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U. S. DEPARTMENT OF COMMERCE

A. A. Sargent

\$ 10.00

Received of AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING

Ten and no/100 Dollars, in consideration of which the undersigned hereby grant and convey unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, manholes, drains and splicing boxes, and surface testing terminals, repeaters and markers, and other appurtenances, upon, over and under a strip of land ~~crossing~~ across the land which the undersigned own or in which the undersigned have any interest in The North Half of the South Half (1/8th) of Section 32, Township 1 North, Range 2 East;-- said strip of land being Twelve (12) feet in width of S. L. B. & M. County of Salt Lake, and State of Utah together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip; to install gates in any fences crossing said strip; and to permit in said strip the cables, wires, circuits and appurtenances of any other company. The northerly boundary of said ~~strip~~ shall be a line parallel to and three feet northerly of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned or on lands adjacent thereto. The undersigned for themselves their heirs, executors, administrators, successors and assigns, hereby covenant that no structure shall be erected or permitted on said strip. The grantors agree to pay for damage to fences and growing crops arising from the construction and maintenance of the aforesaid systems. The grantors reserve the right to use the surface of said strip for such purposes as shall not be inconsistent with the beneficial enjoyment by the grantees of the rights herein granted.

Signed and sealed this 14th day of July, 1942, at Cheyenne, Wyoming & Salt Lake City, Utah

Witness:

[Signature]

[Signature] (Seal)
[Signature] (Seal)
[Signature] (Seal)

STATE OF Wyoming }
County of Sarami } SS

On the 17 day of July, A.D. 1942, personally appeared before me [Signature], the signers of the above instrument, who duly acknowledged to me that they executed the same.

WITNESS my hand and official seal.
 My Commission expires My commission expires June 10, 1944
[Signature]
 Notary Public
 Residing at Cheyenne
Wyoming

STATE OF UTAH :
COUNTY OF SALT LAKE) SS.

On the 3rd day of August, A.D. 1942, personally appeared before me [Signature] the signer of the above instrument, who duly acknowledged to me that she executed the same.

Witness My hand and official seal.
 My commission expires July 10, 1943
[Signature]
 Notary Public
 Residing at Salt Lake
City, Utah

STATE OF UTAH
COUNTY OF SALT LAKE
RECORDED AT REQUEST OF

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