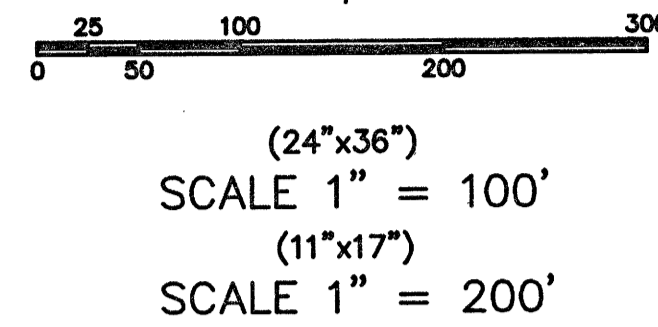




VICINITY MAP
-NTS-

LEGEND

- FOUND BRASS CAP
- CALCULATED POINT, NOT SET
- SET 5/8" IRON PIN
- PROPERTY BOUNDARY
- RIGHT-OF-WAY LINE
- LOT LINE
- SECTION LINE
- EASEMENT
- CENTERLINE
- BEARING OF BUILDING
- ADDRESSES
- UTILITY EASEMENT IN FAVOR OF LOT 2



ALL PUBLIC UTILITY EASEMENTS PLATTED HEREON ARE IN PERPETUITY FOR INSTALLATION, MAINTENANCE, REPAIR, AND REPLACEMENT OF PUBLIC UTILITIES, SIDEWALKS, AND APPURTENANT PARTS THEREOF AND THE RIGHT TO REASONABLE ACCESS TO GRANTOR'S PROPERTY FOR THE ABOVE DESCRIBED PURPOSES. THE EASEMENT SHALL RUN WITH THE REAL PROPERTY AND SHALL BE BINDING UPON THE GRANTOR AND THE GRANTOR'S SUCCESSORS, HEIRS AND ASSIGNS.

- NOTES:**
1. ALL DRINKING WATER AND PRESSURIZED IRRIGATION LINES UP TO AND INCLUDING THE METER, ALL SANITARY SEWER MAINS, ALL ELECTRIC METERS, AND ALL ELECTRIC AND SFCN COMMUNICATION SERVICE LINES UP TO THE MAST ON OVERHEAD INSTALLATIONS AND TO THE TOP OF THE METER BASE FOR UNDERGROUND INSTALLATIONS ARE DEDICATED TO SPANISH FORK CITY.
 2. THIS AREA IS SUBJECT TO THE NORMAL EVERYDAY SOUNDS, ODORS, SIGHTS, EQUIPMENT, FACILITIES, AND ALL OTHER ASPECTS ASSOCIATED WITH AN AGRICULTURAL LIFESTYLE. FUTURE RESIDENTS SHOULD ALSO RECOGNIZE THE RISKS INHERENT WITH LIVESTOCK.
 3. ALL FRONT YARDS TO HAVE A 10' PUBLIC UTILITY EASEMENT.
 4. A 10' PUBLIC UTILITY EASEMENT IS REQUIRED ON ONE SIDE OF ALL PROPERTY LINES. SEE PLANS FOR LOCATIONS.
 5. FINAL GRADE MAY DIFFER FROM DESIGN IN CONSTRUCTION.

