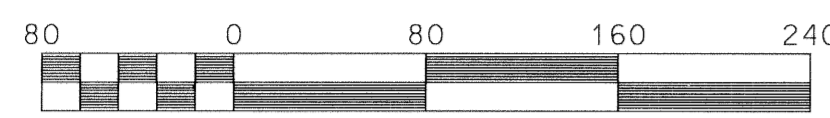




LINE	BEARING	DISTANCE
L1	S33°03'48"W	20.12'
L2	S49°20'12"E	34.14'
L3	N40°33'55"W	8.54'
L4	N40°33'55"W	8.00'
L5	S48°12'31"E	34.32'
L6	N41°42'40"E	23.75'



SCALE: 1" = 80' 22x34
SCALE: 1" = 160' 11x17

URBAN WILDLAND INTERFACE

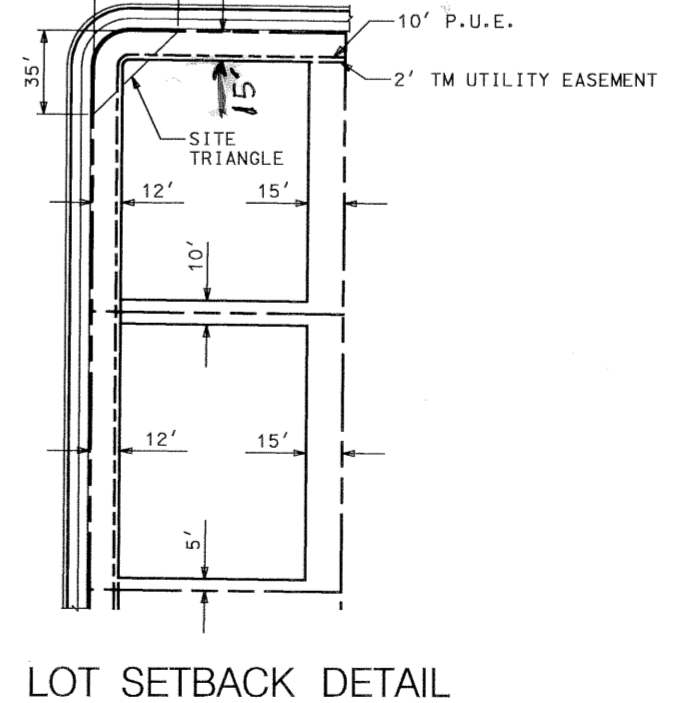
--- LOW FUEL : RAVINES, NATIVE GRASSES, AND BRUSH.

LOTS 18-21 ARE SUBJECT TO 30' SETBACKS AND CLASS "C" ROOFING MATERIAL.

THERE WILL BE NO ACCESS TO LOTS FROM TRAVERSE MTN. BLVD.

