

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT  
(GENERAL)

Date September 10, 1998

For good and valuable consideration, receipt of which is hereby acknowledged, Novell, Inc.

do(es) hereby grant to Nextlink of Utah, a Utah corporation, its successors, and assigns, an easement to construct, operate, maintain, replace and remove such underground telephone, telegraph and communication systems as Grantee may from time to time require, consisting of wires, cables, conduits, manholes, markers, and necessary fixtures and appurtenances, under, and upon that certain real property in the County of Utah, State of Utah, described as follows:

Legal discription:

That land located in SE 1/4 of that land located in Section: 2 T6S R2E SLB&M designated Lot One and Lot Two.

Easement Discription:

A strip of land 10 feet wide parallel and abutting city street 1200 North Street Orem, UT. From the south west corner of 800 East Street for a distance of 288 feet thence going North on Lot 2 for a distance of 442 feet thence West for 46 feet to a existing manhole.

"SEE ATTACHMENT A"

The Grantee shall have the right to clear the right of way hereby granted and keep the same free of brush, tree or root growth and any other obstruction to such extent as may be necessary to prevent contact or interference with said lines and the operation thereof, and to protect persons from injury or death, and said lines and other property from fire, destruction or damage; and to enter upon and travel, including transport of materials, over and across the above-described real property for all uses in the exercise of the right of way and easement rights herein granted; provided that such right shall be reasonably exercised and that the Grantee shall be liable for any damage done by it to the said land and real property.

WITNESS:

Jennifer Boose

SIGNATURE OF GRANTOR(S):

Newton Andrews

STATE OF UTAH  
COUNTY OF UTAH } ss.

On this 15 day of Sept 1998, before me Newton Andrews a Notary Public in and for said County and State, personally appeared Jennifer Boose personally known to

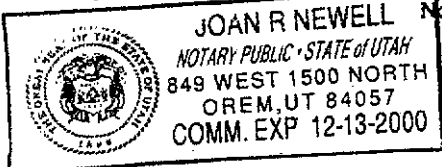
me (or proved to me on the oath of a credible witness who is personally known to me) to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who, being by me duly sworn, and acknowledged, deposes and says that (he, she) resides in the County of UTAH, State of UTAH, and that (he, she) was present and saw Novell, Inc (Name of Grantor)

personally known to (him, her) to be the same person(s) described in and whose name(s) (is, are) subscribed to the within instrument, sign and execute the same; and that (he, she) the affiant, then and there subscribed (his, her) name to the said instrument as a witness.

WITNESS MY HAND and official seal, the day and year in this certificate first above written.

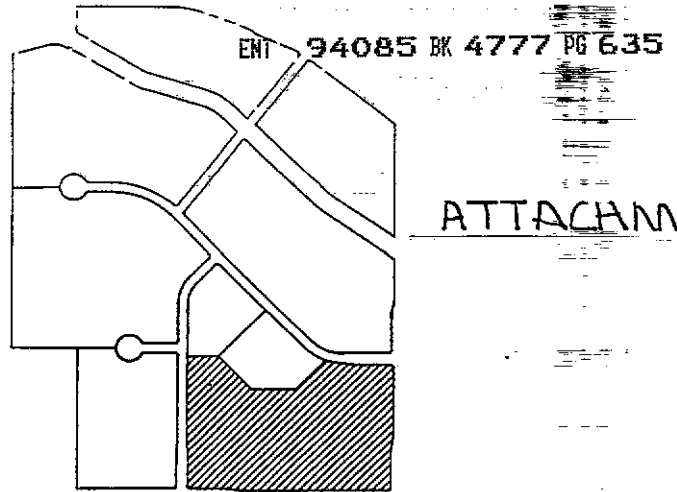
My commission expires: 12-13-2000

Joan R Newell  
Notary Public in and for said County and State



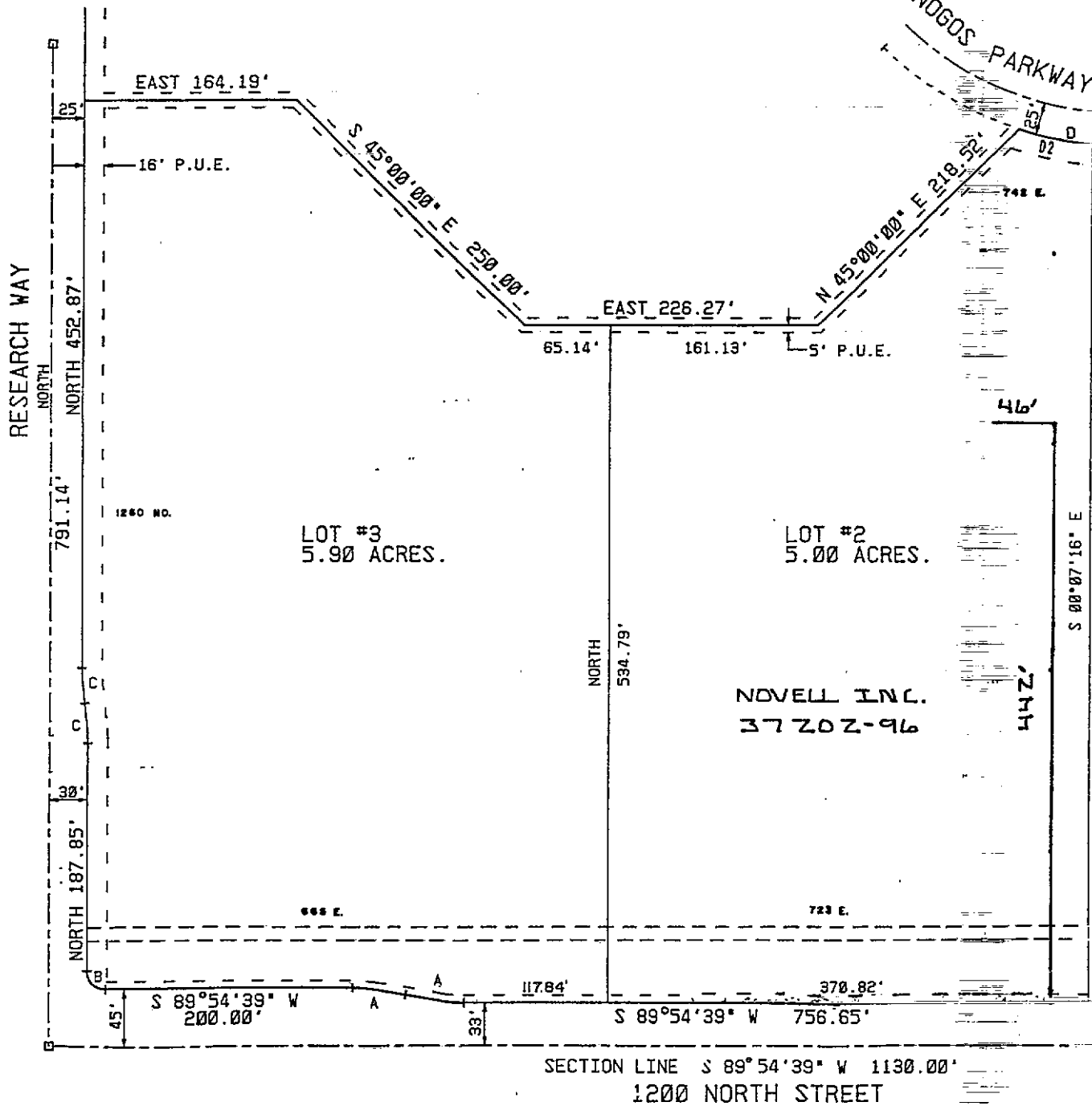
DOC.  
JO.  
(Grantee's File Information)

