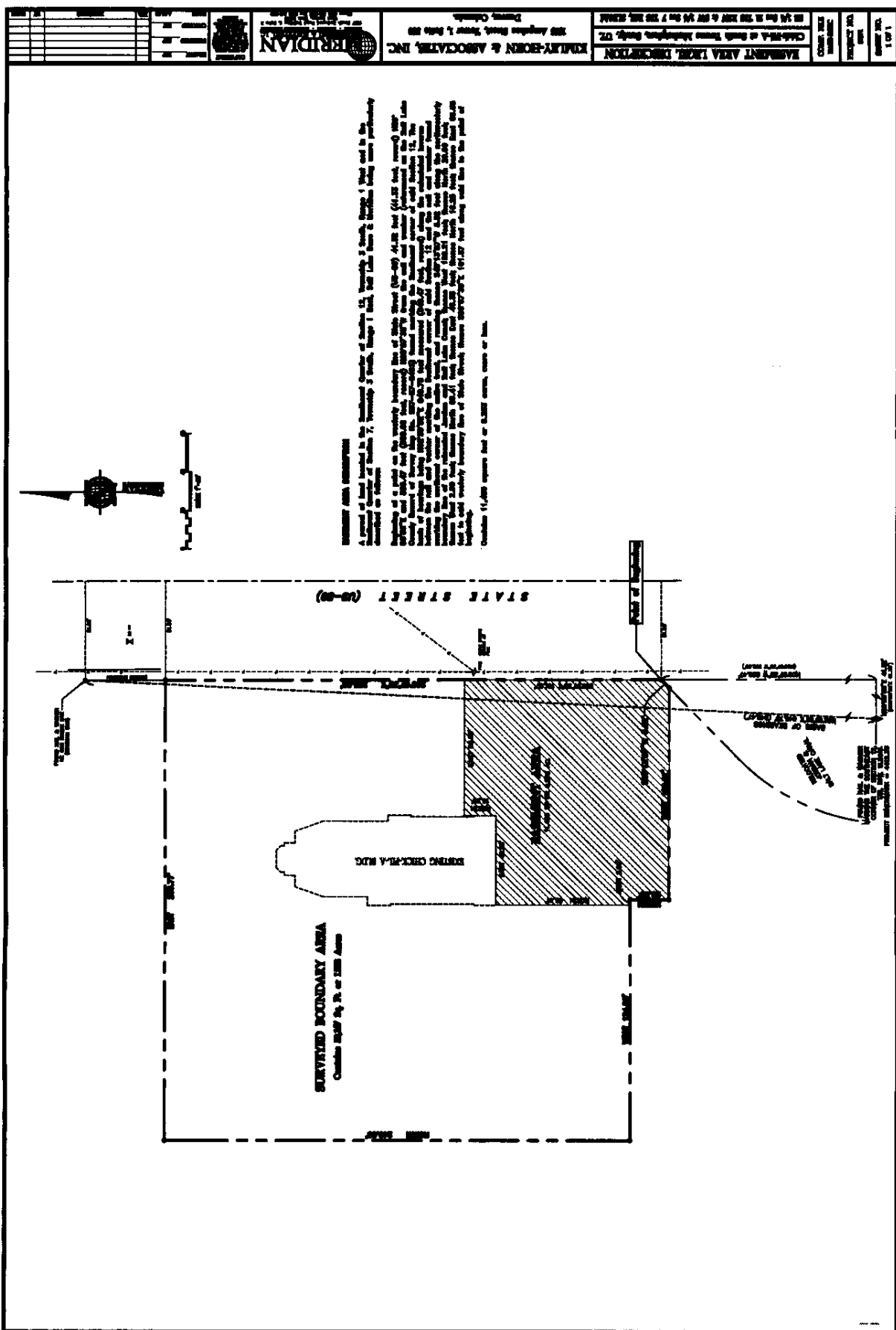
County of Salt Lake)

On the ____ day of _____, 2005, personally appeared before me (*Name of person signing for Second Owner*), who, being by me duly sworn, acknowledged to me that he is the duly appointed and authorized trustee of the (*Second Owner*) and that he lawfully executed the foregoing agreement on behalf of said Trust.

NOTARY PUBLIC,
Residing in _____

My Commission Expires:

EXHIBIT "B"



ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE. DATE 11/11/2011 BY 60322 UCBAW/STP/STP

THIS PLAN IS THE PROPERTY OF THE ARCHITECT AND SHALL REMAIN HIS OR HER PROPERTY. IT IS TO BE USED ONLY FOR THE PURPOSES SPECIFIED HEREIN. NO PART OF THIS PLAN IS TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECT.

ERIDIAN 10000 E. Tenth Avenue, Suite 100 Denver, Colorado 80231	RAHMANI AREA LIAISON DISCUSSION CLASSIFIED BY: South Tower Management, Group, LLC ON 12/18/10 BY 60322 UCBAW/STP/STP	DATE: 11/11/2011 TIME: 10:00 AM
	KIMLEY-HORN & ASSOCIATES, INC. 3000 Arapahoe Street, Suite 1000 Denver, Colorado 80202	PROJECT NO.: 10-00000000-01 SHEET NO.: 10-00000000-01

EXHIBIT "A"

EASEMENT AREA DESCRIPTION

A parcel of land located in the Southeast Quarter of Section 12, Township 3 South, Range 1 West and in the Southwest Quarter of Section 7, Township 3 South, Range 1 East, Salt Lake Base & Meridian being more particularly described as follows:

Beginning at a point on the westerly boundary line of State Street (US-89) 41.32 feet (41.33 feet, record) N89°50'56"E and 550.47 feet (550.60 feet, record) N00°07'35"W from the nail and washer (referenced on the Salt Lake County Record of Survey Map No. S97-07-0403) found marking the Southeast corner of said Section 12, The basis of bearings being N02°39'52"E 848.75 feet measured (848.47 feet, record) along the calculated inverse between the nail and washer marking the Southeast corner of said Section 12 and the nail and washer found marking the northeast corner of the entire tract, and running thence S45°13'07"W 5.82 feet along the northwesterly boundary line of the relocated Jordan and Salt Lake Canal; thence West 109.21 feet; thence North 20.00 feet; thence West 2.90 feet; thence North 69.41 feet; thence East 46.35 feet; thence North 16.25 feet; thence East 69.65 feet to said westerly boundary line of State Street; thence S00°07'35"E 101.57 feet along said line to the point of beginning.

Contains 11,450 square feet or 0.263 acres, more or less.