AM DEPARTMENT OF THE STIMMON

4501 SOUTH 2703 WEST LT LAKE CITY, UTAH 84119-5998

CHANGE OF ACCESS

ENTRY 94000386 BOOK 566 PAGE

Uintah County

Parcel No. 0040:10:AQ Project No. STP-0040(16)138

The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appointed Director, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby GRANTS to

A. L. HACKING AND MARVA B. HACKING

hereinafter called "LANDOWNERS" at P. O. Box 574, Vernal

County of UINTAH

State of UTAH

State of UTAH

of an existing access opening of record in Uintah County, State of Utah, for the consideration of the benefit of the LANDOWNERS and for other good and valuable considerations, the sufficiency of which is acknowledged, to Wit:

WHEREAS, said LANDOWNERS own a certain tract of real property adjoining the southeasterly right of way and limited-access line of the existing controlled-access highway State Route 40, situate in the NEWSWW of Section 28, T. 4 S., R. 21 E., S.L.B. & M., in Uintah County, State of Utah, and have certain rights of access to or from said highway over and across said southeasterly right of way and limited-access line for One 15-foot opening centered at a point opposite Highway Engineer Station 1391+40, as granted in that certain instrument recorded as Entry No. 122232 in Book 158 at Page 415 in the office of the Uintah County Recorder, Utah, and

WHEREAS, due to the improvement of said State Route 40, it is now the desire of said UTAH DEPARTMENT OF TRANSPORTATION to increase the size of said existing 16-foot opening to a width of 30 feet.

NOW THEREFORE, said existing opening is hereby increased from a 16-foot opening to One 30-foot section, which said section centers at a point directly opposite Highway Engineer Station 1391+40. It is further acknowledged that this change of access herein shall become an addendum to and part of the existing access opening of record and in no way shall it be construed that there is more than one access opening.

Said change of access is located approximately 153 feet north and 121 feet west from the Southeast corner of said NEWSWX of Section 28.

BOOK 566 PAGE 1.2 \$0.00
19-JAN-94 08:15

BANDY STHMONS
RECORDER, UINTAM COUNTY, UTAM
ST. OF UT. DEPT.OF TRANSPORTATION
4501 S 2700 W S.L.C UT 84119-5978
REG Br: CAROL ALLEN , DEPUTY

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Notary Public

Prepared by MWB (Versar) 09/22/93

Parcel No. 0040:10:AQ Project No. STP-0040(16)138

IN WITNESS WHEREOF, said within and foregoing instrument 1993, by its	to be executed th	TRANSPORTATION has	caused the
STATE OF UTAH) ss.	JTAH DEPARTMENT OF TH	RANSPORTATION
On the date first ab	ove written pe	, being by me duly s	before me,
signed by him in behalf of sai	d UTAH DEPARTMENT icial stamp the	OF TRANSPORTATION.	
date in this certificate first	above written.		TARY PUBLIC AVID J. WEST It South 2700 West ake City, Uteh 84119 Denmission Expires July 7, 1987 ATE OF UTAH