CURVE DATA						
CURVE	RADIUS	DELTA	LENGTH	TANGENT	CHORD	CHORD BEARING
A	100.00'	19°56'54"	34.82'	17.59'	34.64'	N 80°06'54" W
B	15.00'	90°05'20"	23.59'	15.02'	21.23'	N 45°02'40" W
C	100.00'	12°50'19"	22.41'	11.25'	22.36'	N 86°25'09" W
D	265.00'	18°10'23"	84.03'	42.38'	83.70'	S 80°54'43" E
D1	265.00'	6°15'48"	28.87'	14.58'	28.96'	S 86°52'06" E
D2	265.00'	11°54'34"	55.88'	27.64'	54.98'	S 77°46'54" E
E	100.00'	18°11'42"	31.76'	16.01'	31.62'	S 88°54'09" E
F	15.00'	89°52'44"	23.53'	14.97'	21.19'	S 45°03'38" E
G	100.00'	19°56'54"	34.82'	17.59'	34.64'	S 89°51'11" W
H	15.00'	98°01'56"	23.57'	15.01'	21.22'	S 44°58'42" W



VICINITY MAP

ATTACHMENT



85-40



**CUSTOMER CONTACTS**

NAME CHANCE PLATT  
 REPRESENTING POWERQUEST  
 PHONE # (801) 437-8905 CELL 368-4533  
FAX (801) 437-4005  
 CITY 1083 NO. STATE OREM, UT 84057

**CUSTOMER CONTACTS**

NAME \_\_\_\_\_  
 REPRESENTING \_\_\_\_\_  
 PHONE # \_\_\_\_\_  
 CITY \_\_\_\_\_

**CUSTOMER CONTACTS**

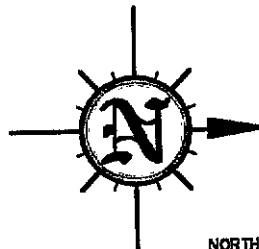
NAME \_\_\_\_\_  
 REPRESENTING \_\_\_\_\_  
 PHONE # \_\_\_\_\_  
 CITY \_\_\_\_\_

**HAZARDS**

**BURIED UTILITIES**

**ASSOCIATED JOBS**

QUALITY RESTORATION IS REQUIRED  
 UNDER ALL CIRCUMSTANCES



NORTH

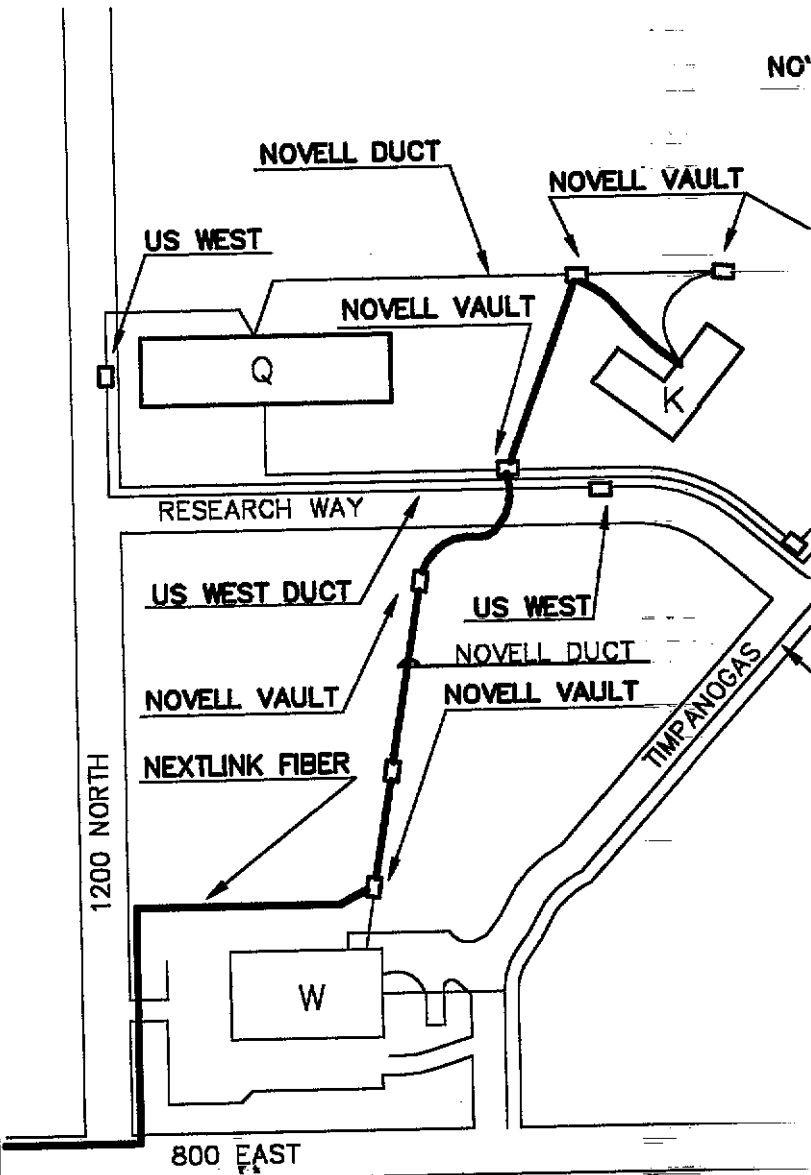
**LEGEND**

- |  |                        |  |                             |  |                                               |
|--|------------------------|--|-----------------------------|--|-----------------------------------------------|
|  | PWR. POLE              |  | EX. SEWER MANHOLE           |  | RAILROAD TRACKS                               |
|  | LAMP POLE              |  | EX. WATER MANHOLE           |  | CONC. SIDEWALK                                |
|  | TRANSFORMER (EXISTING) |  | EX. POWER MANHOLE           |  | KEYED NOTES SYMBOL                            |
|  | RESER                  |  | EX. TEL. POB (ABOVE GROUND) |  | INDICATES: GRASS, LANDSCAPING, PARKING, FIELD |
|  | DOWN GUY & ANCHOR      |  | UNDERGROUND CULV.           |  | BUS STOP                                      |
|  | EXT. ARM               |  | PWR. CLOSURE                |  | TYPICAL HOUSE                                 |
|  | NEXTLINK PULLBOX       |  | AERIAL SLACK LOOPS          |  | TYPICAL BUSINESS                              |
|  | EX. PULLBOX            |  | TYPICAL FENCE               |  | TYPICAL SIGN                                  |
|  | ELECTRICAL LIGHT WAVE  |  | BARB WIRE FENCE             |  | TOP BACK OF CURB                              |
|  | BROOKS FIBER           |  | EX. SEWER LINE              |  | EDGE OF PAVEMENT                              |
|  | NEXTLINK MANHOLE       |  | EX. GAS LINE                |  | GATE                                          |
|  | ACCESS NODE            |  | EX. WATER LINE              |  | TREE                                          |
|  | TRAFFIC SIGNAL         |  | EX. POWER LINE              |  |                                               |
|  | STORM DRAIN            |  | EX. TELEPHONE LINE          |  |                                               |
|  | FIRE HYDRANT           |  | EX. CABLE TV LINE           |  |                                               |
|  | SWITCH GEAR            |  |                             |  |                                               |