CURVE	DELTA	RADIUS	LENGTH	CHORD	BEARING
3	48°13'07"	122.00	102.67	99.67	S38°31'27"E
4	44°57'06"	150.00	117.68	114.69	S40°09'28"E
5	27°31'55"	178.00	85.84	85.01	S33°23'37"E
6	91°22'23"	15.00	23.32	21.47	S01°50'22"E
7	73°31'10"	15.00	19.24	17.95	N80°36'24"E
8	90°00'00"	15.00	23.56	21.21	S17°38'01"E
9	90°00'00"	15.00	23.56	21.21	N72°21'59"E
10	01°52'07"	1028.00	33.53	33.53	N61°41'57"W
11	02°46'39"	1028.00	49.83	49.83	N59°22'34"W
12	02°46'39"	1028.00	49.79	49.78	N55°12'58"W
13	02°47'10"	1028.00	49.99	49.98	N53°49'10"W
14	02°17'28"	1028.00	41.11	41.10	N51°16'51"W
15	89°17'58"	15.00	23.38	21.08	S85°12'54"W
16	12°29'53"	1028.00	224.24	223.80	S56°23'04"E
17	14°50'05"	1000.00	258.91	258.19	S55°12'58"E
18	14°50'05"	972.00	251.66	250.96	S55°12'58"E
19	02°21'01"	972.00	49.87	49.87	S61°27'30"E
20	03°08'16"	972.00	53.23	53.22	S58°42'52"E
21	03°05'17"	972.00	52.39	52.38	S55°36'06"E
22	03°19'57"	972.00	56.53	56.53	S52°23'29"E
23	02°55'34"	972.00	49.64	49.64	S49°15'43"E
24	10°50'51"	1165.00	220.56	220.23	S57°26'26"E
27	92°36'14"	26.00	43.92	42.61	N57°02'30"E
28	02°43'14"	1165.00	55.32	55.31	S47°56'53"E
29	92°51'09"	26.00	42.14	37.67	N86°59'30"E
30	88°21'51"	15.00	23.13	20.91	N03°37'01"W
33	11°20'05"	1165.00	230.47	230.10	S40°54'53"E
34	90°59'55"	47.00	74.65	67.04	S02°17'59"E
35	06°16'21"	103.00	11.28	11.27	N44°39'46"W
36	39°52'01"	15.00	10.44	10.23	N61°27'35"W
37	90°59'55"	75.00	119.11	106.99	S02°17'59"E
38	158°05'43"	61.00	168.32	119.78	S02°19'13"E
39	46°57'52"	61.00	50.00	48.61	N57°53'08"W
40	46°57'52"	61.00	50.00	48.61	N10°55'12"W
41	64°09'51"	61.00	68.31	64.80	N44°39'46"W
42	39°50'18"	15.00	10.43	10.22	N57°02'30"E
43	06°18'04"	103.00	11.33	11.32	N40°02'57"E
44	95°48'22"	47.00	78.59	69.75	N88°53'03"W
45	08°08'29"	103.00	14.64	14.62	N47°16'13"E
46	43°33'42"	15.00	11.40	11.13	N29°29'22"E
47	95°48'22"	75.00	125.41	111.30	N88°53'03"W
48	166°40'10"	61.00	177.44	121.19	S88°52'58"W
49	11°28'09"	61.00	12.21	12.19	N13°31'01"E
50	155°12'00"	61.00	165.23	119.15	S83°08'54"E
51	43°30'18"	15.00	11.39	11.11	S27°22'28"E
52	08°07'58"	103.00	14.62	14.61	S45°03'38"E
53	01°34'38"	528.00	14.53	14.53	N41°46'58"W
54	05°37'01"	528.00	51.76	51.74	N45°22'47"W
55	06°00'46"	528.00	55.41	55.38	N51°11'40"W
56	03°05'32"	528.00	28.50	28.49	N55°44'49"W
57	16°17'56"	528.00	150.20	149.69	N49°08'37"W
58	16°17'56"	500.00	142.23	141.75	N49°08'37"W
59	16°17'56"	472.00	134.27	133.82	N49°08'37"W
60	02°42'12"	472.00	45.79	45.78	S41°20'45"E
61	06°31'15"	472.00	53.72	53.69	S44°57'29"E
62	06°06'08"	472.00	50.27	50.25	S51°16'10"E
63	02°58'21"	472.00	24.49	24.48	S55°48'25"E
64	98°20'14"	15.00	25.74	22.70	N08°07'28"W
65	81°39'46"	15.00	21.38	19.62	N81°52'32"E
66	02°49'14"	472.00	23.24	23.23	S28°46'36"W
69	13°40'39"	472.00	112.68	112.61	N34°12'19"E
70	13°40'39"	500.00	119.36	119.08	N34°12'19"E
71	13°40'39"	528.00	126.04	125.74	N34°12'19"E
72	05°15'09"	528.00	48.40	48.39	N29°59'34"E
73	08°25'30"	528.00	77.64	77.57	N36°49'53"E
74	89°05'15"	15.00	23.34	21.06	S85°37'16"W
75	90°50'45"	15.00	23.78	21.37	S04°22'44"E
78	11°29'26"	528.00	105.89	105.71	N35°17'56"E
79	11°29'26"	500.00	100.27	100.11	N35°17'56"E
80	11°29'26"	472.00	94.66	94.50	N35°17'56"E
94	89°32'03"	122.00	190.65	171.83	N74°19'14"E
95	89°32'03"	150.00	234.40	211.27	N74°19'14"E
96	89°32'03"	178.00	278.15	250.70	N74°19'14"E
99	06°29'30"	178.00	20.17	20.16	S54°35'04"W
108	57°36'45"	178.00	178.98	171.54	S32°06'22"E
109	57°36'45"	150.00	150.83	144.55	S32°06'22"E
110	57°36'45"	122.00	122.67	117.57	S32°06'22"E
114	06°26'39"	178.00	20.02	20.01	N02°24'44"E
117	36°50'06"	178.00	114.43	112.47	S15°07'03"W
118	36°50'06"	150.00	96.43	94.78	S15°07'03"W
119	36°50'06"	122.00	78.43	77.09	N15°07'03"E
124	30°04'05"	328.00	172.13	170.16	S48°34'09"W
125	30°04'05"	300.00	157.44	155.64	S48°34'09"W
126	30°04'05"	272.00	142.74	141.11	S48°34'09"W
133	19°45'22"	272.00	93.79	93.32	S53°43'30"W
134	19°45'22"	300.00	103.44	102.93	S53°43'30"W
135	19°45'22"	328.00	113.10	112.54	S53°43'30"W
139	86°21'04"	15.00	22.61	20.53	N87°01'21"E
140	93°38'56"	15.00	24.52	21.88	N02°58'39"W
142	10°51'25"	472.00	89.44	89.31	S35°36'56"W
143	61°15'27"	178.00	190.31	181.37	S88°27'32"W
144	21°47'06"	178.00	61.68	61.27	N40°26'46"E
145	02°29'23"	178.00	7.74	7.73	N02°03'18"W
146	27°54'03"	178.00	86.68	85.83	N19°35'05"E
141	02°42'51"	1165.00	56.19	56.18	S59°39'39"E