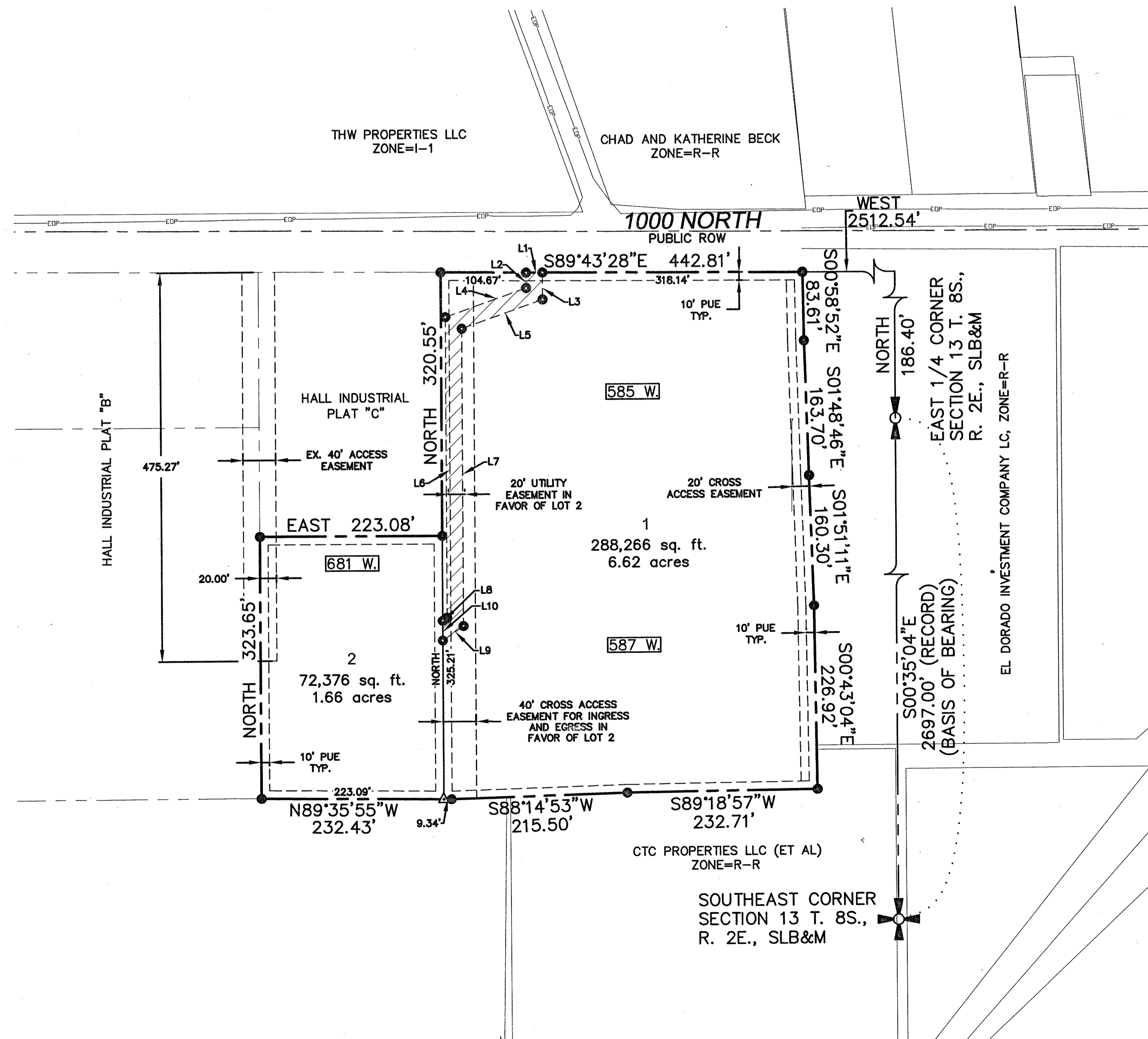
DEVELOPER
CHAD HALL
PHONE 801-669-1229
CHALL 482@GMAIL.COM

DATA TABLE
TOTAL ACREAGE=8.28 ACRES
TOTAL # OF LOTS=2
ACREAGE IN ROADS=0.00 ACRES
TOTAL ACREAGE OF OPEN SPACE/PONDS=0
% OF OPEN SPACE=0%
ZONING=I-1

GENERAL NOTES

1. VERTICAL DATA BASED ON NAVD 29.
2. COORDINATE SYSTEM = NAD83
3. ALL COMMON AREAS TO BE DEDICATED PUBLIC UTILITY EASEMENTS.
4. SITE IS NOT IN SPANISH FORK CITY'S FLOOD ZONE.
5. PROVIDE 15' CLEAR RADIUS AT LIGHTPOLES & SECTIONALIZERS.
6. NO PARKING WILL BE ALLOWED ON SIDE OF ROAD WITH SIDEWALKS.
7. ALL COMMON AREAS TO BE PUE'S.
8. PROPOSED ZONING I-1.