DRAWINGS FOR



ENT 94085 BK 4777 PG 637



SERVICE DATE \_\_\_\_\_

CONTRACTING COMPANY \_\_\_\_\_

CONTRACTOR FOREMAN \_\_\_\_\_

SIGNED \_\_\_\_\_

INFORMATION:

ENGINEER: P. WA

LAST DATE WORKED ON: \_\_\_\_\_

DRAFTSMAN: BR

LAST DATE WORKED ON: 4/

ENGINEERING COMPANY:

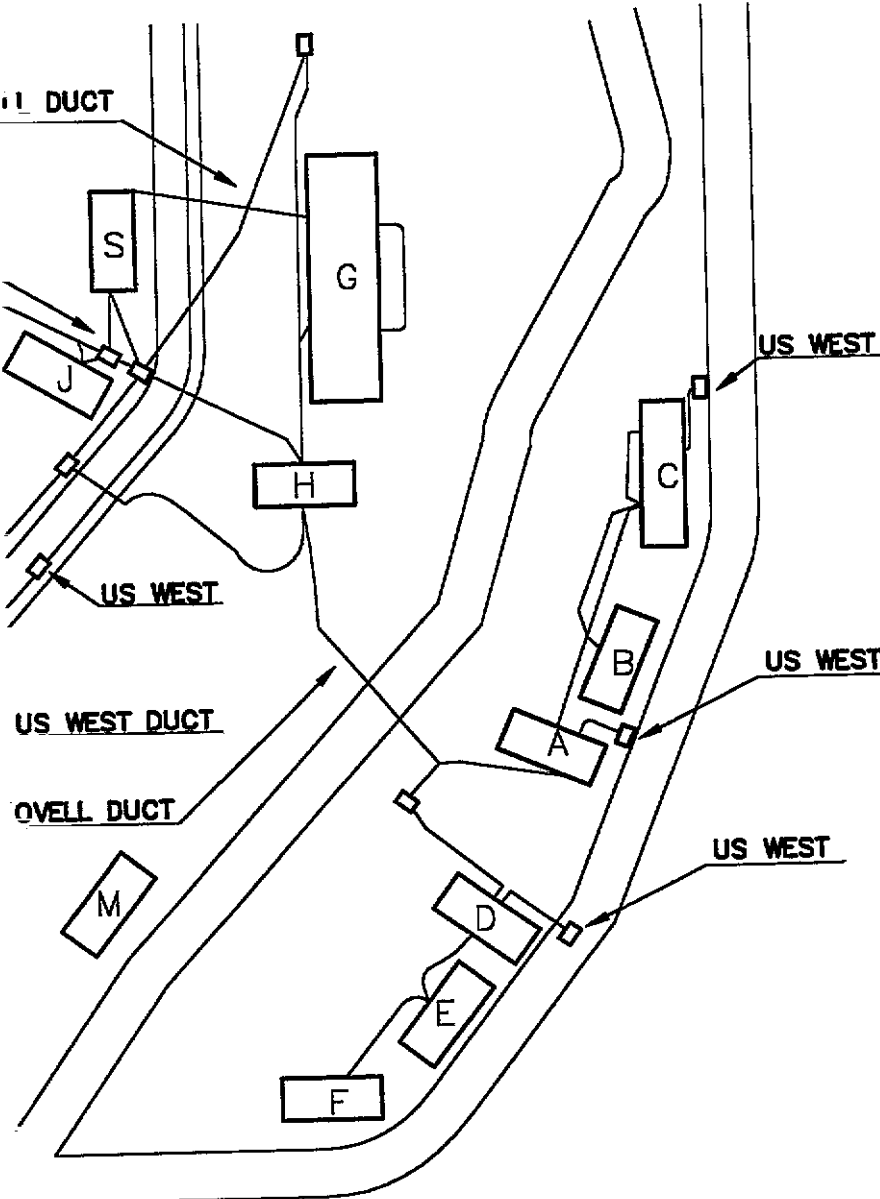


P.O. BOX 331 NESH, UTAH 84048 PHONE: (435) 823-4252

# LINK OF UTAH

## GENERAL NOTES

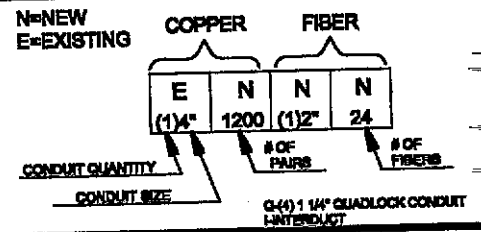
1. PRIOR TO BUILDING, THE CONTRACTOR SHALL MAKE AS MANY SITE VISITS AS NECESSARY TO BECOME FAMILIARIZED WITH EXISTING CONDITIONS AND PROPOSED CONSTRUCTION REQUIREMENTS. INCLUDE ALL DEMOLITION/RENOVATION/NEW CONSTRUCTION COSTS IN BID. ADDITIONAL COSTS DUE TO INADEQUATE SITE INVESTIGATION WILL BE THE RESPONSIBILITY OF THE CONTRACTOR. ADDRESS ALL REQUESTS FOR CLARIFICATION IN WRITING PRIOR TO BID.
2. VERIFY ALL EQUIPMENT DIMENSIONS AND LOCATIONS BEFORE BEGINNING ROUGH-IN. CONSULT ALL APPLICABLE CONTRACT DRAWINGS TO INSURE CODE REQUIRED CLEARANCES ARE MAINTAINED.
3. ALL PENETRATIONS OF FIRE RATED FLOORS, WALLS, AND CEILINGS SHALL BE SEALED WITH APPROVED MATERIAL TO MAINTAIN FIRE RATING OF SURFACE PENETRATED.
4. COORDINATE WITH NEXTLINK/QUESTAR FOR DEMOLITION/NEW CONSTRUCTION PHASING REQUIREMENTS.
5. CUT/PATCH/REPAIR EXISTING LANDSCAPING, ASPHALT, CONCRETE, BRICK, ETC. AS REQUIRED FOR CONDUIT INSTALLATION.
6. INSTALL 48" MINIMUM SWEEPS FOR ALL CONDUIT BENDS.
7. INSTALL TRACER WIRE (UNDERGROUND ONLY) AND PULLWIRE IN ALL NEW AND EXISTING CONDUITS.
8. INSTALL EMT (OR RMC WHERE CONDUIT IS SUBJECT TO PHYSICAL DAMAGE CONDUIT INSIDE BUILDINGS, PVC SCHEDULE 40 BELOW GRADE AND 10' OF RMC ENTERING BUILDINGS AND MANHOLES.
9. DIMENSIONS AND DISTANCES ON DRAWINGS ARE APPROXIMATE AND SHALL BE USED FOR GENERAL INFORMATION ONLY. EXACT DIMENSIONS AND DISTANCES TO BE FIELD VERIFIED BEFORE INSTALLATION.
10. SEAL ALL CONDUIT ENDS TERMINATING INTO MANHOLES, BUILDINGS, PULLBOXES, ETC.
11. TERMINATE CONDUIT(S) AT COMMUNICATION BOARD PER NEXTLINK.
12. ALL EX. UTILITY LOCATIONS ARE APPROX. CONTRACTOR IS RESPONSIBLE FOR EXISTING UTILITY LOCATIONS.
13. COMPACTION MAY BE REQUIRED.