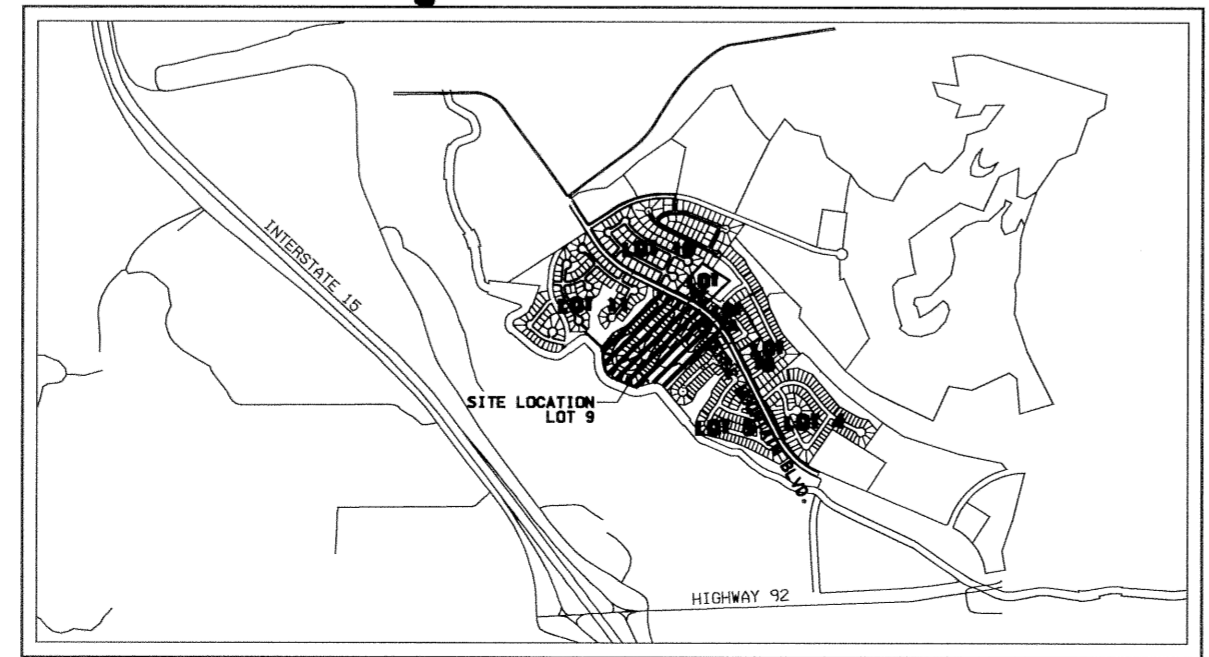
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



LOT SETBACK DETAIL

NOTES
THIS AREA IS SUBJECT TO THE NORMAL EVERYDAY SOUNDS, ODORS, SIGHTS, FACILITIES, AND ALL OTHER ASPECTS ASSOCIATED WITH AN AGRICULTURAL LIFESTYLE. FUTURE RESIDENTS SHOULD ALSO RECOGNIZE THE RISKS INHERENT WITH LIVESTOCK.
○ FOUND 5/8" REBAR AND CAP
● SET 5/8" REBAR AND CAP
◆ SET 3" BRASS CAP
ALL P.U.E.'S ARE 8' WIDE UNLESS OTHERWISE NOTED.
ZONING: PLANNED COMMUNITY MEDIUM DENSITY.
THE AREAS DESIGNATED HEREON AS T.M. UTILITY ARE PRIVATE UTILITY EASEMENTS AND ARE NOT DEDICATED FOR USE BY THE GENERAL PUBLIC BUT ARE FOR THE USE OF THOSE PRIVATE UTILITIES AND TELECOMMUNICATIONS PROVIDERS AUTHORIZED BY SUBDIVIDER, ITS SUCCESSORS AND ASSIGNS, PURSUANT TO A WRITTEN AGREEMENT
ALL COMMON AREA TO BE OWNED & MAINTAINED BY HOME OWNERS ASSOCIATION
INDIVIDUAL LOT WILL BE RESPONSIBLE TO HAVE OWN DRAINAGE.
HOME OWNERS ASSOCIATION WILL OWN AND MAINTAIN LANDSCAPING ALONG TRAVERSE MOUNTAIN BLVD.

