UTAH DEPARTMENT OF THANSPORTATION RCAD! AT LE. ... FOURTH FLOOR ENTRY 94002243 BOOK 570 PAGE 715 GRANT OF ACCESS 4501 SOUTH 2700 WEST SALT LAKE CITY, IJTAI: G4118-5998 (CONTROLLED ACCESS) Parcel No. 0040:9B:AQ Uintah County Project No. STP-0040(16)138 The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appointed Director, Grantor, at 4501 South 2700 West, Salt Lake City, Utah 84119, hereby to Steven D. Crowther, Trustee of CSSU Pension Trust at 26 North Main Street, Cedar City County of Iron ___, State of __Utah _____, zip <u>84720</u>, for the sum of Ten---- Dollars, and other good and valuable considerations, the RIGHT OF ACCESS from the landowners property to the highway in Uintah County, State of Utah, to-wit: The right of access to the nearest roadway of a highway known as Project No. 0040, over and across the southeaster right of way and limited-access line, for One (1) 30-foot section, which said section centers at point directly opposite Highway Engineer Station 1384+85, said center of 30-foot section is located approximately 595 feet west and 308 feet south from the Northeast corner of the SEKSWK of Section 28, T. 4 S., R. 21 E., S.L.B.& M. ENTRY 94002243
BOOK 570 PAGE 715 \$10.00
11-APR-94 12:21
RANDY SIMMONS
RECORDER, UINTAH COUNTY, UTAH
STATE OF UTAH DEPT OF TRANSPORTATIO
4501 S 2700 W SLC UT 84119
REC BY: SYLENE ACCUITOROOP , DEPUTY 5-78-4 IN WITNESS WHEREOF, said UTAH DEPARTMENT OF TRANSPORTATION bas caused this A.D. 1994, by its Director. STATE OF UTAH UTAH DEPARTMENT OF TRANSPORTATION SS. COUNTY OF SALT LAKE) Director On the date first above written personally appeared before me, that he is the Director, and he further acknowledged to me that said instrument was signed by him in behalf of wid UTAH DEPARTMENT OF TRANSPORTATION. WITNESS my hand and official stomp the date in this certificate first abo e written. NOTARY PUBLIC Shirley J. Iverson 4501 South 2700 Wo : Salt Lake City, Utah 641:9 My Commission Facility Way 5, 15:6 Notary Public' BIATE OF CTAH

Prepared by BCB 2 2/34