## KEYED NOTES

- ① PLACE NEW NEXTLINK PULLBOX
  - ② CUT AND RESTORE GRASS
  - ③ RUN 1/2 QUAD INTO PULLBOX FROM EXISTING TRENCH FROM NORTH AND 1/2 QUAD INTO PULLBOX FROM EX. TRENCH TO SOUTH.
  - ④ CUT AND RESTORE ASPHALT
  - ⑤ CONDUIT DEPTH IN PARK STRIP 36" COVER. BACK FILL WITH SAND THANKSGIVING POINT WILL DO FINISH WORK ON ALL LANDSCAPEING TO NOVELL SPEC.
  - ⑥ NOVELL WILL ASSIGN DUCT THAT NEXTLINK WILL OCCUPY & PULL THROUGH NOVELL VAULT & DUCT SYSTEM.
- ENT 94085 BK 4777 PG 638

## CONDUIT CABLE SYMBOL LEGEND



CONSTRUCTION COMPLETED DATE

/ /

JOB NUMBER: A98063

EXCHANGE: OREM

ADDRESS: 800 EAST 1200 NORTH

DESCRIPTION: NOVELL / POWERQUEST

REVISED

DATE  
JDS 5/4/98

AS BUILT

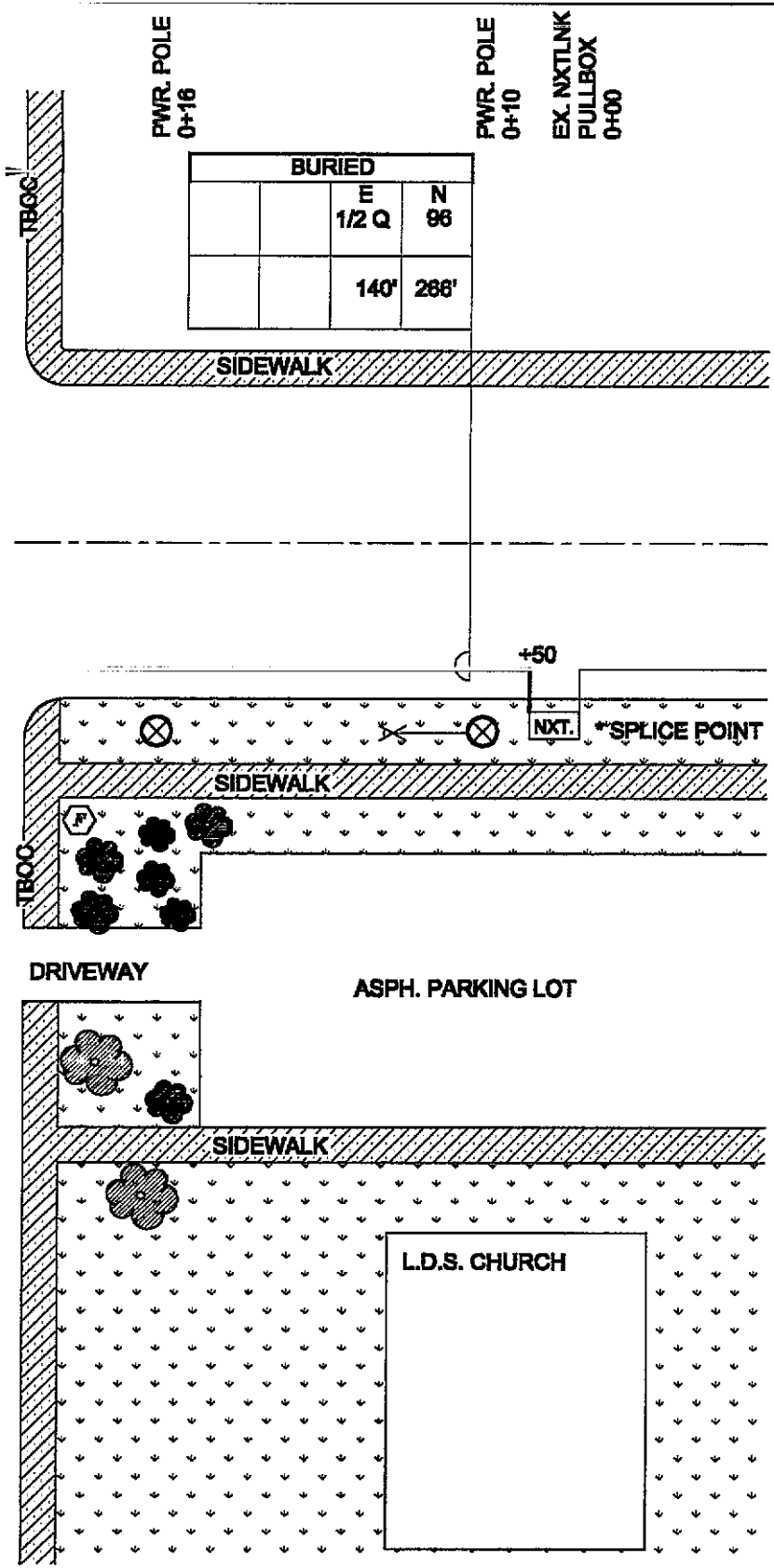
DATE

SHEET NUMBER

1 OF 7

1/98





BURIED	
E	N
1/2 Q	96
140'	288'

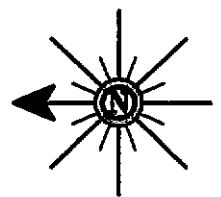
TABULATION	
SINGLE MODE FIBER	640' BURIED
COPPER	
STRAND 6.6 HIGH TENSION	
4" PVC CONDUIT	272'
INNER DUCT	
QUADLOCK CONDUIT	310'
PULLBOXES	2
MANHOLES	
FIBER SPLICES-FUSION	4