9639-109



AREA TABULATION

TOTAL ACREAGE =	26.850
LOT ACRES =	15.428
# OF LOTS =	37
COMMON AREA =	3.561
ROAD ACRES =	2.675
LANE MILES OF ROAD =	0.381

ACKNOWLEDGEMENT (CORPORATE)
STATE OF UTAH }
COUNTY OF UTAH } S.S.
ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, _____ AND _____, WHO BEING BY ME DULY SWORN DO SAY, EACH FOR HIMSELF, THAT HE, SHE, SAID _____ IS THE PRESIDENT AND HE, SHE, SAID _____ IS THE SECRETARY OF _____ CORPORATION AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID _____ AND _____ EACH DULY ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.
MY COMMISSION EXPIRES: _____ NOTARY PUBLIC RESIDING AT: _____

SURVEYOR'S CERTIFICATE
I, BARRY ANDREASON, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 166572 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION
COMMENCING AT A POINT WHICH IS WEST 5263.91 FEET AND NORTH 1482.13 FEET FROM THE SOUTHEAST CORNER OF SECTION 30, TOWNSHIP 4 SOUTH, RANGE 1 EAST,
SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
N38°48'18"W	66.89'	THENCE;
ALONG AN ARC	168.75'	ALONG A 150.00' RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 64°27'30", BEARING N71°02'03"W 159.99'; THENCE
S76°44'12"E	185.80'	THENCE;
S53°15'48"W	10.00'	THENCE;
ALONG AN ARC	69.00'	ALONG A 10.00' RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 35°56'30", BEARING N85°17'33"W 67.88'; THENCE
N67°19'18"W	275.90'	THENCE;
ALONG AN ARC	79.19'	ALONG A 185.00' RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 24°31'30", BEARING N55°03'33"W; THENCE
N42°47'48"W	6.40'	THENCE;
ALONG AN ARC	85.56'	ALONG A 185.00' RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 26°30'00", BEARING N29°32'48"W 84.80'; THENCE
N85°17'48"W	4.60'	THENCE;
ALONG AN ARC	95.35'	ALONG A 360.00' RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 15°10'30", BEARING N08°42'33"W 95.07'; THENCE
N01°07'18"W	84.40'	THENCE;
ALONG AN ARC	95.31'	ALONG A 200.00' RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 27°37'01", BEARING N14°48'24"W 94.41'; THENCE
N40°02'54"E	263.72'	THENCE;
N63°09'56"E	21.00'	THENCE;
N43°42'05"E	4.46'03"	THENCE;
N58°27'56"E	173.72'	THENCE;
S52°52'52"E	348.62'	THENCE;
ALONG AN ARC	581.54'	ALONG A 185.00' RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 27°37'01", BEARING S49°03'21"E 556.12'; THENCE
S43°01'07"W	1023.71'	TO THE POINT OF BEGINNING.
AREA = 26.850 ACRES.		

BASIS OF BEARING: N00°17'58"W ALONG THE SECTION LINE FROM THE SOUTHEAST CORNER OF SECTION 30, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN TO THE EAST 1/4 CORNER OF SAID SECTION.
DATE: 11 July 2002
SURVEYOR: Barry Andreason (SEE SEAL BELOW)

OWNERS' DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.
IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 22ND DAY OF July, A.D. 2002
Tall Oaks Development LLC,
Jimmy L. Zuffelt, Manager
STATE OF UTAH } S.S.
COUNTY OF UTAH }

ACKNOWLEDGEMENT
ON THE 11th DAY OF July, A.D. 2002 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
MY COMMISSION EXPIRES: May 10, 2005
Julie Martindale NOTARY PUBLIC (SEE SEAL BELOW)

ACCEPTANCE BY LEGISLATIVE BODY
THE COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 11 DAY OF June, A.D. 2002
James L. Wood COUNTY ENGINEER (SEE SEAL BELOW)
James L. Wood ATTEST (SEE SEAL BELOW)
Barry Andreason ENGINEER (SEE SEAL BELOW)
Julie Martindale CLERK-RECORDER (SEE SEAL BELOW)

BOARD OF HEALTH
APPROVED SUBJECT TO THE FOLLOWING CONDITIONS: _____
CITY-COUNTY HEALTH DEPARTMENT
PLANNING COMMISSION APPROVAL
APPROVED THIS 13 DAY OF December, A.D. 2001, BY THE PLANNING COMMISSION
Debi City DIRECTOR-SECRETARY
Barry Andreason CHAIRMAN, PLANNING COMMISSION

PLAT "ONE"
HARVEST HOMES SUBDIVISION
INCLUDING A VACATION OF TRAVERSE MOUNTAIN PLAT "A" LOT 9
9 94031:2002 Map # 9639
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2002 Aug 15 2:12 PM FEE \$5.00 BY SS
RECORDED FOR LEHI CITY
UTAH COUNTY, UTAH
SCALE: 1" = 80 FEET

--	--	--	--