

When recorded, please mail to:

Redevelopment Agency of Lehi City  
c/o Lehi City Recorder  
153 North 100 East  
Lehi, Utah 84043



ENT 94077:2014 PG 1 of 2  
JEFFERY SMITH  
UTAH COUNTY RECORDER  
2014 Dec 30 1:24 pm FEE 0.00 BY EO  
RECORDED FOR LEHI REDEVELOPMENT AGENCY

**NOTICE OF ADOPTION OF ALPINE HIGHWAY COMMUNITY  
DEVELOPMENT PROJECT AREA PLAN DATED NOVEMBER 25, 2014**

Pursuant to Section 17C-4-107, Utah Code Annotated, 1953, as amended, the following information is recorded in the Office of the Recorder of Utah County:

(1) A Description of the Land within the Alpine Highway Community

Development Project Area. The Alpine Highway Community Development Project

Area includes the following land within Lehi City:

A parcel of land located in the East half of Section 28 and the Southwest Quarter of Section 27, Township 4 South, Range 1 East, Salt Lake Base and Meridian, said parcel being further described as follows:

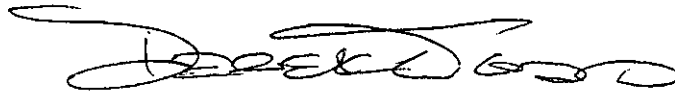
Beginning at point that is N49° 33' 54"E 689.864 feet from the South quarter corner of said Section 28 (N0°01'31"W 447.433 feet along the west line of the southeast quarter of said Section 28 and EAST 525.281 from the South quarter corner of said Section 28) a standard Utah County brass cap monument; and running thence along the boundary of Parcel 110290036 as recorded in the Office of the Utah County Recorder the following ten (10) courses and distances (1) N07° 36' 13"W 561.630 feet; thence (2) N57° 40' 47"E 197.972 feet; thence (3) N32° 19' 13"W 130.000 feet; thence (4) N57° 40' 51"E 470.000 feet; thence (5) N32° 19' 13"W 292.138 feet; thence (6) N57° 40' 47"E 927.501 feet; thence (7) N14° 38' 07"W 470.873 feet; thence (8) N75° 21' 53"E 850.000 feet; thence (9) S14° 38' 07"E 393.198 feet; thence (10) S74° 14' 09"E 895.770 feet; thence S74° 14' 09"E 922.145 feet to the easterly boundary of Parcel 110290043 as recorded in the Office of the Utah County Recorder; thence along said easterly boundary S01° 24' 45"W 1527.676 feet; thence N74° 14' 09"W 865.938 feet to the boundary of said Parcel 110290036; thence along the boundary of said Parcel 110290036 the following four (4) courses and distances (1) N74° 14' 09"W 945.256 feet; thence (2) S81° 45' 51"W 494.185 feet; thence (3) S57° 45' 51"W 643.508 feet; thence (4) S81° 48' 12.00"W 794.602 feet to the point of beginning. The above described parcel contains 5,505,882 square feet or 126.398 acres more or less.

(2) A Statement that the Alpine Highway Community Development Project Area

Plan has been adopted. By Ordinance No. 49-2014 dated December 26, 2014, the City

Council of Lehi City has adopted the Alpine Highway Community Development Project Area Plan (the "Plan") dated November 25, 2014.


(3) The Date of Adoption. The Plan was adopted on the 26<sup>th</sup> day of December 2014, the time the Ordinance was adopted, and became effective on the 29<sup>th</sup> day of December 2014 on the date that the Ordinance was first published.



Derek Todd, Executive Director  
For the Redevelopment Agency  
of Lehi City

STATE OF UTAH )  
 )  
 :SS.  
COUNTY OF UTAH )

On the 30<sup>th</sup> day of December 2014 personally appeared before me, Derek Todd, the signer of the within instrument, who duly acknowledged to me that he executed the same.

  
Notary Public  
Residing at: Lehi, Utah

My Commission Expires:

01-05-2015