ENT 94085 BK 4777 PG 640

**GINEER:** P. WARNER  
 DATE WORKED ON: 4/29/98  
**AFTSMAN:** J. SHEPHERD  
 DATE WORKED ON: 4/30/98

**REVISIONS**  
 1) JDS 5/4/98  
 2)  
 3)  
**AS BUILT**  
 DATE:

**JOB NUMBER:** A98063  
**EXCHANGE:** OREM  
**DESCRIPTION:** NOVELL/ POWERQUEST  
**SHEET NUMBER** | 2

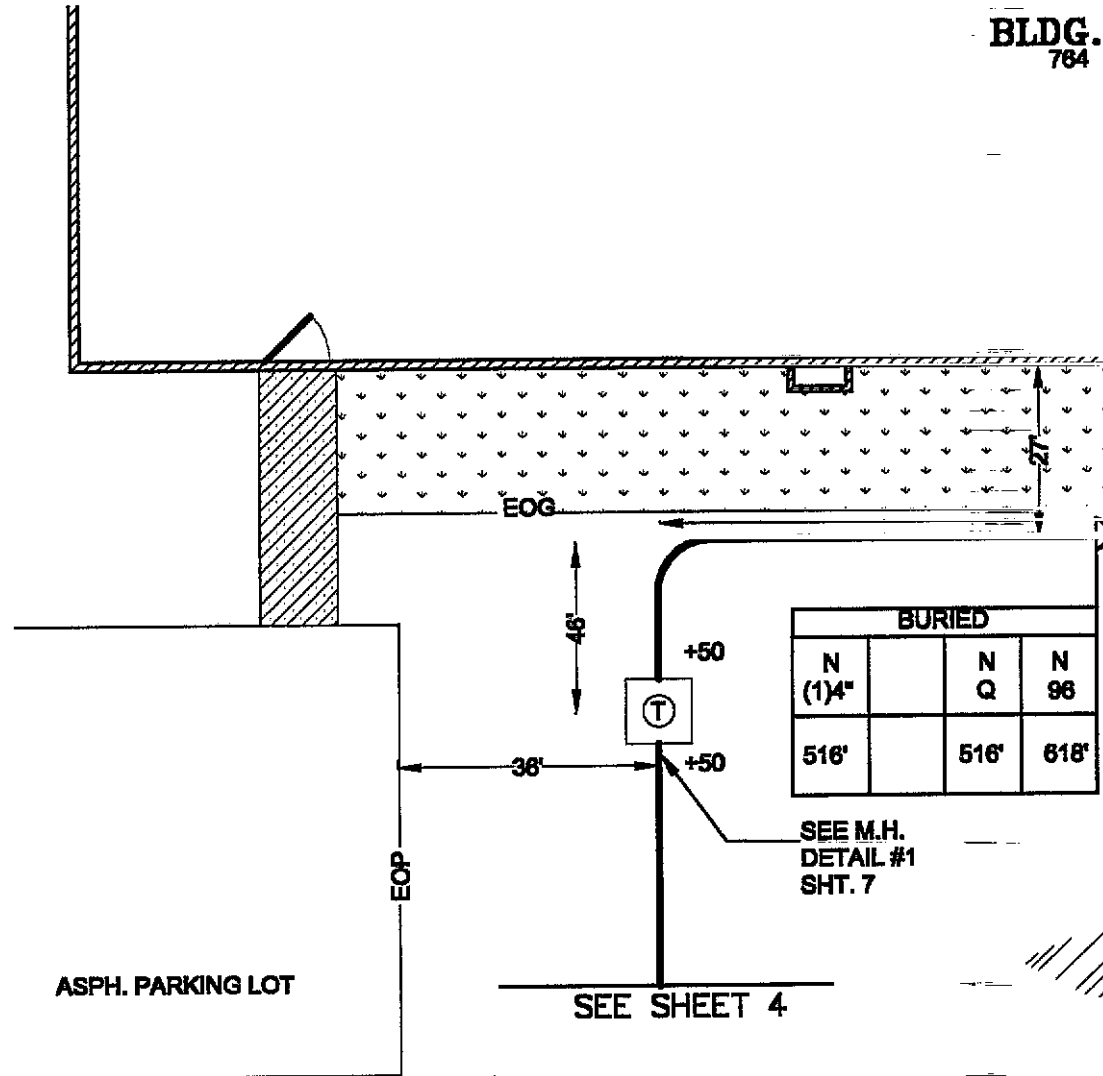


P.O.T.  
8+84

ENT 94085 BK 4777 PG 641

BLDG.  
764

TEL. M.H.  
9+30



DRAWINGS FOR:

**NETLINK**

OF UTAH

INFORMATION

SECTION/ TOWNSHIP

PERMIT INFO.

ENGINEERING  
COMPANY:

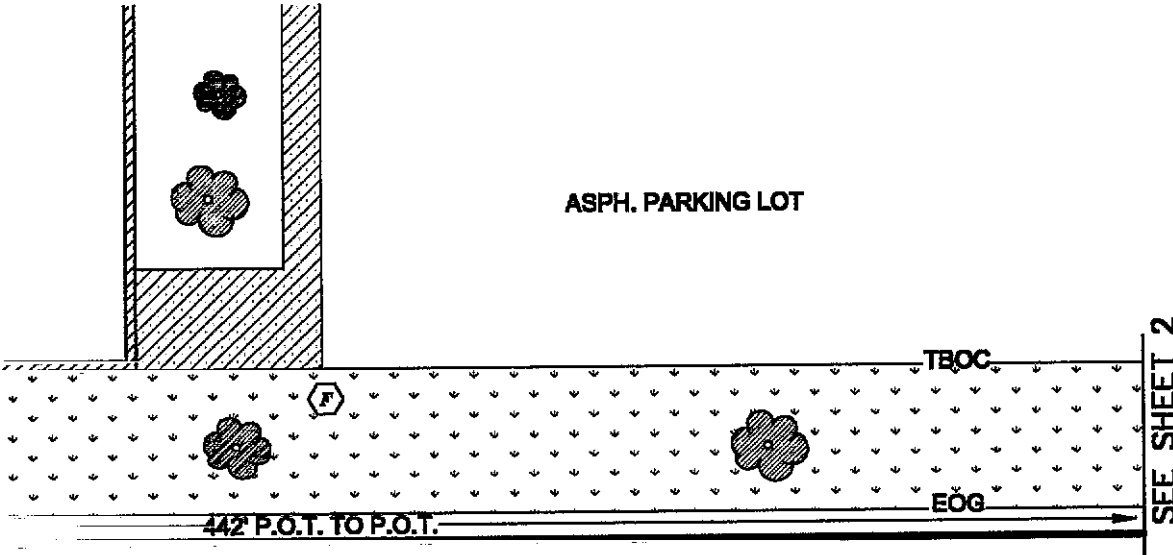


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HYDRANT  
6-76

ENT 94085 BK 4777 PG 642



**NOTE:**  
TRENCH CONDUIT 48" DEEP WITH 2'  
SLURRY BACKFILL, FOLLOWED BY 2'  
TOPSOIL BACKFILL.

UNDEVELOPED AREA

**TABULATION**

SINGLE MODE FIBER  
618' BURIED

COPPER

STRAND 6.6 HIGH TENSION

4" PVC CONDUIT  
516'

INNER DUCT

QUADLOCK CONDUIT  
516'

PULLBOXES

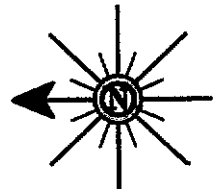
MANHOLES

FIBER SPLICES-FUSION

**ENGINEER:** P. WARNER/ K.C. LUNT  
DATE WORKED ON: 4/29/98  
**AFTSMAN:** J. SHEPHERD  
DATE WORKED ON: 4/30/98

REVISIONS	
1)	JDS 5/4/98
2)	
3)	
<b>AS BUILT</b>	
DATE:	