LINE	LENGTH	BEARING
L1	20.00	EAST
L2	18.77	NORTH
L3	32.89	SOUTH
L4	105.29	S 70°26'44" W
L5	105.29	N 70°26'44" E
L6	367.11	NORTH
L7	363.40	SOUTH
L8	6.65	S 55°00'00" W
L9	31.06	N 55°00'00" E
L10	24.42	NORTH



18465

SURVEYOR'S CERTIFICATE

I, DAVID F. HUNT, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 5243543 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

DJH 08-24-22
SURVEYOR DATE

BOUNDARY DESCRIPTION

ALL OF LOTS 1, 2, AND 4 HALL INDUSTRIAL PLAT "C", BEING FURTHER DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1 WHICH POINT LIES NORTH 186.40 FEET AND WEST 2512.54 FEET FROM THE EAST 1/4 CORNER OF SECTION 13, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE FOLLOWING THE BOUNDARIES OF SAID PLAT "C" THE FOLLOWING EIGHT COURSES TO WIT: (1) S00°58'52"E 83.61 FEET, (2) S01°48'46"E 163.70 FEET, (3) S01°51'11"E 160.30 FEET, (4) S00°43'04"E 226.92, (5) S89°18'57"W 232.71 FEET, (6) S88°14'53"W 215.50 FEET, (7) N89°35'55"W 232.43 FEET, (8) NORTH 323.65 FEET; THENCE EAST 223.08 FEET ALONG THE SOUTH LINE OF LOT 3 OF SAID SUBDIVISION; THENCE NORTH 320.55 FEET ALONG THE EAST LINE OF SAID LOT 3, THENCE ALONG THE SOUTH RIGHT-OF-WAY LINE OF 1000 NORTH S89°43'28"E 442.81 FEET TO THE POINT OF BEGINNING. CONTAINING 8.28 ACRES.

OWNER'S DEDICATION

(I) WE, HAUL AB LLC, BEING THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 26TH DAY OF JULY, A.D. 2022.

MEMBER: Kory Coleman, Kory Coleman

MEMBER: _____

MEMBER: _____

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF UTAH
ON THE 26TH DAY OF JULY, A.D. 2022 PERSONALLY APPEARED BEFORE ME KORY COLEMAN WHOSE IDENTITY IS PERSONALLY KNOWN TO ME OR PROVEN IN THE BASIS OF SATISFACTORY EVIDENCE AND WHO BY ME DULY SWORN/AFFIRED, DID SAY THAT HE/SHE IS THE MEMBER OF HAUL AB LLC AND THAT SAID DOCUMENT WAS SIGNED BY HIM/HER IN BEHALF OF SAID LLC BY AUTHORITY OF ITS BYLAWS, OR RESOLUTION OF ITS BOARD OF DIRECTORS, AND SAID KORY COLEMAN ACKNOWLEDGED TO ME THAT SAID LLC EXECUTED THE SAME.

Marcie S. Clark
NOTARY PUBLIC COMMISSIONED IN THE STATE OF UTAH

724231 04/18/2016 Marcie S. Clark
COMMISSION NUMBER/EXPIRATION PRINTED FULL NAME OF NOTARY

ACCEPTANCE BY LEGISLATIVE BODY

THE DRC OF SFC COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 13 DAY OF JULY, A.D. 2022.

APPROVED [Signature] APPROVED [Signature]
CITY MANAGER CITY ATTORNEY
APPROVED [Signature] ATTEST [Signature]
ENGINEER (SEE SEAL) CLERK-RECORDER
APPROVED [Signature]
COMMUNITY DEVELOPMENT DIRECTOR

HALL INDUSTRIAL PLAT "D"

BEING AN AMENDMENT OF HALL INDUSTRIAL PLAT "C" LOTS 1, 2 & 4
AN INDUSTRIAL DEVELOPMENT
SPANISH FORK, UTAH COUNTY, UTAH
CONTAINING 2 LOTS AND 8.28 ACRES.
LOCATED IN SECTION 13, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, UTAH COUNTY, UTAH.

--	--	--	--

ENT 93993:2022 Map # 18465
ANDREA ALLEN
UTAH COUNTY RECORDER
2022 Aug 24 3:08 pm FEE \$4.00 BY GS
RECORDED FOR SPANISH FORK CITY