**JOB NUMBER:** A98063  
**EXCHANGE:** OREM  
**DESCRIPTION:** NOVELL/ POWERQUEST  
**SHEET NUMBER** 3



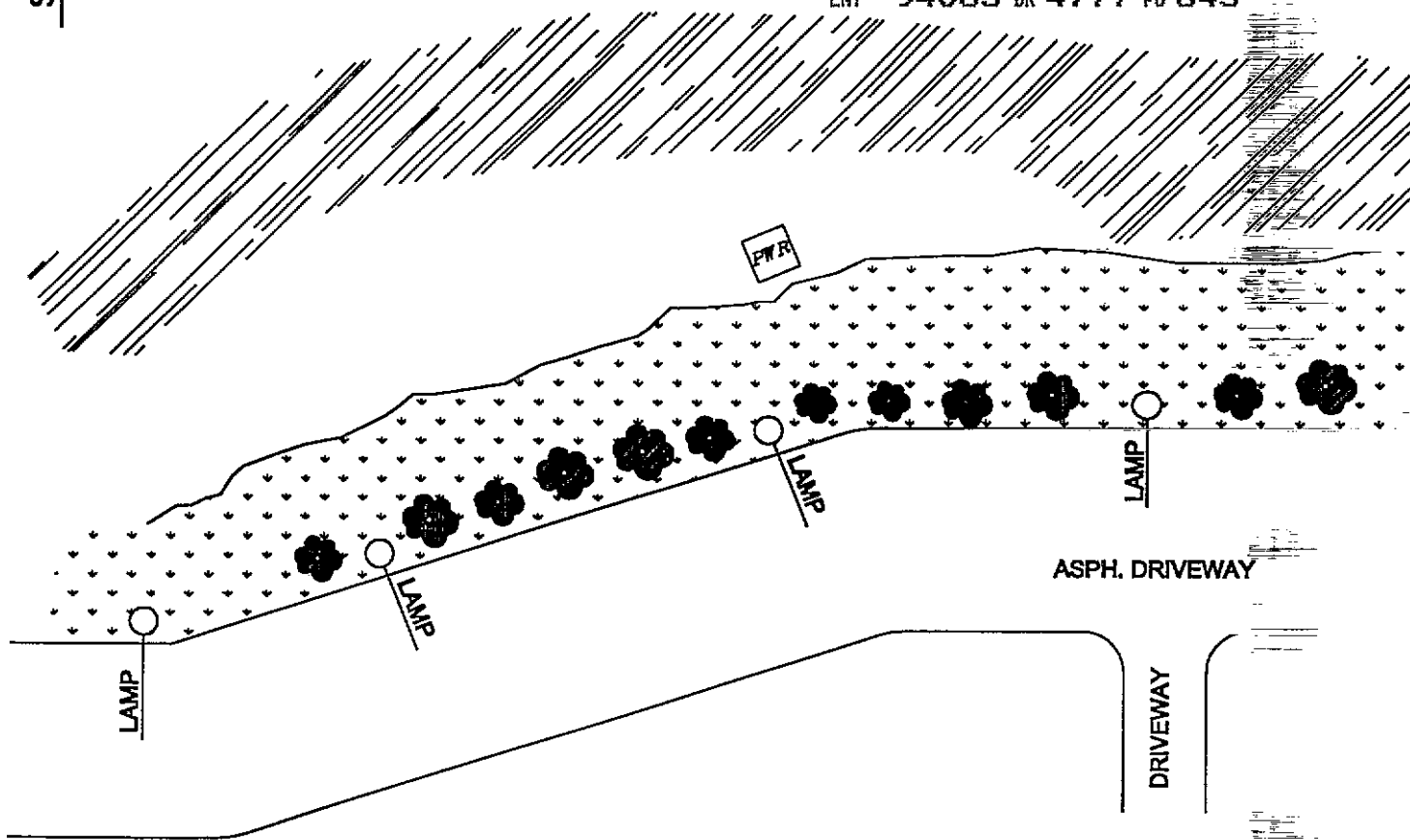
VACANT FIELD  
UNDEVELOPED LAND

PWR. BOX  
10+82

BURIED			
E			N 98
410'			510'

SEE SHEET 3

ENT 94085 BK 4777 PG 643



SOS  
COMPUTER  
720

DRAWINGS FOR:

**NETLINK**

OF UTAH

INFORMATION

SECTION/ TOWNSHIP
PERMIT INFO.

ENGINEERING  
COMPANY:

**ROCKY MOUNTAIN  
WEST TELECOM.**

P.O. BOX 331 NEPHI, UTAH 84648 . PHONE: (435) 623-4252

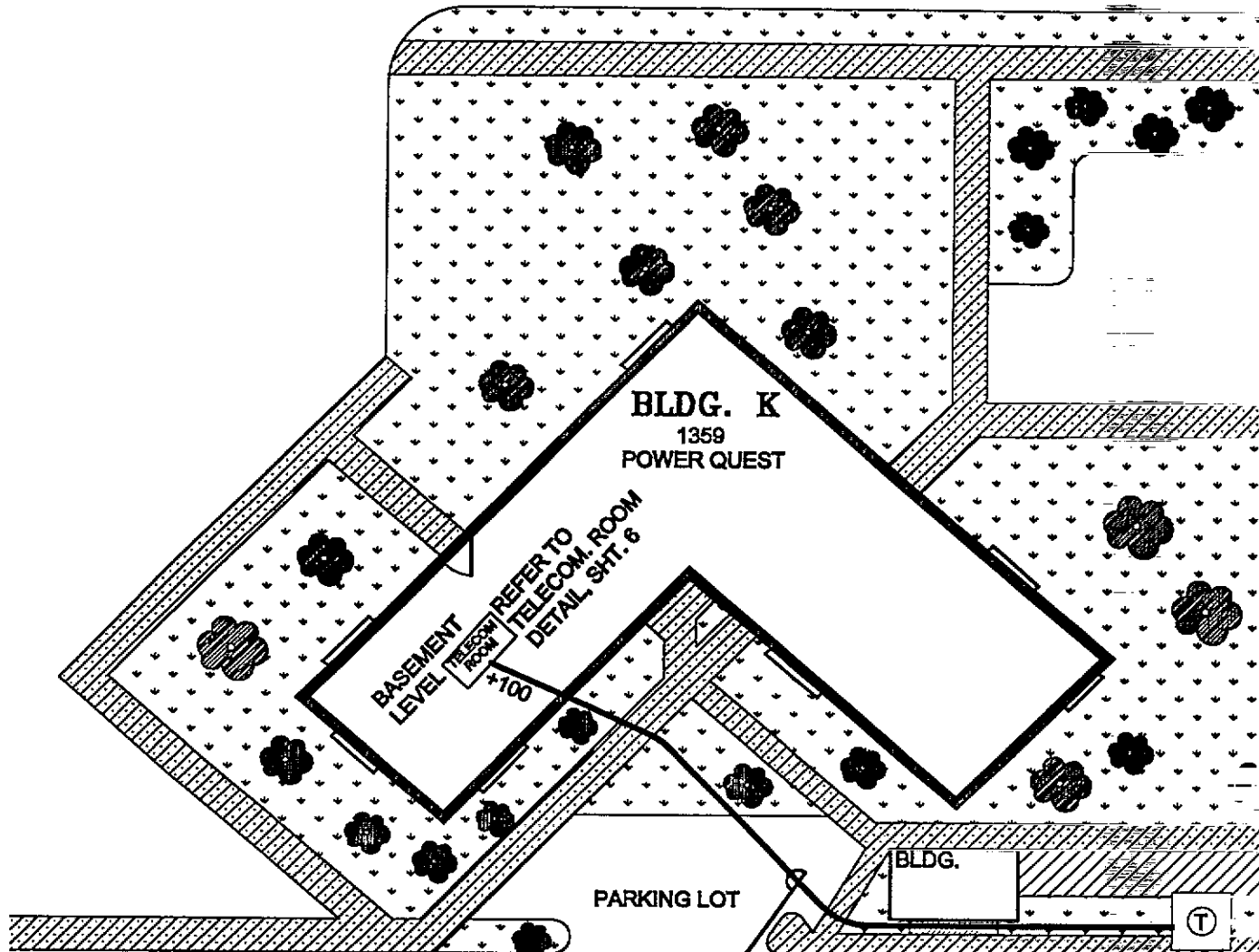


UNDEVELOPED AREA

RESEARCH

ASPH.

ENT 94085 BK 4777 PG 645



BURIED			
		E	N
		1/4Q	24
		398'	548'

TELECOM. ROOM 25+44

BLDG. ENT. 24+38

TELE. PHONE M.H.

DRAWINGS FOR:

**NETLINK**

OF UTAH

INFORMATION

SECTION/ TOWNSHIP
PERMIT INFO.

ENGINEERING COMPANY:

**ROCKY MOUNTAIN WEST TELECOM.**

P.O. BOX 331 NEPHI, UTAH 84648 PHONE: (435) 623-4252

SEE SHEET 4

PWR

WAY

C/L  
17+78

BURIED			
E			N 96
202'			304'

EX. PULLBOX  
18+04

TEL. M.H.  
18+16

DRIVEWAY

+50  
+50

SEE M.H. DETAIL #4  
ON SHEET 7

ENT 94085 BK 4777 PG 646

**TABULATION**

SINGLE MODE FIBER  
760' BURIED (96)  
548' BURIED (24)

COPPER

STRAND 6.6 HIGH TENSION

4" PVG CONDUIT

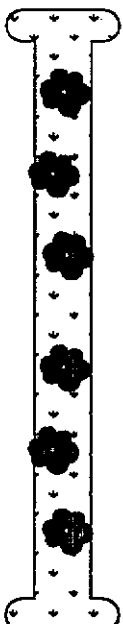
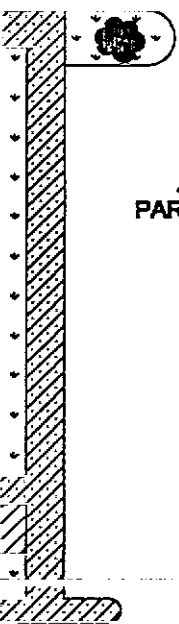
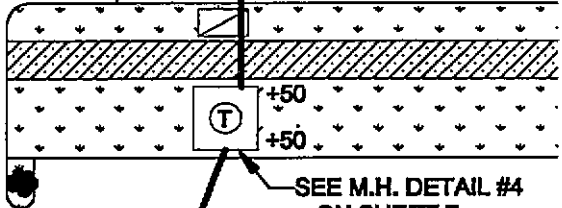
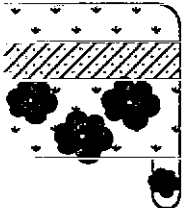
INNER DUCT

QUADLOCK CONDUIT

PULLBOXES

MANHOLES

FIBER SPLICES-FUSION  
120



M.H. DETAIL #5  
SHEET 7

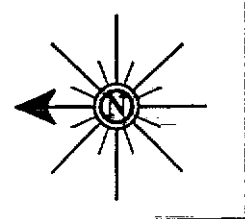
BURIED			
E			N 96
354'			456'

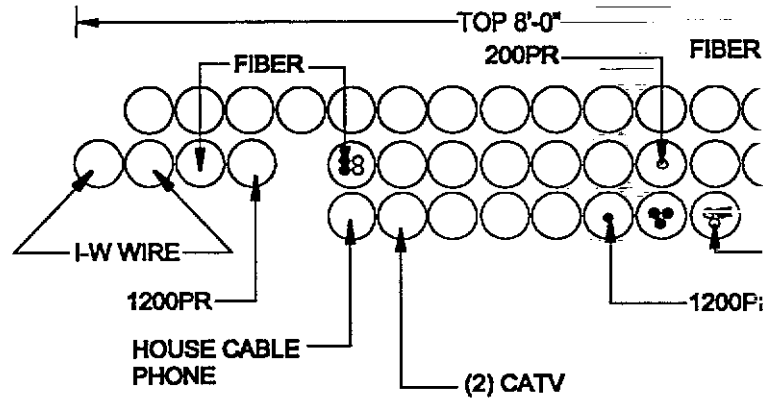
21+58

ENGINEER: P. WARNER/K.C. LUNT  
 START DATE WORKED ON: 4/29/98  
 DRAFTSMAN: J. SHEPHERD  
 START DATE WORKED ON: 4/30/98

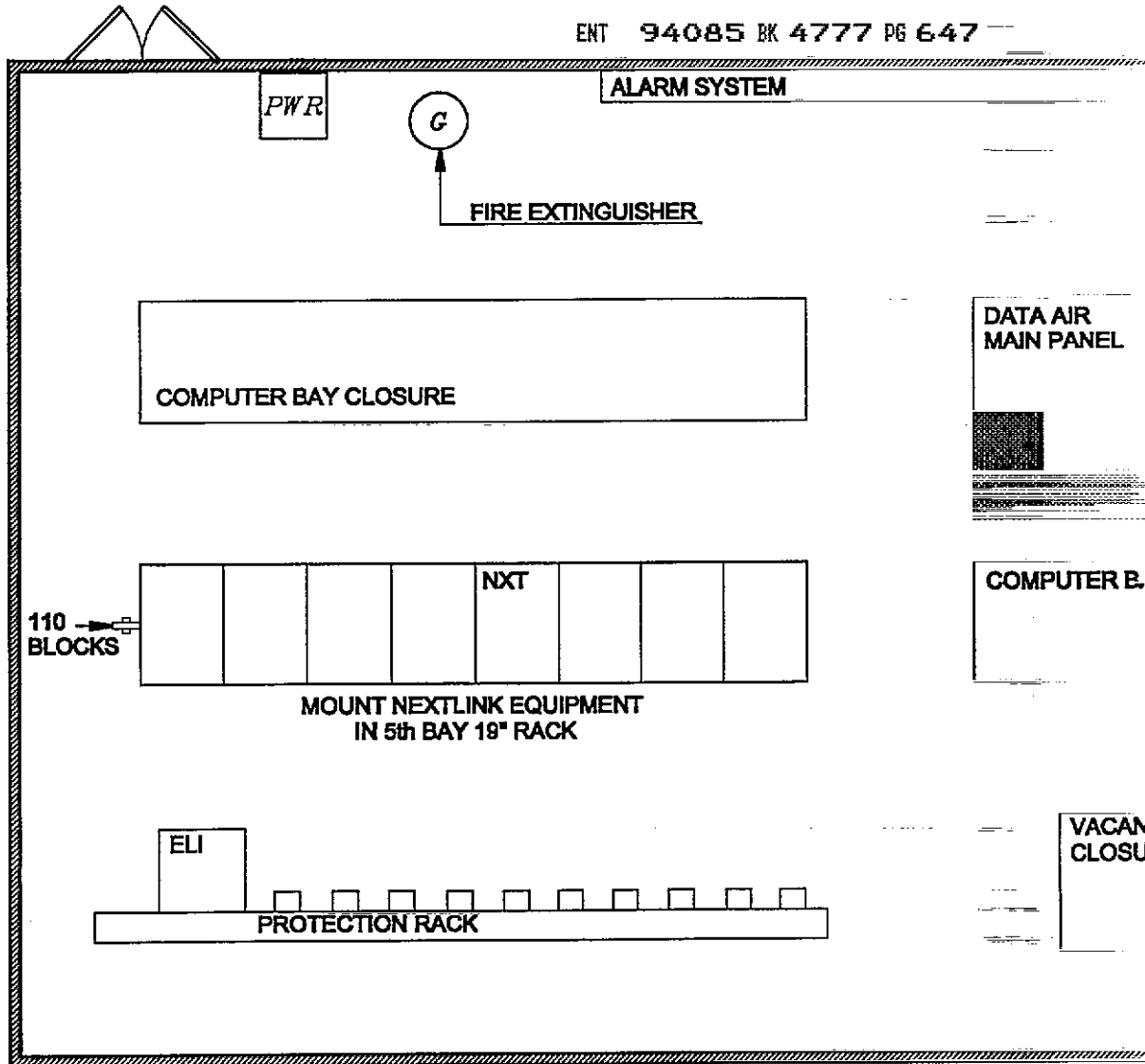
REVISIONS	
1)	JDS 5/4/98
2)	
3)	
<b>AS BUILT</b>	
DATE:	

JOB NUMBER: A98063  
 EXCHANGE: OREM  
 DESCRIPTION: NOVELL/ POWERQUEST  
 SHEET NUMBER 5





ENT 94085 BK 4777 PG 647



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OF UTAH

INFORMATION

SECTION/ TOWNSHIP

PERMIT INFO.

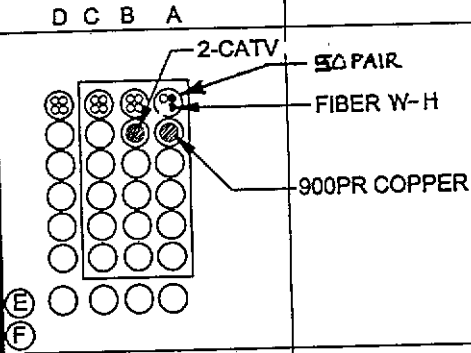
ENGINEERING COMPANY:



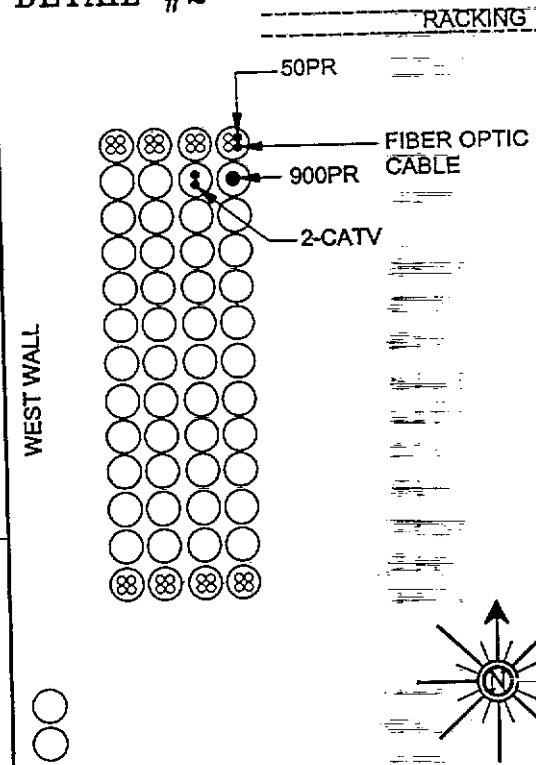
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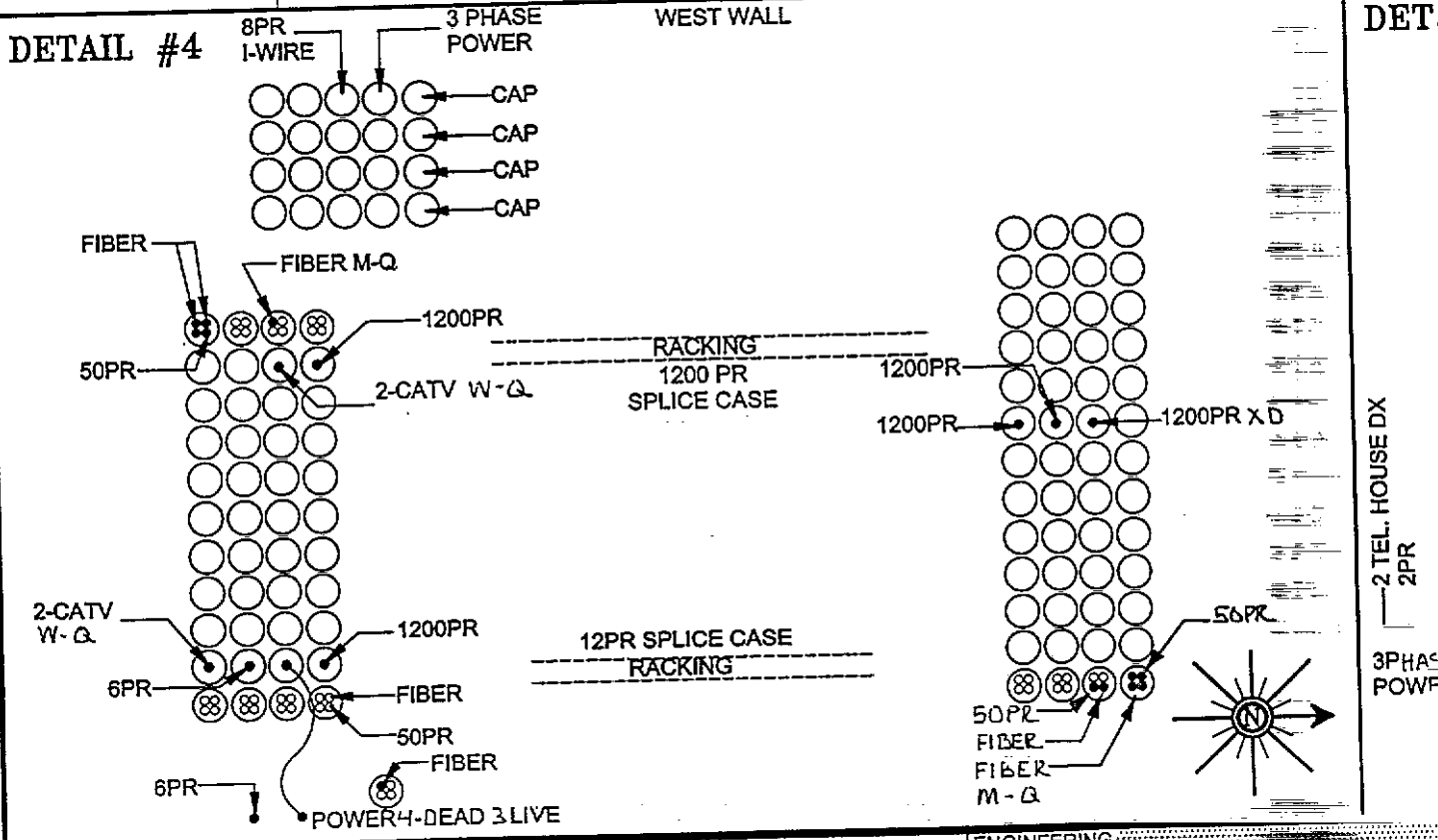
DETAIL #1



DETAIL #2



DETAIL #4



DRAWINGS FOR:

**NETLINK**

OF UTAH

INFORMATION

SECTION/ TOWNSHIP

PERMIT INFO.

ENGINEERING COMPANY:



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